



رحلة المحبة

JOURNEY OF LOVE

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حُوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

رحلة المحبة

JOURNEY OF LOVE

THE MOST BELOVED DAYS TO ALLAH

08 JULY 2022 | 09 DHUL HIJJAH 1443 | CLASS #9

INTRODUCTION

TAKBEERAT – PROCLAIMING THE GREATNESS
OF ALLAH

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلَلَّهِ الْحَمْدُ

Allaahu akbar, Allaahu akbar, Allahu akbar , Laa
ilaaha ill-Allaah

Allaahu akbar, Allaahu akbar, wa Lillaah il-hamd

Allah is Most Great , Allah is Most Great, Allah is
Most Great , There is no god but Allah

Allah is Most Great Allah is Most Great and to Allah
is all praise

- The different scenes we go through in life are not to see ourselves, but to see Allah (سبحانه وتعالى), to see His greatness, beauty, mercy and love.
- We do not need to look at ourselves, our worships or our achievements. We purely want to see Allah (سبحانه وتعالى). Today is the Day of Witness and being witnessed, today is the Day of Covenants, today is the Day of Recognition, today is the Day when Allah (سبحانه وتعالى) will boast of the magnificence of the people in front of the angels. Today is an eid, a celebration, and that is when we show our devotion to Allah (سبحانه وتعالى).
- The place is the mountain of 'Arafat, the day is 'Arafah, and alhamdulilah we have class today. Allah (سبحانه وتعالى) is The Most Rich, The Most Praiseworthy King and He shows His generosity to His slaves. He is the Most High in His kindness and His

favors. There is no one like Him and He is The All-Hearer, All-Seer.

◦ Today we will see:

BEST DUA ON THE DAY OF 'ARAFAH

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ

شَيْءٍ قَدِيرٌ

La Ilaha Illallah, Wahdahu La Sharika Lahu, Lahul-Mulku Wa Lahul-Hamdu, Wa Huwa Ala Kulli Shai'in Qadir

None has the right to be worshipped but Allah, Alone, without partner, to Him belongs all that exists, and to Him belongs the Praise, and He is able to do all things.

◦ Today is the day of truthfulness and sincerity. Today is the day of attachment and praise of the One Whom the dominion belongs to; He is able to put everything in its place.

- This is the day when we will not say, “how, why or when”, but a day of complete submission and sincerity.
- Any deeds we do in these days are the most beloved to Allah (سبحانه وتعالى) and the worship Allah (سبحانه وتعالى) loves is tawheed; He loves (لَا إِلَهَ إِلَّا اللهُ). It means there is no share for anybody, not even ourselves. That is total attachment to Allah (سبحانه وتعالى). And this is the most beautiful journey, a journey of love, a journey of (لَا إِلَهَ إِلَّا اللهُ).
- Dhul Hijjah is a great opportunity to witness (لَا إِلَهَ إِلَّا اللهُ), we want to see His Names and His Attributes. We want to see His perfection and we want to see that He is the Lord of the Worlds.
- Hajj is not about being on our own, but to be together and we cannot enter without the

permission of Allah (سبحانه وتعالى). During the hajj, there are two places where there is ifadha (moving all like a flow and flood of people).

1. From 'Arafah to Muzdalifah, before maghrib everyone has to leave 'Arafah and go to Muzdalifah.
2. From Muzdalifah everyone leaves from the time of fajr

- These scenes remind us of the Day of Judgement, whether it is the start of the Day of Judgement when all people are resurrected, or the start of the Day of Judgement with the great intercession, or when people wait to enter paradise.

SURAH LUQMAN 28

مَا خَلَقْتُمْ وَلَا بَعْثَرْتُمْ إِلَّا كَنَفْسٍ وَاحِدَةٍ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ

Your creation and your resurrection will not be but as that of a single soul. Indeed, Allah is Hearing and Seeing.

- The start of the intercession is when everyone goes to the Prophet (ﷺ) to intercede, and Allah (سبحانه وتعالى) allows the start of the Day of Judgement.
- Then there are scenes of elimination until only the believers remain. Then they all have to cross the sirat, and they will cross according to their level of faith and good deeds.
- And after crossing, the people of paradise are all gathered before entering paradise.

BLESSINGS UPON THE PROPHET (ﷺ)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ، وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah, send salah upon Muhammad and upon the family of Muhammad, as You sent salah upon Ibrahim and upon the family of Ibrahim, and send blessings upon Muhammad and upon the family of Muhammad as You sent blessings upon Ibrahim

and the family of Ibrahim. You are indeed Worthy of praise, Full of majesty.

- We cannot enter paradise until the Prophet (ﷺ) enters first.
- In life, there are two things that will make us truthful, successful, salvation and accepted deeds – ikhlas (sincerity to Allah) and itiba' (following the way of the Prophet (ﷺ)).

THE JOURNEY OF LOVE

CONDITIONS OF (اِلَهٌ اَلٰهُ اَلٰهُ)

6. SINCERITY WHICH BANISHES ASSOCIATION

(اِخْلَاصٌ مُنَافِي لِلشَّرِكِ)

1. IKHLAS – SINCERITY TO ALLAH (اِخْلَاصٌ)

⦿ Ikhlas is sincerity and the dua we make on the Day of 'Arafah is pure sincerity to Allah (سبحانه وتعالى):

BEST DUA ON THE DAY OF 'ARAFAH

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ

La Ilaha Illallah, Wahdahu La Sharika Lahu, Lahul-Mulku Wa Lahul-Hamdu, Wa Huwa Ala Kulli Shai'in Qadir

None has the right to be worshipped but Allah, Alone, without partner, to Him belongs all that exists, and to Him belongs the Praise, and He is able to do all things.

- Ikhlas is purity and we will be saved when we do everything purely. We will go faster and our deeds will be accepted, but what can stop us and slow us down? Shirk.
- Even the word “shirk” means a trap and shoelace, similar to when it is knotted. There is no salvation with shirk. If we expect something from someone else, or look up to someone else, then we are trapping ourselves. But ikhlas makes us pure and when we are pure, we are free and relieved.
- When there is shirk, there is chains and disturbance. And the worst shirk that is greatly hidden is shirk of the nafs – it is self-amazement (العجب) – to be impressed with ourselves. This means a person does not want the praise of others, but feels satisfied with themselves.
- Ikhlas and tawheed make us belong to Allah (سبحانه وتعالى), so we will not look at our deeds, or

how good we are. We will only look at Allah (سبحانه وتعالى) and we will feel ashamed to even look at our deeds because what are our deeds compared to Allah (سبحانه وتعالى)? Subhan Allah.

- Deeds are for Allah (سبحانه وتعالى) so we should be detached from them and not look at ourselves. The journey of hajj is the journey of tawheed and pure love. How can we reach love if we have a share for ourselves?
- Love is freedom and it has to be pure. But if a person has some share to himself then the love cannot be pure.
- When we do things with ikhlas, we will be very happy because we will not calculate or look at others, nor will we feel down if we did not do something. We will only see Allah (سبحانه وتعالى) and that He commanded us.

- The condition of truthfulness is a moment before entering a deed, but sincerity is needed all throughout the deed and after so that it remains pure.
- Something can come along the way while performing the deed which can change our sincerity and intentions. The scholars said something that takes years to struggle against is ikhlaas.

WE BEAR WITNESS ALLAH IS OUR LORD

- The Day of 'Arafah is the day when Allah (سبحانه وتعالى) will talk about how good we are. We do not need to boast about our magnificence because Allah (سبحانه وتعالى) Himself will praise us and reward us. Why do we want to take a share for ourselves by wanting praise from others? Only Allah (سبحانه وتعالى)

وَتَعَالَى (وَتَعَالَى) is worthy to talk about us. We only want Him to talk about us and reward us.

◦ The Day of 'Arafah is the Day of Contracts. Allah (سبحانه وَتَعَالَى) took a covenant from all the offspring of Adam (عليه السلام) when they were atoms. Before we were all born, Allah (سبحانه وَتَعَالَى) took them out from the loin of Adam (عليه السلام) and spread them all, then He spoke to the atoms and said:

SURAH AL 'ARAAF 172 TO 174

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وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتُهُمْ وَأَشْهَدَهُمْ عَلَىٰ أَنفُسِهِمْ
 أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلَىٰ.. شَهِدْنَا.. أَنْ تَقُولُوا يَوْمَ الْقِيَامَةِ إِنَّا كُنَّا عَنْ
 هَذَا غَافِلِينَ

And [mention] when your Lord took from the children of Adam - from their loins - their descendants and made them testify of themselves,

[saying to them], "Am I not your Lord?" They said, "Yes, we have testified." [This] - lest you should say on the day of Resurrection, "Indeed, we were of this unaware."

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أَوْ تَقُولُوا إِنَّمَا أَشْرَكَ آبَاؤُنَا مِنْ قَبْلُ وَكُنَّا ذُرَيْةً مِّنْ بَعْدِهِمْ أَفَهُمْ لِكُنَّا
بِمَا فَعَلَ الْمُبْطَلُونَ

Or [lest] you say, "It was only that our fathers associated [others in worship] with Allah before, and we were but descendants after them. Then would You destroy us for what the falsifiers have done?"

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وَكَذَلِكَ نُفَصِّلُ الْآيَاتِ وَلَعَلَّهُمْ يَرْجِعُونَ

And thus do We [explain in] detail the verses, and perhaps they will return.

○ This reminds of Allah's nurturing; it is not about what we did, but how Allah (سبحانه وتعالى) took us and nurtured us and guided us.

- We all want to be pure to Allah (سبحانه وتعالى), we want to be attached to Him. We do not want recognition for ourselves; the recognition is all for Allah (سبحانه وتعالى) and to know Him.
- And all the atoms said, “yes, we bear witness”. And only by the nurturing of Allah (سبحانه وتعالى), He can take these atoms and nurture them to go to paradise. So today is also a Witnessed Day.
- We do not want any association with the actions of Allah (سبحانه وتعالى). He is the One Who taught us, guided us, nurtured us to submit and be truthful. We do not see ourselves.
- But we should never say on the Day of Judgement that we were heedless of it. We can easily become heedless of the nurturing of Allah (سبحانه وتعالى). Imagine a mother who takes care of a baby, feeds it and spends time on it, and when the child grows

up, it leaves and is happy what it did, but forgets all his mother did for him. Who has more right on us?

- Our nafs loves to be recognized and known, but it is only Allah (سبحانه وتعالى) Who is recognized and known.
- The Day of 'Arafah is to recognize the nurturing of Allah (سبحانه وتعالى). We see how many people have come to hajj, but it is all Allah Ar Rabb Who took care of them and brought them together.
- With ikhlas, we will not see our favor, our goodness or anything we do. We will only see our Rabb.
- Who is our Rabb? Our Rabb is Allah (سبحانه وتعالى).

There can be a great amount of shirk when we look at the means.

- We can quickly forget our Rabb is Allah (سبحانه وتعالى). For example, when we see ourselves doing

good deeds or anyone else, it is all to see that Allah (سبحانه وتعالى) is Ar Rabb.

- Or there are those who forgot their Rabb and remembered their forefathers. They see their fathers doing shirk so they do the same.
- So we cannot say, “we are heedless about Allah being our Rabb or we were raised like this by our forefathers.”
- Today is the day when we see the nurturing of Allah (سبحانه وتعالى) and this makes us all united. So we will not compare and say, “oh they went for hajj and not me” or “they are fasting and not me”. It is all nurturing.

2. ITIBA' – FOLLOWING THE SUNNAH OF THE PROPHET (ﷺ) (الإِتْبَاعُ)

- Today, we fast for Allah (سبحانه وتعالى) and because the Prophet (ﷺ) told us anyone who fasts the Day of 'Arafah will have their minor sins forgiven from the previous year and coming year. However major sins require repentance.
- For anything in life, we need to have *ikhlas* and *itiba'*. We find (لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدُ رَسُولُ اللَّهِ) is the testimony of faith and that is our covenant with Allah (سبحانه وتعالى) – to believe in Him and to follow the Prophet (ﷺ).

SURAH AL MAEDA 3

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيَتُ لَكُمْ
الإِسْلَامَ دِينًا

This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion.

- This ayah was revealed both on Friday and the Day of ‘Arafah. And it was revealed when the Prophet (ﷺ) was in his only hajj.
- There was a Jew who came to the ‘Umar bin Al Khattab (رضي الله عنه) and said there is an ayah revealed in your book that had it been revealed on us, we would have had a day of celebration. ‘Umar bin Al Khattab (رضي الله عنه) asked which ayah? And it was this ayah.
- Then ‘Umar (رضي الله عنه) said, “I remember when this ayah was revealed”, it was Friday, while in ‘Arafah with the Prophet (ﷺ).

REVEALING OF THE AYAH

عَنْ عَمَّارِبْنِ أَبِي عَمَّارٍ، قَالَ قَرَأَ ابْنُ عَبَّاسٍ : (الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيَتُ لَكُمُ الْإِسْلَامَ دِينًا) وَعِنْدَهُ يَهُودِيٌّ فَقَالَ لَوْأَنْزَلْتُ هَذِهِ عَلَيْنَا لَا تَخْذُنَا يَوْمَهَا عِيدًا . قَالَ ابْنُ عَبَّاسٍ فَإِنَّهَا نَزَّلَتْ فِي يَوْمِ عِيدٍ فِي يَوْمِ جُمُعَةٍ وَيَوْمِ عَرَفَةَ

Narrated 'Ammar bin Abi 'Ammar: "Ibn Abbas recited: This day, I have perfected your religion for you, completed My favor upon you, and have chosen for you Islam as your religion (5:3). And a Jew was with him who said: 'If this Ayah was revealed to us then we would have taken that day as a day of celebration.' So Ibn 'Abbas said: 'Indeed it was revealed on two 'Eids: On Friday, and on the Day of 'Arafah.'"¹

- Allah (سبحانه وتعالى) is our Rabb and we should be pure for Him and should follow the Prophet (ﷺ). We

¹ Jami` at-Tirmidhi 3044

are not to innovate or make up new things in the religion.

- After this ayah was revealed, there were no more ayat revealed about halal and haram. The Prophet (ﷺ) then passed away shortly after this ayah.
- Allah (سبحانه وتعالى) completed our religion, so all our rituals and commands have been revealed, and this is a blessing that it is complete.
- And He perfected His favor upon us. And for Allah (سبحانه وتعالى) to perfect His favors on us is to always takes us out from darkness to light.

SURAH AT TAHREEM 8

رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

"Our Lord! Keep perfect our Light for us [and do not put it off till we cross over the Sirat (a slippery bridge over the Hell) safely] and grant us forgiveness. Verily, You are Able to do all things."

- So the past and the future are all in the Hands of Allah (سبحانه وتعالى). He nurtured us to be here and only He can complete the nurturing to make us reach. So ‘Arafah reminds as if we are in the middle – looking back at our past and looking forward to our future with Allah (سبحانه وتعالى).
- And He is pleased with Islam as our religion.
 1. Who is your Rabb? My Rabb is Allah
 2. What is your religion? My religion is Islam
 3. Who is your prophet? My prophet is Mohammed (ﷺ)
- This is the Day of Arafah, the Day of the Covenant, the Day when Allah (سبحانه وتعالى) completed His favor on us, and it is the Day when no one needs to be recognized except Him.
- We do not see anyone, we only see the nurturing of Allah (سبحانه وتعالى). We do not see any favors,

but we only see Allah (سبحانه وتعالى) Who can complete the favors. And the best thing we can say which Mohammed (ﷺ) and all the prophets have said on the Day of Arafah:

BEST DUA ON THE DAY OF 'ARAFAH

عَنْ عَمْرِو بْنِ شُعَيْبٍ، عَنْ أَبِيهِ، عَنْ جَدِّهِ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " خَيْرُ الدُّعَاءِ دُعَاءُ يَوْمِ عَرَفَةَ وَخَيْرُ مَا قُلْتُ أَنَا وَالنَّبِيُّونَ مِنْ قَبْلِي لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ "

Amr bin Shu'aib narrated from his father, from his grandfather, that the Prophet (صلى الله عليه وسلم) said: "The best of supplication is the supplication of the Day of Arafah. and the best of what I and the Prophet before me have said is: None has the right to be worshipped but Allah, Alone, without partner, to Him belongs all that exists, and to Him belongs the Praise, and He is able to do all things. (La Ilaha

Ilallah, Wahdahu La Sharika Lahu, Lahul-Mulku Wa Lahul-Hamdu, Wa Huwa Ala Kulli Shai'in Qadir).²

- This is ikhlas and only Allah (سبحانه وتعالى) can make this day to be the day when we learn about the condition of ikhlas.
- Ikhlas means purity and brightness. And sincerity is the way to salvation. Ikhlas means we do not want any reward or praise from anyone. We will not be affected by the dispraise of the people, or be affected by any harm or danger.
- Ikhlas is to move, remain still, speak and not speak for Allah (سبحانه وتعالى). Ikhlas is to empty the heart from being busy with anything else besides Allah (سبحانه وتعالى), and this is the real struggle. And then

² Jami` at-Tirmidhi 3585

surely whatever we say or do will be pure for Allah (سبحانه وتعالى).

- Ikhlas is to purify our deeds from the eyes of anyone.
- With knowledge, it is to give up the knowledge of the nafs.
- With yaqeen, it is to give up being confident in our nafs.
- With acceptance, it is to give up accepting the nafs.
- With submission, it is to give up stopping the nafs from submitting.
- With truthfulness, it is to for the nafs to give up lying.
- With ikhlas there is no room for the nafs; it is all for Allah (سبحانه وتعالى). This is the most difficult for the nafs because there is no share it. And the nafs fears, “it will have no space for itself”, but ikhlas is

when you see your nafs is only for Allah (سبحانه وتعالى), And He will take care of you, He will not destroy you, He will use you, but shirk and pride are destruction and pain.

SURAH AL BAYYINAH 5

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءٌ وَيُقِيمُوا الصَّلَاةَ
وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقِيَمَةِ

And they were not commanded except to worship Allah, [being] sincere to Him in religion, inclining to truth, and to establish prayer and to give zakah.

And that is the correct religion.

- Allah (سبحانه وتعالى) commands us to worship Him with ikhlas and may He make us from the mukhliseen.
- Abu Hurairah (رضي الله عنه) once asked the Prophet (ﷺ), “who will be the happiest to receive your

intercession." He said, "no one will ask me this question except you."

- Imagine people receiving a gift from someone, but there is one who will be the happiest to receive that gift. Who is it?
- The Prophet (ﷺ) said: - whoever says (لَا إِلَهَ إِلَّا اللَّهُ)

sincerely from their heart لا إِلَهَ إِلَّهُ خالصاً مِنْ قَلْبِهِ.

HAPPIEST TO RECEIVE THE INTERCESSION OF THE PROPHET (ﷺ)

عَنْ أَبِي هُرَيْرَةَ، أَنَّهُ قَالَ قِيلَ يَا رَسُولَ اللَّهِ، مَنْ أَسْعَدُ النَّاسِ بِشَفَاعَتِكَ يَوْمَ الْقِيَامَةِ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "لَقَدْ ظَنَنْتُ يَا أَبَا هُرَيْرَةَ أَنْ لَا يَسْأَلَنِي عَنْ هَذَا الْحَدِيثِ أَحَدٌ أَوْلُ مِنْكَ، لِمَا رَأَيْتُ مِنْ حِرْصِكَ عَلَى الْحَدِيثِ، أَسْعَدُ النَّاسِ بِشَفَاعَتِي يَوْمَ الْقِيَامَةِ مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ، خَالِصاً مِنْ قَلْبِهِ أُوْنَفْسِهِ".

Narrated Abu Huraira: I said: "O Allah's Messenger (ﷺ)! Who will be the happiest person, who will gain your intercession on the Day of Resurrection?"

Allah's Messenger (ﷺ) said: O Abu Huraira! "I have thought that none will ask me about it before you as I know your longing for the (learning of) Hadiths. The luckiest person who will have my intercession on the Day of Resurrection will be the one who said sincerely from the bottom of his heart "None has the right to be worshipped but Allah."³

- We might think the happiest person is someone who sends the most blessings on the Prophet (ﷺ), but it is all about Allah (سبحانه وتعالى). We want to say (لَا إِلَهَ إِلَّا اللَّهُ) purely because we love Allah (سبحانه وتعالى).
- The Prophet (ﷺ) always refers us back to Allah (سبحانه وتعالى); he did not say anything for him.

³ Sahih al-Bukhari 99

PROTECTION FROM SHIRK

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

Allāhumma innī a`ūdhu bika an ushrika bika wa anā a`lam, wa astaghfiruka limā lā a`lam.
O Allah, I seek refuge in You lest I associate anything with You knowingly, and I seek Your forgiveness for what I know not.⁴

- We want Allah (سبحانه وتعالى) to complete our light for us.

SURAH AT TAHREEM 8

رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

"Our Lord! Keep perfect our Light for us [and do not put it off till we cross over the Sirat (a slippery bridge over the Hell) safely] and grant us forgiveness. Verily, You are Able to do all things."

⁴ Sahihut-Targhib wat- Tarhib 1/19

SURAH AL HASHR 21 TO 24

21

لَوْ أَنَزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاسِعًا مُتَصَدِّعًا مِنْ خَشْيَةِ
اللَّهِ وَتُلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ

If We had sent down this Qur'an upon a mountain, you would have seen it humbled and coming apart from fear of Allah. And these examples We present to the people that perhaps they will give thought.

22

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ
الرَّحِيمُ

He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful.

23

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ
الْعَزِيزُ الْجَبَارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the

Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

24

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ مَا فِي

السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.

DIVINE NURTURING LESSONS

- We do not need to look at ourselves, our worships or our achievements. We purely want to see Allah (سبحانه وتعالى). Today is the Day of Witness and being witnessed, today is the Day of Covenants, today is the Day of Recognition, today is the Day when Allah (سبحانه وتعالى) will boast of the magnificence of the people in front of the angels.

Today is an eid, a celebration, and that is when we show our devotion to Allah (سبحانه وتعالى).

- Any deeds we do in these days are the most beloved to Allah (سبحانه وتعالى) and the worship Allah (سبحانه وتعالى) loves is tawheed; He loves (لَا إِلَهَ إِلَّا اللَّهُ). It means there is no share for anybody, not even ourselves. That is total attachment to Allah (سبحانه وتعالى). And this is the most beautiful journey, a journey of love, a journey of (لَا إِلَهَ إِلَّا اللَّهُ).
- Even the word "shirk" means a trap and shoelace, similar to when it is knotted. There is no salvation with shirk. If we expect something from someone else, or look up to someone else, then we are trapping ourselves. But ikhlas makes us pure and when we are pure, we are free and relieved.

- Love is freedom and it has to be pure. But if a person has some share to himself then the love cannot be pure.
- We all want to be pure to Allah (سبحانه وتعالى), we want to be attached to Him. We do not want recognition for ourselves; the recognition is all for Allah (سبحانه وتعالى) and to know Him.
- This is the Day of Arafah, the Day of the Covenant, the Day when Allah (سبحانه وتعالى) completed His favor on us, and it is the Day when no one needs to be recognized except Him.

مَلَكَ الْجَنَّاتِ الْمُكَبِّرُ لَا إِلَهَ إِلَّا هُوَ (مُحَمَّدٌ)

رسول الله (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) . MAY ALLAH GRANT US TAWFEEQ ON THIS DAY.

AMEEN

الله أكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ

الله أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلَلَّهِ الْحَمْدُ

Allaahu akbar, Allaahu akbar, Allahu akbar , Laa ilaaha ill-Allaah

Allaahu akbar, Allaahu akbar, wa Lillaah il-hamد

Allah is Most Great , Allah is Most Great, Allah is Most Great , There is no god but Allah

Allah is Most Great Allah is Most Great and to Allah is all praise

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY



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1. DUA ON THE DAY OF ARAFAH

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