

Live with Allah



Class 11

19th November 2019

18:9

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أَمْ حَسِبْتَ أَنَّ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ ءَايَتِنَا عَجَبًا ﴿٩﴾

SAHIH INTERNATIONAL

Or have you thought that the companions of the cave and the inscription were, among Our signs, a wonder?

18:10

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إِذْ أَوَى الْفِتْيَةُ إِلَى الْكَهْفِ فَقَالُوا رَبَّنَا ءَاتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا ﴿١٠﴾

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[Mention] when the youths retreated to the cave and said, "Our Lord, grant us from Yourself mercy and prepare for us from our affair right guidance."

18:11

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فَضَرَبْنَا عَلَى ءَاذَانِهِمْ فِي الْكَهْفِ سِنِينَ عَدَدًا ﴿١١﴾



So We cast [a cover of sleep] over their ears within the cave for a number of years.

18:12

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ثُمَّ بَعَثْنَاهُمْ لِنَعْلَمَ أَيُّ الْحِزْبَيْنِ أَحْصَىٰ لِمَا لَبِثُوا أَمَدًا ﴿١٢﴾

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Then We awakened them that We might show which of the two factions was most precise in calculating what [extent] they had remained in time.

18:13

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نَحْنُ نَقُصُّ عَلَيْكَ نَبَأَهُم بِالْحَقِّ إِنَّهُمْ فِتْيَةٌ ءَامَنُوا بِرَبِّهِمْ وَزِدْنَاهُمْ هُدًى ﴿١٣﴾

SAHIH INTERNATIONAL

It is We who relate to you, [O Muhammad], their story in truth. Indeed, they were youths who believed in their Lord, and We increased them in guidance.

18:14

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وَرَبَطْنَا عَلَىٰ قُلُوبِهِمْ إِذْ قَامُوا فَقَالُوا رَبُّنَا رَبُّ السَّمَوَاتِ وَالْأَرْضِ لَن نَدْعُوهُ مِن دُونِهِ ۚ
إِلَٰهًا لَّقَدْ قُلْنَا إِذَا شَطَطًا ﴿١٤﴾

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And We made firm their hearts when they stood up and said, "Our Lord is the Lord of the heavens and the earth. Never will we invoke besides Him any deity. We would have certainly spoken, then, an excessive transgression.

18:15

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هَٰؤُلَاءِ قَوْمُنَا اتَّخَذُوا مِن دُونِهِ ءَالِهَةً ۚ لَّوْلَا يَأْتِيهِمْ بِسُلْطٰنٍ بَيِّنٍ فَمَن
أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا ﴿١٥﴾

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These, our people, have taken besides Him deities. Why do they not bring for [worship of] them a clear authority? And who is more unjust than one who invents about Allah a lie?"

18:16

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وَإِذِ اعْتَزَلْتُمُوهُمْ وَمَا يَعْبُدُونَ إِلَّا اللَّهَ فَأَوُوا إِلَى الْكَهْفِ يَنْشُرْ لَكُمْ رَبُّكُمْ مِنْ رَحْمَتِهِ
وَيَهَيِّئْ لَكُمْ مِنْ أَمْرِكُمْ مَرْفَقًا ﴿١٦﴾

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[The youths said to one another], "And when you have withdrawn from them and that which they worship other than Allah, retreat to the cave. Your Lord will spread out for you of His mercy and will prepare for you from your affair facility."

18:17

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وَتَرَى الشَّمْسَ إِذَا طَلَعَتْ تَزَاوَرُ عَنْ كَهْفِهِمْ ذَاتَ الْيَمِينِ وَإِذَا غَرَبَتْ تَقْرِضُهُمْ ذَاتَ
الشِّمَالِ وَهُمْ فِي فَجْوَةٍ مِنْهُ ذَلِكَ مِنْ آيَاتِ اللَّهِ مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلِّ
فَلَنْ تَجِدَ لَهُ وَلِيًّا مُرْشِدًا ﴿١٧﴾

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And [had you been present], you would see the sun when it rose, inclining away from their cave on the right, and when it set, passing away from them on the left, while they were [laying] within an open space thereof. That was from the signs of Allah . He whom Allah guides is the [rightly] guided, but he whom He leaves astray - never will you find for him a protecting guide.

18:18

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وَتَحْسَبُهُمْ أَيْقَاظًا وَهُمْ رُقُودٌ وَنُقَلِّبُهُمْ ذَاتَ الْيَمِينِ وَذَاتَ الشِّمَالِ وَكَلْبُهُمْ بَاسِطٌ
ذِرَاعَيْهِ بِالْوَصِيدِ لَوِ اطَّلَعْتَ عَلَيْهِمْ لَوَلَّيْتَ مِنْهُمْ فِرَارًا وَلَمُلِئْتَ مِنْهُمْ رُعبًا ﴿١٨﴾

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And you would think them awake, while they were asleep. And We turned them to the right and to the left, while their dog stretched his forelegs at the entrance. If you had looked at them, you would have turned from them in flight and been filled by them with terror.

Now you will see Rifq of Allah with ashaab ul kahaf. Its very smooth and without any interruptions and step by step. Do you want to be with a companion who keeps pinching you or who is gentle? Everyone wants to be with the gentle one. Allah is the Most gentle and He deals with you gently and He knows what makes you sad what makes you angry and what you want. No one more Rafeeq than Allah. Allah will reform you without you even knowing it. Ar Rafeeq name itself is not mentioned in Quran but the same root word mirfaqqa is mentioned in Kahaf. Allah made mirfaqqa for someone who is sleeping. We have demands while we

are awake but Allah brought facilities to someone who is sleeping for 360 years. That's why Allah even asked to honor the dead and handle them with respect and care. The biggest respect factor is that you take care of them by burying them immediately. Allah gave them the best facilities while sleeping. They are like sons for malook (kings), they have so many facilities. Allah appreciated their faith, they spoke the truth in a gentle way. What makes you say the truth without being harsh that is the gentleness? The truth goes to the heart and nobody is being rejected from the heart. They said Our Lord is the best and we will not worship and call rather than Him. They left all of this after speaking the truth. They were with their families and comfort they left everything for Allah. Allah inspired to them that they were accommodated them in the cave they were not left homeless, they left home and got a home from Allah. Allah will not leave you hanging in the middle or not knowing what to do. We need to trust Allah and have faith in Him. Don't be afraid of Allah who is Rafeeq. Facility was available that you will never get. Allah prepared for them all the things needed for them. They were made to sleep and there is facilities for their sleep. Allah accommodated them and brought facilities that no one had. Even if you are sleeping Allah bring facility to you.

What is the facility? Amrikum that is to preserve you sun and air was made available to them and ofcourse how they were made to turn. Rafeeq will provide before you even know what you need. You will have the facility already that you didn't even think. This is real Rafeeq. No one can do this except Allah. Our life without Allah is hardship, confusion, sorrow. With Allah life is amazing. Allah's Qudra and nurturing is more and it is Unique. You will be impressed amazed and so inspired by Allah and His attributes. Allah will fulfill your needs before you even speak. He knows what can makes you worse or makes you best.

Allah said that you have eyes and ears so see what Allah sees and hear what Allah wants you to hear. This is Ar Rafeeq. He is the One who will be judging. Don't give conclusion. What is the marafaq? Sun the control of shams (sun) is only with Allah. They were getting little of sun that is they were getting injection of vitamin D. When the sun gets hot and it can burn them then their body gets in the shade. There is a hole in the cave that gets wind in circulation that gave them natural fresh air for them that facilitated them immensely. No body can be waliun Murshida other than Allah. After air and sun Allah even made their eyes open although they were sleeping this was to protect the eyes as eyes can get infection with being closed for long. Then their body kept turning right and left. This is Rafeeq. This is why they are sleeping, to make them an ayah for the people. Imagine if you are alive why will Allah not take you Rafeeq. Allah is Rafeeq and in addition brings something extra that is a dog for the protection for the people outside so that no one comes. More than this Allah put fear of anyone who looks at them to protect them. They looked scary so no one will touch them. How Allah is Ar Rafeeq towards them. Allah made the fear factor to protect them. Only Allah can bring for you what is suitable for you. We are here and created is to know Allah subhan hu ataala by His names and attributes. Allah is able to do this. Nothing will be left that is the Qudra and Allah's action and knowledge. This is Rifq of Allah with Ashaab ul kahaf. Even Allah made it easy for them. Ar Rifq gives you Hikmah. Rifq will make you wise. The scholar said that Rifq is to put all matters in its position. Softness in its position for the right people and harshness and firmness in its position for the right people. For example one child listens and one doesn't I cant deal with them the same. Ar Rifq meaning putting matters in its place. In suleman story don't you find HUD Hud. He is Rafeeq. Ashaab al kahaf looking scary is Rifq from Allah. There is battles and rules that is all Rifq Allah. The best of faith is when its

beautified and adorned with knowledge and actions and the thing that beautifies the actions is Rifq. You do the actions with Rifq and you improve. People are doing actions but are you doing with Rifq

Ibn AlQayyim said that if you are gentle with the slave of Allah then Allah will be gentle with him but if anyone is harsh and makes life difficult with other then Allah will make it difficult so Allah will deal with you how you are dealing with people. If you deal with wickedness then Allah will make you see it. If you make life difficult Allah will make your life difficult. Chose how you want Allah to treat you and treat others in the same way and your life will become easy. Just focus on your actions and look at that rather than looking at people. When you increase your faith you will not pick and chose to deal with people. You will deal in the way Allah will deal with you. You want to go to paradise without hisaab so stop asking people for hijab .

Names of Allah wil make your life easy. Allah subhan hut ala is with the salve according to how the slave is. Believers are very easy and soft like the camel. They are very easy going with others. You are in charge of anyone but if you make it difficult for them then Allah will make it difficult to them. Be gentle with animals and feed them don't cover them.