



Chapter (59) sūrat I-ḥashr (The Gathering)

Sister Eman al Obaid

Class 23 – Mar 7th 2020

He is Allah, beside Whom La ilaha illa Huwa			
Al- Alim (All Knower)	Ar-Ra’hman (The Most Gracious)	Ar-Ra’heem (The Most Merciful)	Al-Malik (The King)
Al-Quddus (The Holy)	As-Salam (The Giver of Peace)	Al-Mu’mīn (The Giver of Security)	Al-Muḥaymin (The Guardian)
Al-Aziz (The All-Mighty)	Al-Jabbar (The Irresistible)	Al-Mutakabbir (the Supreme)	Al-Khaliq (The Creator)
Al-Bari (The Inventor)	Al-Musawwir (The Fashioner)	Al-Aziz (The All-Mighty)	the All-Wise (The All-Wise)



Faith is so important. Allah swt unites our hearts with the faith.

We experience this Name Al Aziz in every moment of our life.

By Izzat Allah we exist, it is not our choice

By izzat Allah we breath, we move

By izzat Allah the whole world is in Allah swt Hands. Nothing can stop ‘Izzat Allah’.

ALLAH SWT MIGHT

No one can resist Allah swt Might, it is irresistible. No matter how much we think or prepare we cannot resist this Name of Allah swt.

TO FEEL AND BELIEVE IN AL AZIZ

Nobody can teach us this name, only ‘izzat Allah’ can teach us to feel the Names of Allah swt Al Aziz Al Hakim, no one can tell you either, or make you to know or to even feel anything.

Du’a

O Allah swt make us to know this Name. By IzzatAllah you teach us, make us to believe in all your Names without any resistance. By Izzat Allah protect us, help us to overcome all the challenges, guide us to reach to your pleasure. By IzzatAllah we are seeking your love, may Allah swt make us among the ‘muttaqim’, and make us to return with the Coolness of the Eyes.

Just ask Allah swt to make something to happen for or to make something to stop for you even if you don’t prepare or plan.

لا حول ولا قوة الا بالله

Chapter (35) sūrat fāṭir (The Originator)

35:5 O mankind, indeed the promise of Allah is truth, so let not the worldly life delude you and be not deceived about Allah by the Deceiver.

Don't be deceived, only Allah swt is Al Aziz. We cannot resist any decree of Allah swt or anything that happens in this world. Whatever Allah swt promises will happen. Don't be deceived by the dunya, by what hear or what you see of the dunya. Don't be deceived by the biggest deceiver, Shaitan.

35:6 Indeed, Satan is an enemy to you; so take him as an enemy. He only invites his party to be among the companions of the Blaze.

Shaitan swore an oath by IzzatAllah to mislead us. For sure Allah swt will make it to happen because the promise of Allah swt is 'haq' (true), and anything you call upon Allah swt with it will happen. Shaitan made du'a to Allah swt to mislead all the people and he will mislead us and make us deceived by the dunya:

- to make us to disbelieve
- to make us to sin
- to make us to believe in ourselves,
- to deceive us by making us believe in falsehood,
- To deceive us by making us to feel rich in ourselves
- To deceive us to make us to feel that we do not need Allah swt

We need to ask Allah, we need to seek refuge with Allah swt. We need to feel so poor that we cannot resist IzzatAllah. We need to feel so humble to Allah swt.

We need to ask Allah swt to keep us protected and to protect us against any misguidance. Allah Al Hayyul Al Quiyyum, the Ever Living, Never Dies, but we will all die. The Name of Allah Al Aziz will keep you humble, will make you to believe that any promise of Allah swt will happen – this is what you need to believe.

THE ORIGIN

In these ayat you see all the challenges faced by the people relating to their feeling. When you really see the deception of the dunya, when you see the deception of the shaitan, you will see the people who will be guided and the people who will be misguided.

35:7 Those who disbelieve will have a severe punishment, and those who believe and do righteous deeds will have forgiveness and great reward.

35:8 Then is one to whom the evil of his deed has been made attractive so he considers it good [like one rightly guided]? For indeed, Allah sends astray whom He wills and guides whom He wills. So do not let yourself perish over them in regret. Indeed, Allah is Knowing of what they do.

The believer's are protected from the misguidance so that they will do righteous good deeds.

THE DECEPTION

We need to ask Allah swt not to make our bad deeds an adornment in our eyes. May Allah swt always keep us firm and may Allah swt always keep us guided.

35:9 And it is Allah who sends the winds, and they stir the clouds, and We drive them to a dead land and give life thereby to the earth after its lifelessness. Thus is the resurrection.

Allah swt brings the glad tiding of the winds, and of the rain. Everything in this life is subjected to IzzatAllah swt. We only rely on IzzatAllah swt to give us a glad tiding, to give us rain to nourish us and make us to be alive. IzzatAllah swt will make us to be alive and to be resurrected, and renew us again

and again. You cannot stop IzzatAllah swt and you cannot depend on any of the means that you have.

35:10 Whoever desires honor [through power] - then to Allah belongs all honor. To Him ascends good speech, and righteous work raises it. But they who plot evil deeds will have a severe punishment, and the plotting of those - it will perish.



Honour – if you want the honour seek it from the One who has the izzat. This is the connection between you and Allah swt as **To Him ascends good speech, and righteous work raises it.** IzzatAllah is when anything you do reaches to Allah swt and nothing and no one can stop it. A word will reach Allah swt and also our righteous goods deeds done with sincerity – with the heart and with the actions of the heart will reach Allah swt. Nothing can resist IzzatAllah swt.

35:11 And Allah created you from dust, then from a sperm-drop; then He made you mates. And no female conceives nor does she give birth except with His knowledge. And no aged person is granted [additional] life nor is his lifespan lessened but that it is in a register. Indeed, that for Allah is easy.

All that happens in this life, whether it increases or decreases, all depends on Allah swt. Even the two types of seas.

35:12 And not alike are the two bodies of water. One is fresh and sweet, palatable for drinking, and one is salty and bitter. And from each you eat tender meat and extract ornaments which you wear, and you see the ships plowing through [them] that you might seek of His bounty; and perhaps you will be grateful.

35:13 He causes the night to enter the day, and He causes the day to enter the night and has subjected the sun and the moon - each running [its course] for a specified term. That is Allah, your Lord; to Him belongs sovereignty. And those whom you invoke other than Him do not possess [as much as] the membrane of a date seed.

35:14 If you invoke them, they do not hear your supplication; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny your association. And none can inform you like [one] Acquainted [with all matters].

35:15 O mankind, you are those in need of Allah, while Allah is the Free of need, the Praiseworthy.



(are) those in need – I am poor to Allah and I need Allah swt Al Ghaniy, Al Hameed, Free of Need, The Praiseworthy – this is what you need to believe, to feel in need of Allah swt.

35:16 If He wills, He can do away with you and bring forth a new creation.

Only IzzatAllah swt can keep you firm, IzzatAllah swt can replace you – may Allah swt make us poor in our need of Allah swt so that we call upon Allah swt at all times. With IzzatAllah swt everything can happen, so that you do the best, to keep you firm and to not be replaced.

35:17 And that is for Allah not difficult.

We need to purify ourselves from all kinds of deceptions. Everything happens in this world and everything will be over by IzzatAllah swt. Everyone will witness Allah Al Aziz, no one can resist. This name in Surat Al Hashr is taught to us by our experiences.

35:18 And no bearer of burdens will bear the burden of another. And if a heavily laden soul calls [another] to [carry some of] its load, nothing of it will be carried, even if he should be a close relative. You can only warn those who fear their Lord unseen and have established prayer. And whoever purifies himself only purifies himself for [the benefit of] his soul. And to Allah is the [final] destination.

35:19 Not equal are the blind and the seeing,
 35:20 Nor are the darknesses and the light,
 35:21 Nor are the shade and the heat,
 35:22 And not equal are the living and the dead. Indeed, Allah causes to hear whom He wills, but you cannot make hear those in the graves.
 35:23 You, [O Muhammad], are not but a warner.
 35:24 Indeed, We have sent you with the truth as a bringer of good tidings and a warner. And there was no nation but that there had passed within it a warner.
 35:25 And if they deny you - then already have those before them denied. Their messengers came to them with clear proofs and written ordinances and with the enlightening Scripture.
 35:26 Then I seized the ones who disbelieved, and how [terrible] was My reproach.
 35:27 Do you not see that Allah sends down rain from the sky, and We produce thereby fruits of varying colors? And in the mountains are tracts, white and red of varying shades and [some] extremely black.
 35:28 And among people and moving creatures and grazing livestock are various colors similarly. Only those fear Allah, from among His servants, who have knowledge. Indeed, Allah is Exalted in Might and Forgiving.
 35:29 Indeed, those who recite the Book of Allah and establish prayer and spend [in His cause] out of what We have provided them, secretly and publicly, [can] expect a profit that will never perish -
 35:30 That He may give them in full their rewards and increase for them of His bounty. Indeed, He is Forgiving and Appreciative.
 35:31 And that which We have revealed to you, [O Muhammad], of the Book is the truth, confirming what was before it. Indeed, Allah, of His servants, is Acquainted and Seeing.
 35:32 Then we caused to inherit the Book those We have chosen of Our servants; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is foremost in good deeds by permission of Allah. That [inheritance] is what is the great bounty.
 35:33 [For them are] gardens of perpetual residence which they will enter. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be silk.
 35:34 And they will say, "Praise to Allah, who has removed from us [all] sorrow. Indeed, our Lord is Forgiving and Appreciative -
 35:35 He who has settled us in the home of duration out of His bounty. There touches us not in it any fatigue, and there touches us not in it weariness [of mind]."
 35:36 And for those who disbelieve will be the fire of Hell. [Death] is not decreed for them so they may die, nor will its torment be lightened for them. Thus do we recompense every ungrateful one.
 35:37 And they will cry out therein, "Our Lord, remove us; we will do righteousness - other than what we were doing!" But did We not grant you life enough for whoever would remember therein to remember, and the warner had come to you? So taste [the punishment], for there is not for the wrongdoers any helper.
 35:38 Indeed, Allah is Knower of the unseen [aspects] of the heavens and earth. Indeed, He is Knowing of that within the breasts.
 35:39 It is He who has made you successors upon the earth. And whoever disbelieves - upon him will be [the consequence of] his disbelief. And the disbelief of the disbelievers does not increase them in the sight of their Lord except in hatred; and the disbelief of the disbelievers does not increase them except in loss.
 35:40 Say, "Have you considered your 'partners' whom you invoke besides Allah? Show me what they have created from the earth, or have they partnership [with Him] in the heavens? Or have We given them a book so they are [standing] on evidence therefrom? [No], rather, the wrongdoers do not promise each other except delusion."
 35:41 Indeed, Allah holds the heavens and the earth, lest they cease. And if they should cease, no one could hold them [in place] after Him. Indeed, He is Forbearing and Forgiving.
 35:42 And they swore by Allah their strongest oaths that if a warner came to them, they would be more guided than [any] one of the [previous] nations. But when a warner came to them, it did not increase them except in aversion.
 35:43 [Due to] arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people. Then do they await except the way of the former peoples? But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration.
 35:44 Have they not travelled through the land and observed how was the end of those before them? And they were greater than them in power. But Allah is not to be caused failure by anything in the heavens or on the earth. Indeed, He is ever Knowing and Competent.

35:45 And if Allah were to impose blame on the people for what they have earned, He would not leave upon the earth any creature. But He defers them for a specified term. And when their time comes, then indeed Allah has ever been, of His servants, Seeing.

3 MEANINGS OF AL AZIZ IN THE LANGUAGE

What makes something irresistible?

Al Aziz appears in Surat al Hashr only as a name. First you have:

- Al Malik
- Al Qaddus
- As Salaam
- Al Mumin
- Al Muhaymin

Once you know Allah swt you will only see Allah actions and signs so then you cannot resist. Allah is Al Muhaymin over everything. The Name of Allah Al Aziz came in the middle among all the trials.

Al Aziz is Strong – Allah swt is the most strong in all His actions – in His guidance, nurturing, provision & protection etc.

Al Aziz Overcomes – every decree of Allah swt overcomes everything in this life. No one can resist or oppose Allah swt. In Surat al Qasas you will find IzzatAllah with the story of Fir'awn. IzzatAllah swt is when a mother will throw her son in the river and the child will return to his mother as a 'Coolness of the Eyes'. You will see IzzatAllah in the life of Musa AS.

Al Aziz is Very Unique – no one can imagine IzzatAllah swt. IzzatAllah swt defies all the norms, defies all the actions of the people or all the natural phenomena. You will not forget this name Al Aziz. This is what makes you to enjoy the Name of Allah Al Aziz.

Al Aziz appears so strong and firm but the moment you surrender to the Name of Allah Al Aziz you will find it is very distinct, as if you are the only one who knows about it. You will feel so much honour, so special and dear to you. When you cannot resist something you call it 'aziz'.

When anybody saw Nabi saws from afar they gave him so much respect. Allah swt gave Nabi saws this respect and honour. When people heard of Nabi saws they would fear him but when they came closer to him, they got to know him they loved Nabi saws so much – this is the meaning of 'aziz'.

THE ALL MIGHTY

You want to enjoy this name. Already Allah swt is dealing with us in every decree. Sometimes a decree comes and you can't imagine how it happened it is so unique. When you know Allah swt is Al Aziz you will enjoy the impact of this name more than someone who doesn't know the Name of Allah swt Al Aziz. Therefore no one can be more dearer or more irresistible than Allah swt because all the meanings of Al Izzat belong to Allah swt.

THE HONOUR

Only Allah swt will allow anyone other than Himself to have the izzat, the honour. Allah swt is Al Aziz by Himself, no one gave Allah swt the 'izzat'. Allah swt owns the izzat to give to whomever He pleases.

Chapter (10) sūrat yūnus (Jonah)

10:65 And let not their speech grieve you. Indeed, honor [due to power] belongs to Allah entirely. He is the Hearing, the Knowing.

Don't worry about what people tell you, or let it affect you because all the 'izzat' belongs to Allah swt. This makes to you believe in Allah swt izzat so much as no one can put you down – Allah swt gives honour to whom He wills. If anyone tries to put you down don't worry about it. Allah huwa Al Aziz by Himself:

- as a description and as a Name and
- Allah swt grants honour to whomever He wills – this is the impact.

AL AZIZ AS A DESCRIPTION

Allah swt is the owner of the 'might'. This is a personal attribute and Name of Allah swt. Someone Who is unique, no one resembles Him or is equal to Him. Allah swt is so unique no one can resist Him. When something is special or unique you want it.

The mushrikeen had so many idols because one idol was not enough. When they see copies of one idol it didn't feel that they would lose it. Allah swt is so unique that you feel you may lose Him, and as there is nothing like Allah swt you always want to be connected to Allah swt. Someone so special will connect with you if you give them the izzat that they are the only One.

In life you cannot resist certain things as they will not be available again or it is very unique. Allah swt overcomes, nobody can overcome Allah swt so you always want to be connected to Allah swt. Al Aziz is the Most Strong, no one can affect Him, so you need Him. When something is 'aziz' you cannot find something like it – so you always need to be connected to Allah swt. Anything 'aziz' in your life is not easy and you afraid of losing it – these are the relationships in your life.

AZIZ FOR NABI SAWS

Anything that is difficult for you is difficult for Nabi SAWS, he cannot take it when people are struggling or they are in hardship.

Chapter (9) sūrat l-tawbah (The Repentance)

9:128 There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful.

May Allah swt make our bodies 'irresistible' so that no viruses can penetrate them, no sicknesses can affect us, only Allah swt can make this happen. We cannot say that my immunity is strong, that my mind is strong, or that my faith is strong. Only IzzatAllah during these times (COVID-19) gives you a shield, makes you strong. When your faith is strong no viruses of shirk, no nifaq (hypocrisy), no bidah will affect you. May Allah swt keep our minds, our body, our health and our relationships strong because only Allah swt can grant us the immunity – only IzzatAllah swt.

We see this more right now because everything has come to a stop, so everybody wants to be immune, everybody wants to be so strong from any diseases, from any issues, from any problems or from any rumours – this is only by IzzatAllah.

SUBMIT

We need to submit ourselves to Allah swt. I cannot resist the problems, I need to show I am human, I cannot resist because I am human. Shaitan can whisper to us, people can affect us, we can get sick, we will have problems, we may fall into shirk, we cannot resist all this, but only by the Izzat of Allah swt can we resist these things because you cannot. But you need to show you are poor to Allah swt. You cannot depend on yourself.

FREE FROM ALL FAULTS

Allah swt is free from all the faults, free from all imperfections and free from all the evil. You need to believe Allah Al Aziz, Allah swt can purify us as we are impure, full of so many sins, we have faults,

we have imperfections, we have so much evil within ourselves, we are surrounded by evil. By IzzatAllah He will purify us of all our faults and negativity.

IRRESISTIBLE

Al Aziz is like a fortress, very rich, as Allah swt does not need anyone. No matter how much we know about Allah swt or how much we talk about Him still we don't know – this is also IzzatAllah, not allowing us to completely know Him swt. We cannot reach to how beautiful is Allah swt. No one can encompass Allah swt, our imagination can't even comprehend Allah swt. This is Allah being so 'Irresistible' by preventing our minds from knowing exactly who is Allah swt.

OUR WEAKNESS

No one can imagine what Paradise is like. No one knows the cure for all the problems but Allah swt always knows. We human beings should not be arrogant. The trials we face are because we forget, we forget Allah Al Aziz, and despite how advanced we are we cannot resist something so small which we cannot see with our eyes. Humanity needs to go back to Allah Al Aziz, the more we oppose IzzatAllah the more Allah swt shows us our weaknesses. We don't want to be like Fir'awn who opposed IzzatAllah and was defeated.

SUBMIT TO IZZATALLAH

We need to submit to IzzatAllah. Don't say 'I can do it', no, you can't do it. Don't believe in your power, don't believe that you can do anything because we are really poor and we need Allah swt to save everybody, to cure everyone, we don't want to perish like this. Humanity is uniting together because of this small issue so we all need to go back to Allah swt, you feel that you can resist or that you will find something, only Allah swt can do anything without the means.

THE FITNA

When there is a fitna, don't spread it, see how the Dajjal ended. Only the truth came, Isa AS came and the Dajjal was defeated without any resistance. Dajjal appeared to be helping the people but he was a fitna. Yajuj and Majuj spread the fitna and no one could stop them because there were so many of them spreading the mischief. Isa AS could not resist them but he made du'a to Allah swt and Allah swt sent a disease which killed them all.

DISSOLVE THE TRIALS

The fitna of the Dajjal is to mislead, but Allah swt dissolved it away. With Yajuj and Majuj they are spreading the mischief but Allah swt removed them when you made a du'a to Allah swt. And now you understand why this shaitan Iblis made du'a, because he knows that if you invoke Allah swt by IzzatAllah it has to happen, Allah swt will make it to happen, that is what Allah swt told us and this is what Nabi SAWS taught us. Any trial will dissolve when you invoke Allah swt.

GRANTING THE IZZAT.

Allah swt gives 'izzat' to the believer, so stay poor to Allah swt, be humble. Allah swt will give you the honour. Allah swt will never disappoint His awliyah, He will never let them down. For sure Allah swt will humiliate the one opposing IzzatAllah. Anyone who opposes IzzatAllah, for sure Allah swt will show them more of His Izzat. For example with Fir'awn, Allah swt allowed the plans of Fir'awn to go his way, but in the end the tables were turned. Allah swt will never let down His awliyah.

POOR TO IZZATALLAH SWT

During a time of trial we need to be poor to Allah swt as only with IzzatAllah can happen what you want to happen. With IzzatAllah swt can you be protected, can you be nurtured, and can you be the best.

IzzatAllah swt is

- Strong
- Overcomes
- Irresistible

IMPACTS

Trust

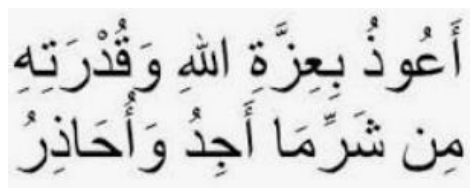
This trust keeps you brave. You can have the bravery when you trust yourself, but this is Fir'awn. But for us bravery is when we trust and believe in Allah swt, when on the inside we feel poor to Allah swt but on the outside we appear to others as being brave. We feel weak and trust Allah swt. The mother of Musa AS was so brave. Musa AS sister was so brave following IzzatAllah swt.

If you want the honour you need to seek it from the One Who has the honour. You need to be in the slavery, to be in obedience to Allah swt. Omar al Khattab said that Allah swt honoured us with Islam so you need to show the honour of Islam. If you seek honour from something other than Islam Allah swt will humiliate us, it will not be the people who will humiliate us. Don't think that anything else will give you the honour except Allah swt Who will give you the honour.

DU'A

O Allah give us honour by Your obedience (I obey Allah swt so He gives me the honour)
And don't humiliate us by Your disobedience (stop me from disobeying You as this is a humiliation)

Whenever you have pain or any kind of sickness make du'a. Even for smallest pain make this du'a.



Abu 'Abdullah bin Abul-'as (May Allah be pleased with him) reported:

I complained to the Messenger of Allah (ﷺ) about a pain I had in my body. The Messenger of Allah (ﷺ) said, "Place your hand where you feel pain and say: 'Bismillah (With the Name of Allah)' three times; and then repeat seven times:

'A'udhu bi'izzatillahi wa qudratihi min sharri ma ajidu wa 'uhadhiru (I seek refuge with Allah and with His Power from the evil that afflicts me and that which I apprehend).'"
[Muslim].

HUMBLINESS

You need to be humble, the more humble you are the more Allah swt will increase you in honour. Don't be arrogant, don't oppose the people and Allah swt will honour you. The Muslimeen are humiliated when they are far from Al Aziz, they are not humiliated because of the disbeliever's. Don't seek the izzat in something else. Izzat is only from Allah swt. May Allah swt grant the Muslimeen izzat and never humiliate us in front of the disbeliever. But the muslimeen need to return to Allah swt to be protected and to be victorious.

Don't be afraid of the blame of the blamer and Allah swt will give you the best honour.