



رحلة الحج

JOURNEY OF HAJJ

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حُوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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JOURNEY OF HAJJ

THE MOST BELOVED DAYS TO ALLAH

04 JULY 2022 | 05 DHUL HIJJAH 1443 | CLASS #5

INTRODUCTION

TAKBEERAT – PROCLAIMING THE GREATNESS
OF ALLAH

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلَلَّهِ الْحَمْدُ

Allaahu akbar, Allaahu akbar, Allahu akbar , Laa
ilaaha ill-Allaah

Allaahu akbar, Allaahu akbar, wa Lillaah il-hamد
Allah is Most Great , Allah is Most Great, Allah is
Most Great , There is no god but Allah

Allah is Most Great Allah is Most Great and to Allah
is all praise

- The journey to Allah (swt) is a beautiful journey based on love. And the rituals of hajj are rituals filled with feelings.
- We may struggle for our children and household and feel that we want to be appreciated, but why do we put pressure on wanting appreciation from them then we have Allah Ash Shakir Ash Shakoor? He will appreciate what we do and reward us with more than we can imagine.

THE JOURNEY OF HAJJ

8th OF DHUL HIJJAH – DAY OF TARWIYAH (يوم التروية)

(التروية)

- On the 8th of Dhul Hijjah is the Day of Tarwiyah, and this is preparation before entering the 9th of Dhul Hijjah which is the Day of ‘Arafah.

- There is always preparation before something great, and this preparation itself makes it more exciting.
- It is called “tarwiyah” because before the pilgrims used to give water to their sacrificial offering. Someone might think, “why bother to give them if they will then be sacrificed?”, but a person should still take care of them because it is a blessing to be able to go to hajj, and a person wants to do everything with excellence.
- It is a great favor and blessing when Allah (swt) allows us to perform any good deeds in the first place.

SURAH AL BAQARAH 197 TO 198

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الْحَجُّ أَشْهُرٌ مَّعْلُومَاتٌ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقَ وَلَا
 جِدَالٌ فِي الْحَجَّ وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمُهُ اللَّهُ وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ
 التَّقْوَى وَاتَّقُونِ يَا أُولَى الْأَلْبَابِ

Hajj is [during] well-known months, so whoever has made Hajj obligatory upon himself therein [by entering the state of ihram], there is [to be for him] no sexual relations and no disobedience and no disputing during Hajj. And whatever good you do - Allah knows it. And take provisions, but indeed, the best provision is fear of Allah. And fear Me, O you of understanding.

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لَيْسَ عَلَيْكُمْ جُنَاحٌ أَن تَبْتَغُوا فَضْلًا مِنْ رَبِّكُمْ فَإِذَا أَفَضْتُم مِنْ
عَرَفَاتٍ فَادْكُرُوا اللَّهَ عِنْدَ الْمَشْعَرِ الْحَرَامِ وَادْكُرُوهُ كَمَا هَدَأْكُمْ وَإِنْ
كُنْتُمْ مِنْ قَبْلِهِ لِمَنِ الظَّالِمُونَ

There is no blame upon you for seeking bounty from your Lord [during Hajj]. But when you depart from 'Arafat, remember Allah at al- Mash'ar al-Haram.

And remember Him, as He has guided you, for indeed, you were before that among those astray.

- Taqwa makes us a free person, for example, a person does not stop themselves from shopping, or buying or selling during hajj, but a person wears the “gown of taqwa”.

- There is no harm if we sell, buy or shop while in hajj. Sometimes people think, “this is a special season so it would seem haram to go shopping now”. The intention is to perform hajj in the first place, so there is no problem to seek favor from our Lord. Sometimes people stop themselves from things thinking it nullifies their hajj.
- Taqwa is to overcome our desires and to do what is halal and avoid what is haram. For example, if we just remove everything from a child, then they will not know there are things that are allowed and things that are not allowed.
- Anyone whose intention is Allah (swt), then they will learn from everything they are placed in.

MAY ALLAH ADORN US WITH THE GOWN OF TAQWA. AMEEN.

الله أكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ

الله أكْبَرُ اللَّهُ أَكْبَرُ وَلَلَّهِ الْحَمْدُ

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Allaahu akbar, Allaahu akbar, wa Lillaah il-hamad

Allah is Most Great , Allah is Most Great, Allah is Most Great , There is no god but Allah

Allah is Most Great Allah is Most Great and to Allah is all praise

REFERENCES

1. [تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY](#)



ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM

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