

Live with Allah



Class 8

29th October 2019

We want connection with Ar Rafeeq Al alaa. If the body is having desire then the soul will be like soil and it will be lowered. The value of soul is to rise up as it came from the skies it has a higher purpose. The soul is made for the higher purpose. We are here to nourish our souls to live with Rafeeq Ala Alaa.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

50:1

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SAHIH INTERNATIONAL

Qaf. By the honored Qur'an...

قَافٌ وَالْقُرْآنِ الْمَجِيدِ ﴿١﴾

50:2

► Play

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SAHIH INTERNATIONAL

But they wonder that there has come to them a warner from among themselves, and the disbelievers say, "This is an amazing thing.

بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ فَقَالَ الْكَافِرُونَ هَذَا شَيْءٌ عَجِيبٌ ﴿٢﴾

50:3

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SAHIH INTERNATIONAL

When we have died and have become dust, [we will return to life]? That is a distant return."

أَإِذَا مِتْنَا وَكُنَّا تُرَابًا ذَلِكَ رَجْعٌ بَعِيدٌ ﴿٣﴾

50:4

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SAHIH INTERNATIONAL

We know what the earth diminishes of them, and with Us is a retaining record.

قَدْ عَلِمْنَا مَا تَنْقُصُ الْأَرْضُ مِنْهُمْ وَعِندَنَا كِتَابٌ حَفِيفٌ ﴿٤﴾

50:5

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SAHIH INTERNATIONAL

But they denied the truth when it came to them, so they are in a confused condition.

بَلْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَرِيجٍ ﴿٥﴾

50:6

► Play

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SAHIH INTERNATIONAL

Have they not looked at the heaven above them - how We structured it and adorned it and [how] it has no rifts?

أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ بَنَيْنَاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ فُرُوجٍ ﴿٦﴾

50:7

► Play

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SAHIH INTERNATIONAL

And the earth - We spread it out and cast therein firmly set mountains and made grow therein [something] of every beautiful kind,

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ بَهِيجٍ ﴿٧﴾

50:8

► Play

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تَبَصَّرَةٌ وَذِكْرَىٰ لِكُلِّ عَبْدٍ مُّنِيبٍ ﴿٨﴾

SAHIH INTERNATIONAL

Giving insight and a reminder for every servant who turns [to Allah].

50:9

► Play

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وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُّبْرَكًا فَأَنْبَتْنَا بِهِۦ جَنَّاتٍ وَحَبَّ الْحَصِيدِ ﴿٩﴾

SAHIH INTERNATIONAL

And We have sent down blessed rain from the sky and made grow thereby gardens and grain from the harvest

50:10

► Play

🔗 Copy



وَالنَّخْلَ بَاسِقَاتٍ لِّهَا طَلْعٌ نَّضِيدٌ ﴿١٠﴾

SAHIH INTERNATIONAL

And lofty palm trees having fruit arranged in layers -

50:11

► Play

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رِزْقًا لِلْعِبَادِ ۚ وَأَحْيَيْنَا بِهِۦ بَلَدَةً مَّيْتًا كَذَٰلِكَ الْخُرُوجُ ﴿١١﴾

SAHIH INTERNATIONAL

As provision for the servants, and We have given life thereby to a dead land. Thus is the resurrection.

50:12

► Play

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كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ الرَّسِّ وَثَمُودُ ﴿١٢﴾

SAHIH INTERNATIONAL

The people of Noah denied before them, and the companions of the well and Thamud

50:13

► Play

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وَعَادُ وَفِرْعَوْنُ وَإِخْوَانُ لُوطٍ ﴿١٣﴾

SAHIH INTERNATIONAL

And 'Aad and Pharaoh and the brothers of Lot

50:14

► Play

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وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبَّعٍ كُلُّ كَذَّابٍ مُّرْسَلٍ خَقَّ وَعِيدِ ﴿١٤﴾

And the companions of the thicket and the people of Tubba'. All denied the messengers, so My threat was justly fulfilled.

50:15

► Play

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أَفَعَيْنَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ فِي لَبْسٍ مِّنْ خَلْقٍ جَدِيدٍ ﴿١٥﴾

Did We fail in the first creation? But they are in confusion over a new creation.

50:16

► Play

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وَلَقَدْ خَلَقْنَا الْإِنسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ ۚ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ﴿١٦﴾

And We have already created man and know what his soul whispers to him, and We are closer to him than [his] jugular vein

50:17

► Play

🔗 Copy



إِذْ يَنْفَلِقُ الْمَتْلَقَيْنِ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ ﴿١٧﴾

When the two receivers receive, seated on the right and on the left.

50:18

► Play

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مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ﴿١٨﴾

Man does not utter any word except that with him is an observer prepared [to record].

50:19

► Play

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وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ۚ ذَٰلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ ﴿١٩﴾

And the intoxication of death will bring the truth; that is what you were trying to avoid.

50:20

► Play

🔗 Copy



SAHIH INTERNATIONAL

And the Horn will be blown. That is the Day of [carrying out] the threat.

وَنُفِخَ فِي الصُّورِ ذَلِكَ يَوْمُ الْوَعْدِ ﴿٢٠﴾

50:21

► Play

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SAHIH INTERNATIONAL

And every soul will come, with it a driver and a witness.

وَجَاءَتْ كُلُّ نَفْسٍ مَّعَهَا سَائِقٌ وَشَهِيدٌ ﴿٢١﴾

50:22

► Play

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SAHIH INTERNATIONAL

[It will be said], "You were certainly in unmindfulness of this, and We have removed from you your cover, so your sight, this Day, is sharp."

لَقَدْ كُنْتَ فِي غَفْلَةٍ مِّنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ ﴿٢٢﴾

50:23

► Play

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SAHIH INTERNATIONAL

And his companion, [the angel], will say, "This [record] is what is with me, prepared."

وَقَالَ قَرِينُهُ هَذَا مَا لَدَيَّ عَتِيدٌ ﴿٢٣﴾

50:24

► Play

🔗 Copy



SAHIH INTERNATIONAL

[Allah will say], "Throw into Hell every obstinate disbeliever,

أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيدٍ ﴿٢٤﴾

50:25

► Play

🔗 Copy



SAHIH INTERNATIONAL

Preventer of good, aggressor, and doubter,

مَنَاعٍ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ﴿٢٥﴾

50:26

► Play

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الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيَاهُ فِي الْعَذَابِ الشَّدِيدِ ﴿٢٦﴾

Who made [as equal] with Allah another deity; then throw him into the severe punishment."

50:27

► Play

🔗 Copy



قَالَ قَرِينُهُ رَبَّنَا مَا أَطْغَيْتُهُ وَلَكِنْ كَانَ فِي ضَلَالٍ بَعِيدٍ ﴿٢٧﴾

His [devil] companion will say, "Our Lord, I did not make him transgress, but he [himself] was in extreme error."

50:28

► Play

🔗 Copy



قَالَ لَا تَخْصِمُوا لَدَيَّ وَقَدْ قَدَّمْتُ إِلَيْكُمْ بِالْوَعِيدِ ﴿٢٨﴾

[Allah] will say, "Do not dispute before Me, while I had already presented to you the warning.

50:29

► Play

🔗 Copy



مَا يَبْدُلُ الْقَوْلُ لَدَيَّ وَمَا أَنَا بِظَلَمٍ لِلْعَبِيدِ ﴿٢٩﴾

The word will not be changed with Me, and never will I be unjust to the servants."

50:30

► Play

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يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ امْتَلَأَتْ وَتَقُولُ هَلْ مِنْ مَزِيدٍ ﴿٣٠﴾

On the Day We will say to Hell, "Have you been filled?" and it will say, "Are there some more,"

50:31

► Play

🔗 Copy



وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ ﴿٣١﴾

And Paradise will be brought near to the righteous, not far,

50:32

► Play

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SAHIH INTERNATIONAL

[It will be said], "This is what you were promised - for every returner [to Allah] and keeper [of His covenant]

هَذَا مَا تُوْعَدُونَ لِكُلِّ أَوَّابٍ حَفِيظٍ ﴿٣٢﴾

50:33

► Play

🔗 Copy



SAHIH INTERNATIONAL

Who feared the Most Merciful unseen and came with a heart returning [in repentance].

مَنْ خَشِيَ الرَّحْمَنَ الْغَيْبَ وَجَاءَ بِقَلْبٍ مُنِيبٍ ﴿٣٣﴾

50:34

► Play

🔗 Copy



SAHIH INTERNATIONAL

Enter it in peace. This is the Day of Eternity."

أَدْخُلُوهَا بِسَلَامٍ ۚ ذَٰلِكَ يَوْمُ الْخُلُودِ ﴿٣٤﴾

50:35

► Play

🔗 Copy



SAHIH INTERNATIONAL

They will have whatever they wish therein, and with Us is more.

لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ ﴿٣٥﴾

50:36

► Play

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SAHIH INTERNATIONAL

And how many a generation before them did We destroy who were greater than them in [striking] power and had explored throughout the lands. Is there any place of escape?

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّن قَرْنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا فِي الْبِلَادِ هَلْ مِن مَّخِصٍ ﴿٣٦﴾

50:37

► Play

🔗 Copy



SAHIH INTERNATIONAL

Indeed, that is a reminder for whoever has a heart or who listens while he is present [in mind].

إِنَّ فِي ذَٰلِكَ لَذِكْرٍ لِّمَن كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ ﴿٣٧﴾

50:38

► Play

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وَلَقَدْ خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ وَمَا مَسَّنَا مِنْ لُغُوبٍ ﴿٣٨﴾

SAHIH INTERNATIONAL

And We did certainly create the heavens and earth and what is between them in six days, and there touched Us no weariness.

50:39

► Play

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فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ ﴿٣٩﴾

SAHIH INTERNATIONAL

So be patient, [O Muhammad], over what they say and exalt [Allah] with praise of your Lord before the rising of the sun and before its setting,

50:40

► Play

🔗 Copy



وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَرَ الشُّجُودِ ﴿٤٠﴾

SAHIH INTERNATIONAL

And [in part] of the night exalt Him and after prostration.

50:41

► Play

🔗 Copy



وَأَسْمِعْ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ ﴿٤١﴾

SAHIH INTERNATIONAL

And listen on the Day when the Caller will call out from a place that is near -

50:42

► Play

🔗 Copy



يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ۚ ذَٰلِكَ يَوْمُ الْخُرُوجِ ﴿٤٢﴾

SAHIH INTERNATIONAL

The Day they will hear the blast [of the Horn] in truth. That is the Day of Emergence [from the graves].

50:43

► Play

🔗 Copy



إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ ﴿٤٣﴾

SAHIH INTERNATIONAL

Indeed, it is We who give life and cause death, and to Us is the destination

50:44

► Play

🔗 Copy



يَوْمَ تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا ۚ ذَٰلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ ﴿٤٤﴾

SAHIH INTERNATIONAL

On the Day the earth breaks away from them [and they emerge] rapidly; that is a gathering easy for Us.

50:45

► Play

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نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ ۚ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ ۖ فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ ﴿٤٥﴾

SAHIH INTERNATIONAL

We are most knowing of what they say, and you are not over them a tyrant. But remind by the Qur'an whoever fears My threat.

We are on a journey and we want to have a good return with so much honor. We don't want to leave with confusion or any other state. We want to return to the most High and exalted companion. You need to accompany Allah and believe that He is the Highest companion. You will enjoy every part of going to Him. We are all returning to Allah Subhanhu taala but we want to return with honor. We are heading to our final destination. If we don't know Ar Rafeeq then it will be very difficult. Make this Quran your Rafeeq. Quran teaches you step by step how to be attached to Allah. Accompany This Quran so Allah accompanies you. Surah Qaf started with people confused about resurrection. Everybody Allah will gather them on the DOJ. Surah Qaf is like a pause. What you will do in your life is based on how you live in hereafter. In the beginning of Qaf and end both Quran is mentioned. You give your full self to Quran to achieve these goals. Believe Allah is Ar Rafeeq He will teach you what to do. Companion will accompany you show you and make you to feel it and achieve your goals. Allah will show you how to increase your balance save from hell fire and protect yourself. He will show you everything and the full picture. He will show you everything.

I need to make this mission of our life that Allah is Rafeeq Al Aala and we need His company in every single step of our life. Your companionship of Allah will be general companionship. We want special companionship. Live with Allah Ar Rafeeq and don't detach your self from Him. You believe every single time you need elevation. You cant operate or do anything without Allah. So you need to connect to Allah Ar Rafeeq. You will reach to the Rafeeq.

Allah will resurrect you and He can bring life to the dead and dead to life. Allah destroyed nations Allah knows every single thought and He

will bring everyone for recompense. Everything is recorded. He knew about everything. Make Allah your companion so that He helps you to reach to the highest levels.

On the day of judgement, everyone will be 33 years of age. Hadith an nabi is no matter what age you die you will be resurrected at the age of 33.

The return to Allah

Our mission is to return to Allah and we don't need to run with our heart but with our heart. He will appreciate even the smallest movement of your heart. He will notice it and accompany you. He will provide you with every resource to go higher. The companionship of Allah is tools to go higher and whatever ideas inspirations and whatever we have is for reaching to Him. Everything will come to you running. Everything you need Allah will bring it to you. With Allah make it open cheque. He will fill it for you He is Rafeeq. He will bring things to you. Last week we had this journey which is the most beautiful journey. Allah will resurrect the people and join them for the Day of judgment. The day will start when everyone want it to start. Every body will feel that when will it start.

Everybody will go to each prophets and Allah is angry they don't speak to their lord and all humanity have to go to nabi Saalleho alehe wasslam that is shafa al Qubraa

How to get great intercession?

Not to believe in him like god rather you believe in Laa ILaaha ilallah then you will get his intercession not by shirk by calling onto him. You

have to live by tawheed and following his example and Sunnah. Don't make nabi sallallahu alaehe wassam god. He cannot intercede by himself until Allah permits him. Allah allowed him to intercede. I need to accompany Allah Ar Rafeeq. Then after intercession the Day of judgment starts.

39:68

► Play

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وَنُفِخَ فِي الصُّورِ فَصَعِقَ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ ثُمَّ نُفِخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ ﴿٦٨﴾

SAHIH INTERNATIONAL

And the Horn will be blown, and whoever is in the heavens and whoever is on the earth will fall dead except whom Allah wills. Then it will be blown again, and at once they will be standing, looking on.

The Day of Judgement will begin and earth will glow and shine by the Light of Allah. His light is full of greatness and majesty. The face is covered but the light is seen even after the covering. The accounts, scale and books will come. The messengers and prophets will come. No one will be hidden from Allah everyone will be displayed in a row before Him. He is noor of sky and earth. Everything will come. That really shows Allah guides so much in life. No messengers will be standing in front of Allah. The one who got the life will be successful. Then the people will be organized in rows and everything will be in a beautiful manner. When the light of Allah comes then it will be properly organized. Even the angels will be in rows.

18:48

► Play

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وَعَرِّضُوا عَلَىٰ رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ بَلْ زَعَمْتُمْ أَلَّنْ نَجْعَلَ لَكُمْ مَوْعِدًا



SAHIH INTERNATIONAL

And they will be presented before your Lord in rows, [and He will say], "You have certainly come to Us just as We created you the first time. But you claimed that We would never make for you an appointment."

Every body will be presented and exposed in front of Allah. That's why people will be resurrected without clothes but with different ways just like they were born. The body will be reunited with the soul and

everything will be error free. It is a reunion day when all the things meet back in a perfect order. Then there will be distribution of the book of records that was with you but you didn't see it. While a person is dead then the books of records will be in soo much goodness and it will be placed in the highest place iliyen . so what about the people of the book. If it's a bad book it will be in a bad place.

17:13

► Play

📄 Copy

وَكُلَّ إِنْسَانٍ أَلْزَمْنَاهُ طَائِرَهُ فِي عُنُقِهِ ۖ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَمَةِ كِتَابًا يَلْقَاهُ مَنشُورًا ﴿١٣﴾

SAHIH INTERNATIONAL

And [for] every person We have imposed his fate upon his neck, and We will produce for him on the Day of Resurrection a record which he will encounter spread open.

17:14

► Play

📄 Copy

أَقْرَأْ كِتَابَكَ كَفَىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا ﴿١٤﴾

SAHIH INTERNATIONAL

[It will be said], "Read your record. Sufficient is yourself against you this Day as accountant."

Allah will say that you yourself are sufficient to record and account for your deeds so read your own record. You know exactly what you are doing. Everything is being recorded.

69:19

► Play

📄 Copy

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ ۖ فَيَقُولُ هَؤُلَاءِ أَقْرَأُوا كِتَابِيَهٗ ﴿١٩﴾

SAHIH INTERNATIONAL

So as for he who is given his record in his right hand, he will say, "Here, read my record!"

69:20

► Play

📄 Copy

إِنِّي طَنَنْتُ أَنِّي مُلْقٍ حَسَابِيَهٗ ﴿٢٠﴾

SAHIH INTERNATIONAL

Indeed, I was certain that I would be meeting my account."

69:21

► Play

فَهُوَ فِي عِيشَةٍ رَّاضِيَهٗ ﴿٢١﴾

Copy



SAHIH INTERNATIONAL

So he will be in a pleasant life -

69:22

Play

Copy



SAHIH INTERNATIONAL

In an elevated garden,

فِي جَنَّةٍ عَالِيَةٍ ۲۲

69:23

Play

Copy



SAHIH INTERNATIONAL

Its [fruit] to be picked hanging near.

قُطُوفُهَا دَانِيَةٌ ۲۳

69:24

Play

Copy



SAHIH INTERNATIONAL

[They will be told], "Eat and drink in satisfaction for what you put forth in the days past."

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ ۲۴

69:25

Play

Copy



SAHIH INTERNATIONAL

But as for he who is given his record in his left hand, he will say, "Oh, I wish I had not been given my record

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ ۖ فَيَقُولُ يَلَيْتَنِي لَمْ أُوتَ كِتَابِيهِ ۲۵

69:26

Play

Copy



SAHIH INTERNATIONAL

And had not known what is my account.

وَلَمْ أَدْرِ مَا حِسَابِي ۲۶

69:27

Play

Copy



SAHIH INTERNATIONAL

I wish my death had been the decisive one.

يَلَيْتَهَا كَانَتِ الْقَاضِيَةَ ۲۷

69:28

Play

Copy



SAHIH INTERNATIONAL

My wealth has not availed me.

مَا أَغْنَىٰ عَنِّي مَالِي ۲۸

If the record is good he will receive it in the best ways and if not then it will be oppsite. The good book everyone wants to read. It will be open. The other one will be in left hand or behind my back. I cannot account and calculate. Not everyone is the best accountant. So Allah with His mercy will account Himself for everyone. No one can account for so many people at the same time. Only Allah can account for everyone at the same time. We don't want anyone else to account for us but Allah. We should be pleased with Allah and His accounting. You rely on Allah alone. They accept Allah alone and rely on Allah. They know Allah is the best accountant. The more you will be easy the easier your accounting on the DOJ and the more rigid the difficult your hisaab will be.

الحساب
 سرعة ذلك الحساب يكون مع تمام العدل: لِيَجْزِيَ اللَّهُ
 كُلَّ نَفْسٍ مَّا كَسَبَتْ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ [إبراهيم: 51]
 الْيَوْمَ تُجْزَى كُلُّ نَفْسٍ بِمَا كَسَبَتْ لَا ظُلْمَ الْيَوْمَ إِنَّ اللَّهَ
 سَرِيعُ الْحِسَابِ [غافر: 17]
 وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ الْقِيَامَةِ فَلَا تُظْلَمُ نَفْسٌ
 شَيْئًا وَإِنْ كَانَ مِثْقَالَ حَبَّةٍ مِنْ خَرْدَلٍ أَتَيْنَا بِهَا وَكَفَى بِنَا
 حَاسِبِينَ [الأنبياء: 47]

There is hisaab that is negotiation, displaying, seeing , talking but then there is Hisaab with balance on the scale. That's why Allah is Rafeeq. Allah is able to take us immediately to our final destination but He will show us how He is Ar Rafeeq on the Last Day.

- What are the rules of The True Accountant? Justice. No one will take the sins of others unless he misleads others. The good deeds will

be multiplied, but sins will not be multiplied. Witnesses need to be there. You can't do hisaab without witness.

The first type of accounting is public, messengers and nation. Allah will call on the messengers because they are responsible. The first people who are accountable are messengers. Then Allah will call the nation and ask like Yaa Noah and then Allah ask did you convey the msg he will say yes. And then ask the nation and they will deny to Allah. Noah said yes Muhammad and His Ummah will witness for me because of Quran where Allah recorded that He did convey msg.

((يدعى بنوح عليه السلام يوم القيامة، فيقول:
لبيك و سعديك يا رب، فيقول: هل بلغت؟
فيقول: نعم فيقال لأمته: هل بلغكم؟ فيقولون:
ما جاءنا من نذير، فيقول: من يشهد لك؟ فيقول:
محمد وأمته، فيشهدون أنه قد بلغ، ويكون
الرسول عليهم شهيداً، وذلك في قوله: وَكَذَلِكَ
جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ
وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا [البقرة: 143]

That's why Qaaf the Quran majeed. You will witness this and become a witness for the previous messengers. May Allah make us Ahlul Quraan. May Allah make us among those who will become a witness for precvious prophets and messengers? Imagine you will be called for witness.

Nobody will be awitness for nabi sallaelho alehe wassalam. You will be all witness for them but he is khalil Allah and beloved to Allah. This is Rasool Sallelaho alehe wassalam. We want to be among 70,000 who will enter paradise without reckoning. Allah will screen the person and ask him his sins and he will admit to his sins and then Allah will say all these sins I forgive it for you and replace all sins with good deeds. Then he will say there are other sins you didn't mention. Allah is Rafeeq, He is

the best companion. There are other sins also, because he admitted to his mistakes that's what saved him. Ask forgiveness. There is a very difficult reckoning and they will be questioned for every step that will be a punishment byu itself. If you rely on Allah your Hisaab will be easy. This is not the end

Next is the scale and the measurement called meezan. All the balance will be set its real meezan visual real but different. This meezan no one can estimate, it can measure which is not even measurable. You can measure ikhlaaq and patience.



Anyone whose balance is heavy they will be admitted to paradise, good manners and tawheed is very heavy on scale. subhanAllah wa bi hamdi is also very heavy on scale. Shirk hypocrisy and other will be very heavy on bad deeds. Even the book of records will be measured.

After the hisaab and meezan, where is prophet, he is watching the meezan. The hisaab gives you overview and meezan gives you number. One is just overview whether the person is successful or not other is detailed record.

Now if the record is bad then they will relive it. Similarly the one who is good. On the DOJ there is accountability then after comes actual

journey. There is a process and journey. This is the final destination that all of us will go through. Everyone will see their gods, the sun will come and all people will follow the sun will follow it to hell fire and same for other gods. They will be hypnotized by the gods. You worship Allah not other gods. It will not be in their control. Your belief and actions will become physical. Don't be distracted with other gods.

الحشر الى النار
يحشر العباد إما إلى الجنة وإما إلى النار، وهما المقرّ الأخير
الذي يصير إليه العباد جميعاً، وقد أخبرنا الرسول صلى الله
عليه وسلم أنه يطلب من كل أمة في آخر ذلك اليوم أن تتبع
الإله الذي كانت تعبد، فالذي كان يعبد الشمس يتبع
الشمس، والذي كان يعبد القمر يتبع القمر، والذي كان يعبد
الأصنام تصور لهم آلهتهم ثم تسير أمامهم ويتبعونها،
والذين كانوا يعبدون فرعون يتبعونه، ثم إن هذه الآلهة
الباطلة تنساقط في النار، ويتساقط عبادها وراءها في
السعير، كما قال تعالى: فِي فرعون: يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيَامَةِ
فَأَوْرَدَهُمُ النَّارَ وَيُسَّ الوُرْدُ المَوْرُودُ [هود:98]

Then only people of the book will remain.

Narrated by Sa`id Al-Khudri: During the lifetime of the Prophet (صلى
صلى الله عليه وسلم) (some people said, : O Allah's Messenger (صلى الله عليه وسلم
!(Shall we see our Lord on the Day of Resurrection?" The Prophet (صلى الله عليه وسلم
said, "Yes; do you have any difficulty in seeing the sun
at midday when it is bright and there is no cloud in the sky?" They
replied, "No." He said, "Do you have any difficulty in seeing the moon on
a full moon night when it is bright and there is no cloud in the sky?"
They replied,

"No." The Prophet (صلى الله عليه وسلم) said, "(Similarly) you will have no
difficulty in seeing Allah on the

Day of Resurrection as you have no difficulty in seeing either of them.
On the Day of Resurrection, a call-maker will announce, "Let every

nation follow that which they used to worship." Then none of those who used to worship anything other than Allah like idols and other deities but will fall in Hell (Fire), till there will remain none but those who used to worship Allah, both those who were obedient (i.e. good) and those who were disobedient (i.e. bad) and the remaining party of the people of the Scripture. Then the Jews will be called upon and it will be said to them, 'Who do you use to worship?' They will say, 'We used to worship Ezra, the son of Allah.' It will be said to them, 'You are liars, for Allah has never taken anyone as a wife or a son. What do you want now?' They will say, 'O our Lord! We are thirsty, so give us something to drink.' They will be directed and addressed thus, 'Will you drink,' whereupon they will be gathered unto Hell (Fire) which will look like a mirage whose different sides will be destroying each other. Then they will fall into the Fire. Afterwards the Christians will be called upon and it will be said to them, 'Who do you use to worship?' They will say, 'We used to worship Jesus, the son of Allah.' It will be said to them, 'You are liars, for Allah has never taken anyone as a wife or a son,' Then it will be said to them, 'What do you want?' They will say what the former people have said.) - Al

Bukhari Book 65, Hadith 458

The previous prophets were all muslims and the division amongst people is because they relied on other false gods. The people are disbelieving and they say we believe in Uzair as ibn Allah. They will be shown water and it will actually be hell fire and they will fall into it. Just believe that Allah is one. Don't make it complicated. They will be thirsty. Same will happen with christians. They will ask for water they will see water and fall into fire.

Then Allah will come to them in a different form. They will say people separate them. You need to check evidence on what and who is Allah. Don't submit blindly. Allah subhan hu tallaa will give you sign fro believing Him.

حتى إذا لم يبق إلا من كان يعبد الله من بر وفاجر، أتاهم رب العالمين سبحانه وتعالى في أدنى صورة من التي رأوه فيها، قال: فماذا تَتَنظَرُونَ؟ تتبع كل أمة ما كانت تعبد. قالوا: يا ربنا، فارقنا الناس في الدنيا أفقر ما كنا إليهم، ولم نصاحبهم، فيقول: أنا ربكم، فيقولون: نعوذ بالله منك، لا نشرك بالله شيئاً (مرتين أو ثلاثاً) حتى إن بعضهم ليكاد أن ينقلب، فيقول: هل بينكم وبينه آية فتعرفونه بها؟ فيقولون: نعم، فيكشف عن ساق، فلا يبقى من كان يسجد لله من تلقاء نفسه إلا أذن الله له بالسجود
يَوْمَ يُكْشَفُ عَنْ سَاقٍ وَيُدْعَوْنَ إِلَى السُّجُودِ فَلَا يَسْتَطِيعُونَ [القلم: 42]، ولا يبقى من كان يسجد اتقاءً ورياءً إلا جعل الله ظهره طبقة واحدة كلما أراد أن يسجد خزَّ على قفاه، ثم يرفعون رؤوسهم، وقد تحول في صورته التي رأوه فيها أول مرة، فقال: أنا ربكم، فيقولون: أنت ربنا. ثم يضرب الجسر على جهنم، وتحل الشفاعة، ويقولون: اللهم سلم سلم.

The shin of Allah will be exposed. The believer will recognize and they will automatically prostrate to Him. But those who refused to prostrate to Allah will have a stiff back and they wont be able to prostrate. That day people will admit that yes He is our lord. Shin of Allah is full of majesty.

Now there are two more stations. There is tunnel and you have to take your light from the place where the light is being distributed. You need light to pass the siraat this will be based on the deeds. Everybody will get light. Hypocrites will feel ok some light is big some is small.

الصراط

شهد مرور المؤمنين على الصراط، فقال: يَوْمَ تَرَى
الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ
بُشْرَاكُمْ الْيَوْمَ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ
لِلَّذِينَ آمَنُوا انظُرُونَا نَقْتِسِبْ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ
فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُم بِسُورٍ لَهُ بَابٌ بَاطِنُهُ فِيهِ
الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ
قَالُوا بَلَى وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ
وَعَرَّيْتُمْ الْأَمَانِيَّ حَتَّى جَاءَ أَمْرُ اللَّهِ وَعَرَّيْتُمْ بِاللَّهِ الْعُرُورُ
فَالْيَوْمَ لَا يُوْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا مَأْوَاكُمْ
النَّارُ هِيَ مَوْلَاكُمْ وَبُئْسَ الْمَصِيرُ [الحديد: 12-15].

As they will proceed then they will see the next step. The people who prayed fasted and obeyed the messenger then there light will spread and they will see better. The one who went for fajr at dark will have light on that day. Even white hair will become light . rami at hajj will become your light. All good deeds will be the light at the DOJ.

You know how to pass siraat and how to succeed. For some people get light their light will go off as they got light but they thought about their desires and they are not truthful and they tried to cheat. They will call the believers for light. The believers will tell them to go back and no body will give any one else the light. The hypocrites will be separated and eliminated. They cheated themselves, deceived themselves. They are the source of negativity in society, arguing making mischief and trouble makes. If you do good then they will tell you are showing off. They are worse than disbelievers. May Allah make us all mafateeh Al Khair. We don't want any bad thinking. When the believers see behind the hypocrites they will say,

دعاء المؤمنين عندما يسعى نورهم
بين أيديهم وبإيمانهم هو رَبَّنَا أَتِمِّمْ
لَنَا نُورَنَا [التحریم: 8]، قال تعالى: يَوْمَ
لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا مَعَهُ
نُورُهُمْ يَسْعَى بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ
يَقُولُونَ رَبَّنَا أَتِمِّمْ لَنَا نُورَنَا وَاعْفِرْ لَنَا
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ [التحریم: 8]

They say complete our light till we reach our destination. Allah will perfect you and we don't want our light to be taken away or for our light to be lessened. When we have the light in this world, we need to be thankful and we need to protect it and maintain it. We don't want any disconnection with the light. We should be afraid to go back to disbelief.

There are two stations left. Now we have believers, sinners and having good deeds. Siraat and qantara are left. The journey with Allah and the journey with people is yet to be done. Siraat is dealing with Allah and qantara is dealing with people. A bridge will be above the hellfire and a person cannot go to paradise unless he sees from what he was saved. To reach paradise, a person needs to pass through the trials and temptations this will make you so much happy. The siraat is a bridge not like any bridge thinner than hair sharper than sword it has hooks and thorns. You need to be fast to go straight. Some people will pass through it in a blink of eye. Some will be walking and some will be crawling. The heavier a person is with sins, the slower he will go and the more pain he will feel. At the end of the Sirat, the Prophet will say, "O Allah grant safety", "O Allah grant safety". What will slow us down?

Trials. We need to be between patience and gratitude. The more we pause, the more we will feel the pain. We should fill our time with good deeds. When we are busy with worshipping Allah then we will not feel the trials.

People will be thirsty but only those who followed the Sunnah and did not innovate in the religion will be able to drink from it and continue their journey.

We cannot enter paradise without clearing our things with people and that's Qantara.