

# Live with Allah



Class 9

05<sup>th</sup> November 2019

Sometimes we are so much involved in daily activities and we forget to do self-development. We don't do anything out of routine. You need to learn something, read a book or try to achieve some progress. You don't want to just follow a routine or just cooking cleaning and doing household chores. Allah is the only One knows about us, He knows which is good for our form and for making us better.

Names of Allah will give you a purpose of life it's the best inspiration to be the best example. It makes a person walk with so much light and satisfaction. Allah has 99 names but even more and we know 99 names any body knows understand it act by it and live by the names will enter

paradise. Its not for memorization or hanging it on walls. You need to be a living example of understanding of Names of Allah. Every reflection of life will have an impact on you. When you are exposed to hearing about Allah it will take you to the highest position. Allah's name is something that is not having any boundary and its limitless. Yet He is so gentle and Rafeeq. Names of Allah are so beautiful. Shirk is a problem and it started with frame, picture, statues. You see it and want something from it. The one who I devout to they wanted to see. Anything that you can see or grasp is not God. Allah cannot be grasped He is the Most High. The mishrikeen life is very boring because they cant feel the sweetness of Allah's name. We don't know how Allah looks like. He is the Most beautiful, Most gentle and Kind. You know a little but you cant say you know all. You long to meet Him, you have a connection with Him because He is the provider and the Nourisher. He is the One who is looking after you. Living with Allah is like living in Paradise, just knowing Him and feeling sweetness of His Names is the best life.

You know the rights of employees and workers, you need to take care of the people who work. Religion will not be forced on you, other things are not in our hands like how you look. Anything that a person does with pressure is not acceptable in the eyes of Allah. Its not about worship rather the state of your heart, if you don't feel the need to worship Allah then there is no need. The charity will not be accepted until its from heart. Children loves thing for themselves and they don't like sharing that's the fitrah later we teach them sharing or caring. If you pressure someone for doing a good deed then its not rewarded. Allahi s Rafeeq He is accompanying you, you don't feel touch of any embarrassment. Allah is Rafeeq He will bring different colors in your life. It will teach you how to deal with your relationships. It will give you pure soul. Al Rifq is softness with actions and take with easy. Its

opposite of harshness and violence. Ar Rifq is to be good with your companions. You take it from the best way from you like your friends, husband, your servants, driver and workers.

If you give love and compassion people will do more than with harshness. Firaun wanted to reach sky but he couldn't with power but Suleiman reached with his honesty and gentleness. Be gentle with people, softness and make it easy. Rifq is a gem in the necklace of ikhlaq. It's so important and vital. It shows perfection of ikhlaq if you have Rifq. Not with harshness you will show perfection rather with Rifq you can only show perfection. That means I have something in myself. If you want to show perfection then it's with Rifq. You will be really perfect. Allah subhan hu taala is Rafeeq and loves the people to have Rifq. Allah will promise you to get the best. If you think you do without Rifq then it shows power, then you can do anything. We are not machines we are people, treat everyone with compassion and gentleness. Drop the kids is not just drop them but how do you drop them, what you do while going. Do it with ihsaan. Any task that you do reflect and do it with Rifq. That's why we like organic, handmade and hand written letters. These small things add a lot of value and compassion. That's how we can see Ar Rafeeq. He promises that with Rifq you will get better than what you expect.

قال تعالى: **فِيمَا رَأْجَمَهُ مِنَ اللَّهِ لِنَتَ لَهُمْ وَلَوْ  
كُنْتَ فَظًّا أَغْلِيَظَ الْقُلُوبَ لَا نَفَضُوا مِنْ حَوْلِكَ  
فَاغْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي  
الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ  
- يُحِبُّ الْمُتَوَكِّلِينَ**

**آل عمران**

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After Allah Nabi sallelaho alehe wasslam was Rafeeq. You cannot find anyone as rafeeq in humans like him. He would stop all work for listening to people. This is when the sahabas didn't listen to him and they moved from there place and so many people got killed, then Allah says that I gave you rifq and softness or else they would have fled away. Even in this harsh time you have to be gentle. He is really gentle even when you don't follow his commands. This is the best quality for a leader and in charge like mothers. He would stop a delegation to listen to people and he did this so many times. If you are harsh people will flee from you and they might follow your command but not with a good heart and there will be no barakah. You should take advice from people also.

**وَقَالَ سَبَحَانَهُ مُخَاطِبًا الرَّسُولَ:  
وَأَخْفِضْ جَنَاحَكَ لِمَنْ اتَّبَعَكَ مِنْ  
الْمُؤْمِنِينَ**

**الشِّعْرَاءُ**

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**ارفق بهم وألن جانبك لهم**

Lower your wings that is don't feel proud because people are following you, be humble towards to them. Be with them. For walideen also like this.



Sometimes we advice people that if he is harsh then you should be double harsh. This is very wrong. You need to be soft with those who are harsh. You be gentle that will bring shock to him. You will inspire people by being Rafeeq and gentle. You will get all goodness like this.