



Chapter (59) sūrat l-ḥashr (The Gathering)

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We need to appreciate the blessing of meeting each other in goodness, Alhamdulillah.



59:23 “He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer (al-Muhaymin), the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.”

DU'A OF ISTI'ADHA

Always ask Allah swt for the good and seek refuge from all the evil. There is danger and you are asking Allah for protection from this danger which is a precaution which we should never forget.

- When in a blessing we forget what it is like to be in a trial
- When we have health we forget what is sickness
- When we have richness we forget what is poverty
- When we have strength we forget what is weakness

Seek refuge from all the trials which will affect me, affect my body, affect my mind, affect my family, affect my worship. Isti'adha is a fortress which stays with you all the time wherever you go and you need to feel desperate and in need from Allah swt of the protection and security.

HAYAT-E-TAYYABA – A NOBLE LIFE

Al-Muhaymin is giving you the security and protection from anything in the future. Allah swt gives you this assurance when you believe in Him and do righteous good deeds.

Chapter (5) sūrat l-mā'idah (The Table spread with Food)

5:48 And We have revealed to you, [O Muhammad], the Book in truth, confirming that which preceded it of the Scripture and as a criterion (wamuhayminan) over it. So judge between them by what Allah has revealed and do not follow their inclinations away from what has come to you of the truth. To each of you We prescribed a law and a method. Had Allah willed, He would have made you one nation [united in religion], but [He intended] to test you in what He has given you; so race to [all that is] good. To Allah is your return all together, and He will [then] inform you concerning that over which you used to differ.



You will not understand the Name of Allah Al Muhaymin if you do not understand that Allah swt Book is 'muhaymin' over all other books. Allah is the Controller, the Guardian, the All Witness. You can only do what Allah wants you to do, you only know what Allah swt wants you to know. In Surat al Maidah Allah swt describes the Kitab as 'wamuhayminan', the Qur'an. People are confused, people are disturbed.

WHAT UNITES THE PEOPLE?

Only Allah swt decrees even with something you can't imagine. In this World there are so many different cultures and religions but right now we all have one concern (Covid-19). Something you can't imagine unites the people, something you can't imagine unites the people in following the same rules, it is controlling the people. This is more than just a disease, Allah swt wants you to realise that He is Al Muhaymin.

Everyone's fear has changed, everyone's concern has changed, this is Ismi Allah Al Muhaymin, this is hukumAllah. If people are not fulfilling hukumAllah, Allah can bring anything 'unseen' to unite the people. So the people will believe and will be united by the unseen matters.

WHAT ARE UNSEEN MATTERS?

- I believe in the Dajjal
- I believe the fitna will come
- I believe there is adhab al kabar
- I believe there is the Day of Judgement
- I believe there will be a resurrection
- I believe there is a siratt, a qantara
- I believe in Hellfire

These unseen matters need to control our lives more than something that is unseen which comes to control our lives. This COVID-19 is unseen, but that which is most truthful comes from Allah Al Malik, Ar Rahman Ar Raheem, Al Qaddus, As Salaam, Al Mumin and then Al Muhaymin.

We need to believe in Allah because He is the King, the All Knower, The Most Merciful, so that this will control our life and dominate our life before something will come to control us and dominate us. At the end of the day it is all unseen:

- but one will bring panic and one will bring security.
- One will bring stress and one will bring tranquillity
- One will make you confused and lost and the other will make you so connected

La hawla wala quwwata illa billah you will see people gathered together in Hellfire, in fear and scared, and the good people will be gathered in Paradise, united and enjoying each other's company. You can be united but stressed, and this is the feeling of Hellfire because everyone feels very alone, no one wants each other, but they are forced together, they are together because of the problems.

CHOICES

But there are people who by their own choice know that Allah swt told them to believe in the bigger things which are all the unseen matters. They will be a 'Coolness of the Eyes' for each other, they are enjoying each other. May Allah swt unite us always in good as Allah swt as is able to bring the people together by force. That is why you have 'Yawm al Hashr' when all the bad souls will be together. The people are together but they will curse each other.

Allah swt is Al Muhaymin all the time whether the people know it or they don't know it. The successful ones will make Allah swt 'muhaymin' by their own choice. The Qur'an controls their life where they see the real unseen matter's which control their lives.

5:48 the Scripture and as a criterion over it

Nothing can be more dominating than what Allah swt sent to you, the Qur'an. The Qur'an needs to be 'muhaymin' over anybody else. No writing or statement by anyone else can control us except the word of Allah swt.

KAFIRUN

5:44 Verily, We did send down the Taurat (Torah) [to Musa (Moses)], therein was guidance and light, by which the Prophets, who submitted themselves to Allah's Will, judged for the Jews. And the rabbis and the priests [too judged for the Jews by the Taurat (Torah) after those Prophets], for to them was entrusted the protection of Allah's Book, and they were witnesses thereto. Therefore fear not men but fear Me (O Jews) and sell not My Verses for a miserable price. And whosoever does not judge by what Allah has revealed, such are the Kafirun (i.e. disbelievers - of a lesser degree as they do not act on Allah's Laws).

Allah swt gave them the book - the Taurat, the Messengers are witnessing it, but they are looking at what the people do. Those who do not accept the book are kafir.

ZALIMUN

5:45 And We prescribed for them therein: The life for the life, and the eye for the eye, and the nose for the nose, and the ear for the ear, and the tooth for the tooth, and for wounds retaliation. But whoso forgoeth it (in the way of charity) it shall be expiation for him. Whoso judgeth not by that which Allah hath revealed: such are wrong-doers.

They have the divine laws but they don't accept them so they are oppressing themselves.

FASIQUN

5:47 Let the people of the Injeel (Gospel) judge by what Allah has revealed therein. And whosoever does not judge by what Allah has revealed (then) such (people) are the Fasiqun [the rebellious i.e. disobedient (of a lesser degree)] to Allah.

The Fasiqun are rebellious. The people didn't accept the previous divine books. Then Allah swt sent the Book, which is better than all the previous books confirming it is 'musadiq' and then 'muhaymin'. In Surat al Hashr first you have the Name of Allah Al Mumin, then you have the Name of Allah Al Muhaymin. Only that which you trust and believe in can be a 'Controller' and 'Dominator'. You don't feel secure if you don't have the confirmation, something which is not confirmed cannot dominate so you feel insecure, and then you will panic. Only when the 'truth' controls us so do we feel secure.

5:48 And We have sent down to you (O Muhammad ﷺ) the Book (this Qur'an) in truth, confirming the Scripture that came before it and Muhaymin (trustworthy in highness and a witness) over it (old Scriptures). So judge among them by what Allah has revealed, and follow not their vain desires, diverging away from the truth that has come to you. To each among you, We have prescribed a law and a clear way. If Allah had willed, He would have made you one nation, but that (He) may test you in what He has given you; so compete in good deeds. The return of you (all) is to Allah; then He will inform you about that in which you used to differ.



confirming – this will give you the security, Al Mumin. The truth controls us when we get our confirmation and strength from something big, nothing else can influence us.

- Security
- Trust
- Protection

CONTINUOUS PROTECTION & SAFETY

When the 'Book' dominates and controls our life this protects and saves you as Allah Al Muhaymin is overlooking everything, guarding you all the time, and will guide you back if you should stray. Nothing else can affect you accept the Qur'an. Quickly you will be reformed when looking left and looking right. Al Muhaymin is such a strong Name of Allah but when you delve deep into this name you find so much softness, so much kindness and gentleness.

AL MUHAYMIN IN SURAT AL HASHR

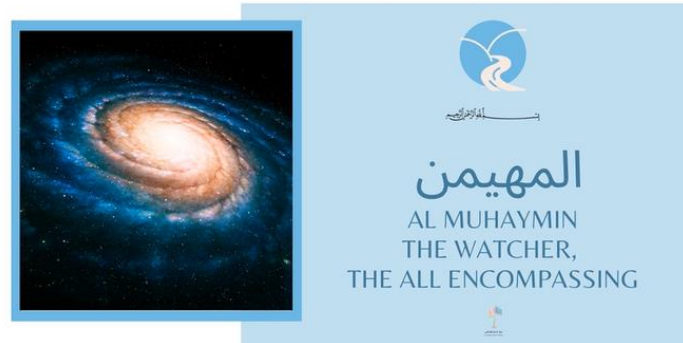
An example of 'muhaymin' in Surat al Hashr is when everyone together destroy the homes of the Yuhud. The believer's and the disbeliever's were united and performing the same action. What made them united? What made the disbeliever's to be united but in the end they failed? Because Allah Al Muhaymin made them both do the same thing because for the believer it was an honour, and for the disbeliever it was humiliation.

HONOUR OR HUMILIATION

This is IzzatAllah. No one would normally demolish their own home. You would not think the Yuhud would demolish their own homes and you would not think that the believer's would demolish the homes of the Yuhud, but they both did the same thing, they had no control. Allah Al Muhaymin made them both do the same thing:

- one for honour as they do not have any control, and
- one for humiliation as they are not submitting to the judgement of Allah swt.

Allah swt is controlling the believers, like when Musa AS killed a man this is Allah Al Muhaymin.



THE TEST

Surat al Hashr clarifies so many things, so we need to follow the Qur'an. Don't follow the desires of the people, they don't have the Book. Allah swt is able to make us all 'one' but there is a test. The same action can have honour or have humiliation, it can be done willingly or done unwillingly.

When we talk about Allah swt or talk about the Qur'an we all become one. Even if you have problems or worries, when you come to KalamAllah, especially when you come to the Name of Allah Al Muhaymin your mind is thinking and focusing on something higher so all your concerns disappear.

THE DOMINATION IN YOUR LIFE

When people have problems sometimes they drink, they go shopping or they take drugs as they want to forget, they do the wrong things to forget their problems but then they have more problems because they weren't actually able to get away from the original problem. When you believe Allah Al Muhaymin it takes you to something bigger and higher so that it 'dominates', and the little things no longer dominate your life. You are safe and happy, guarded and protected. For example you could be in a nice place, but that doesn't mean you are not protected.

When you come to Allah swt Al Muhaymin it keeps you safe, it keeps you tranquil and happy and gives you so much honour. Allah swt does not want to punish you. If you are grateful and believe in Allah swt it makes you more grateful which makes you feel even more secure with the honour. The Qur'an makes you to do your best.

THE PROTECTION IN YOUR LIFE

With the different types of hashr in our lives we always just talk about the people, what they did or what they said, but the more you believe in Allah swt the more you feel protected. This is Ismi Al Allah Al Muhaymin. We need to understand life through the perspective of the Names of Allah swt and we should use every situation in our life to increase our faith.

"He is Allah , other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful. He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer [al-Muhaymin], the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him. He is

Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.” (Qur’an, 59:22-24)

THE ORIGIN

The origin of this name is AL MU’TAMAN – meaning ‘the trustee’ which is from ‘mumin’. The one who gives you the full protection because they ‘control’ and ‘dominate’.

- Al Muhaymin is the controller Who guards and protects.
- Al Mumin gives you the security to make you trust Him

You feel the mercy because you trust Allah swt to give you the security and to give you the safety. You will not harm yourself, but you will benefit from everything that you do, this is how much control Allah swt has over you. You trust the One Who has the key and no one can touch this key because He swt has complete control, He will not betray you. Allah swt promises to make you feel secure so you will not be scared when something comes.

PROTECTION AND GUARDED

Allah swt protects all the ‘mumineen’ and gives them the honour even if they demolish the homes of the disbelievers. A believer would never chose by their own choice to cut down trees, but Allah swt still gave them the honour when they did cut down the trees which was not their choice to do – Allah swt did the best for them. The believer’s did this out of belief but the disbeliever’s did it out of fear. Allah swt has the control and when you trust Him He will choose the best for you. This is the protection.

SHIRK

To have al haymana (complete control) you need three things.

59:23 He is Allah beside Whom La ilaha illa Huwa (none has the right to be worshipped but He), the King, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be to Allah! (High is He) above all that they associate as partners with Him.



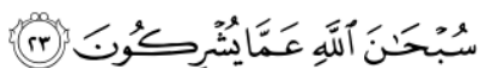
The Name of Allah swt Al Muhaymin in this ayah is also mentioned with the word ‘mushrikeen’, which tells us to not commit shirk with this Name of Allah swt. Do not let anyone or anything to control you, not to control your utterances, not to control your thinking, your feeling etc. do not allow anything to dominate you, this is the shirk.

People to do the shirk with Ismi Al Muhaymin by allowing other things to control them. For example people allowed Pharaoh to dominate them. Only Allah swt and His book should dominate your life. Nobody has power to control you but you allow it. Fir’awn found people who would let him have control over them.

1. Knowledge

You cannot have ‘muhaymin’ without the knowledge. Allah encompasses everyone by His knowledge. He knows what you need, what can protect you, what is harming you. If someone does not know about you they cannot control you.

When shaitan wants to control people he will look at what they do. Only Allah swt is Al Muhaymin. Nobody knows how to remove the shirk from ‘muhaymin’ as only Allah swt knows what is in your heart. Shaitan does not know what is in your heart.



Exalted is Allah above whatever they associate with Him.

2. Al Khudra

AL Khudra is the complete ability and power to benefit, to protect. For example in the life of Musa AS there was so much 'mayhamin':

- His mother put him in the river
- The servants found baby Musa AS
- Musa AS mother couldn't express her fear
- Musa's mother said to him to go and look for his brother otherwise they will kill him
- When they needed someone to suckle the baby Musa AS his sister was there to tell them she knew someone who could feed the baby
- Muhaymin when Musa AS killed a man
- Muhaymin that Fir'awn taught Musa AS
- Muhaymin that someone came to Musa when he had nowhere to go
- Muhaymin when Musa AS went to Madiyan

With Nabi SAW Allah swt was 'muhaymin':

- When Nabi saws went from Makkah to Madinah before the Hijrah
- People could not kill Nabi saws
- The disbeliever's showed Nabi saws the road when he escaped from Makkah
- Nabi saws was in the cave but he could hear the disbeliever's outside
- The first person to see Nabi saws in Madinah was a Jew who announced that Nabi saws was the messenger they have been told about by Allah swt
- In the battle of Badr

Al Muhaymin with the Prophets:

- Ibrahim AS was thrown in the fire but he was not harmed
- Yunus AS was swallowed by the whale but he was protected

This is how Allah swt shows 'muhaymin'. It is not just the 'knowledge' but also the 'ability' to allow you to gain the benefit.

3. To Sustain

There is always the 'muhaymin', continuously.

Al Muhaymin brings the 'tawakkul', so you give up, but you are honoured as you will not make others to have control over you.

- Allah Al Muhaymin in teaching you as Allah swt knows what you need to know and Allah swt knows the way to make you to be taught.
- Allah Al Muhaymin in providing for you as He knows what you need, and how you need it, He brings it to you and has control over it.
- Allah Al Muhaymin when He protects you
- Allah Al Muhaymin when He nurtures you, He never leaves you

You will not see the sound of anyone, you will not see the actions of the people, you will only see Allah swt actions. You don't even see your actions. People make so much muhaymin other than Allah swt and they are so scared. When Allah Al Muhaymin you feel tranquil, you feel so relaxed.

He is Allah, beside Whom La ilaha illa Huwa			
Al- Alim (All Knower)	Ar-Ra'hman (The Most Gracious)	Ar-Ra'heem (The Most Merciful)	Al-Malik (The King)

Al-Quddus (The Holy)	As-Salam (The Giver of Peace)	Al-Mu'min (The Giver of Security)	Al-Muhaymin (The Guardian)
Al-Aziz (The All-Mighty)	Al-Jabbar (The Irresistible)	Al-Mutakabbir (the Supreme)	Al-Khaliq (The Creator)
Al-Bari (The Inventor)	Al-Musawwir (The Fashioner)	Al-Aziz (The All-Mighty)	the All-Wise (The All-Wise)

ALLAH AL MUHAYMIN ACTIONS

Al Muhaymin comes after the Names of Allah swt which no one else has. No one will disturb you, and you will be secure. We need to appreciate that Allah swt Al Muhaymin, so you only feel Allah swt actions. How people judge is unlike how the Qur'an judges. If your concern is really the akhirah then your concerns of the dunya disappear. You will not judge, you will not blame, you will not backbite as you will be above all the bad feelings. You will not be worthy of the pain from the people because you are afraid of Allah swt dispraise. The praise of the people will not dominate you, you will not do the shirk, you will not ask of the people, you will only ask Allah swt. You will not be impressed by the actions or the words of the people.

GOODNESS & NEGATION

No one can have these three things except Allah swt so no else can be Al Muhaymin. This name contains so many things, it contains all the goodness and it contains the negation from all the negativity. Al Muhaymin is perfect from all aspects. Ismi Al Muhaymin includes the other Names of Allah that include the knowledge because Allah swt witnesses you, Allah swt hears you and sees you - Al Alim, Al Aleem, Al Baseer. Allah swt knows what your eyes will see, what is in your heart, no one knows except Allah swt. Allah swt knows what you need. You see Allah swt actions and Allah swt Names in everything.

THE BEST STANDARDS AND QUALITY

Allah swt has the full ability, there is no weakness, no disturbance, no shortage. We cannot always take things further but Allah swt continues, nothing will disable Him. We get discouraged or we face obstacles. Allah swt is Al Muhaymin and encompasses all the people, to take care of them and to guard them. Allah swt protects to maintain the standards, unlike us when we lack something we cannot maintain the quality, we cannot continue to be abundant in generosity and quality. Allah swt maintains the highest level of standards with the highest levels of quality. We are not 'muhaymin', we have to compromise, we have limits. Believe in Allah swt and Allah swt will maintain the best standards without deducting anything. Allah swt has complete control and maintains the standards. We think with a little bit of knowledge that we have the control. The believer sees this name, so we are so grateful.

MERCY, COMPASSION AND LOVE

The mercy, the compassion and the love are the hidden benefits of Al Muhaymin. Al Muhaymin is keeping up the standards and the quality with the feelings of mercy, compassion and love. The hospitality and the kindness come with mercy and love. The more you delve into the 'haymana' which maintains all the matters, you will find so much feelings of love and compassion and you will feel happy and contented inside.

HOW ALLAH AL MUHAYMIN AFFECTS YOU AND YOUR LIFE

Ismi Al Muhaymin makes you:

- to not look at anything except Allah swt
- to have ihsan
- to always watch your utterances and to watch your actions

- to always trust Allah swt
- to not be afraid of something useless, but to be afraid of Allah swt
- to make you speak the truth because with Allah Al Muhaymin
- to judge with the truth because Allah Al Muhaymin
- to upgrade your feelings and upgrade your mentality, you will not hear the sound of anyone else, it will unite you, you will be one person. You are united in the awareness of Allah swt, you are full, you are not scattered, your feelings are united, your utterances are united. You unite only for Allah swt and this is best place to be in, and this is the best fortress.