



Surah Al-Baqarah

21 صفر 1441

22.10.19

وَاتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَى
اللَّهِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَا
كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ

And fear a Day when you
will be returned to Allah .

Then every soul will be
compensated for what it
earned, and they will not
be treated unjustly

2:281

The best provision is taqwa. The close friends are those with taqwa, and they will never be separated.

الْأَخْلَاءَ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ
إِلَّا الْمُتَّقِينَ

Close friends, that Day, will be
enemies to each other, except
for the righteous

سورة الزخرف
43:67

The ayah begins with a command. After all the rules, come to universal command of taqwa. When you follow your desires, there is separation. When you are a muttaqi, and are stuck in a problem, which has no doors or windows, Allah will open an exit for you, from a place you could never imagine.

This is the last ayah to be revealed in the Qura'an. Nine days after it was revealed, the Messenger of Allah صلى الله عليه وسلم passed away. It is a conclusion for all the commands and legislations. There is a warning, a promise

and support in this ayah, it is special. The first ayah to be revealed was إقرأء, knowledge. The last tells us اتقوا. It is the end of one journey, and the beginning of another. Allah is الأول والأخر, the First and the Last. He gives us the introduction, with someone who didn't know anything, and was given the feeling of being in seclusion. So he went to the cave of Hira often. Then, in Ramadan, Jibreel came, with the message of إقرأء. This was the beginning of the journey.

The Messenger of Allah صلى الله عليه وسلم was so afraid and shivering, crying out to Khadija رضي الله عنها, دثروني, cover me, and زملوني, wrap me. But Allah said there is no time - يَا أَيُّهَا الْمَدَّثِرُ * قُمْ فَانذِرْ - O you who covers himself * Arise and warn (74:1-2). Allah also gave him the schedule of his life - يَا أَيُّهَا الْمُرْمَلُ * قُمْ اللَّيْلَ إِلَّا قَلِيلًا - O you who wraps himself * Arise [to pray] the night, except for a little (73:1-2). This remained his routine for the rest of his life. He never rested in his life, he was on the go all the time. He knew he would rest when he returned to Allah. We must love the Messenger of Allah صلى الله عليه وسلم more than anyone else, even ourselves. He fulfilled his task, he gave us the complete message. He told us about everything, made it all crystal clear.

The Messenger of Allah صلى الله عليه وسلم passed away on a Monday. Before his death, he opened the curtain of his house, and saw the Sahabah preparing themselves for salah, and he smiled, because salah is the connection with Allah (Bukhari, #680).

The advice of the Messenger of Allah صلى الله عليه وسلم to us was to maintain the salah. His last words to us were - اتقوا الله فيما ملكت أيمانكم - الصلاة، الصلوة، اتقوا الله فيما ملكت أيمانكم - The prayer! The prayer! Fear Allah concerning your slaves! (Al Adab Al Mufrad #158).

The Messenger of Allah صلى الله عليه وسلم was given a choice of living, or returning to Allah. He chose Allah, saying - فِي الرَّفِيقِ الْأَعْلَى فِي الرَّفِيقِ الْأَعْلَى - With the highest companions, with the highest companions (Bukhari, #4451).

This ayah is a conclusion to all the rules. It is a glad tidings, telling us that we would return to Allah, however long we live. You will not be treated unfairly. You will see everything that you do. Allah never oppresses anyone. He is completely Just.

It is very important to believe in the Day of Judgement, the recompense. There will be no day like it. It is the Last Day. If we don't have this belief, it becomes easy to sin. But when you remember the Day of Judgement, you are cautious. You are in life for a short time. You are tested, nurtured, reformed to go to Jannah. You are given the opportunity to upgrade yourself. This is life. If you don't, or you delay it, you may run out of time, and be a loser. We all want to be with Allah, with the messengers. We are so full of faults. So Allah will nurture you with a custom-made method. You must accept this nurturing, with taqwa, to upgrade yourself.

وَالْعَصْرِ

By time

إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ
Indeed, mankind is in loss
إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
وَتَوَّصَّوْا بِالْحَقِّ وَتَوَّصَّوْا
بِالصَّبْرِ

Except for those who have
believed and done righteous
deeds and advised each other
to truth and advised each
other to patience

سورة العصر
103:1-3

There are four things which will bring you out of a loss. These are the focus areas for success.

- Faith
- Righteous good deeds
- Advice to truth
- Advice to patience

There are only four things in life which are beneficial.

- Remembrance of Allah
- Learning
- Teaching

Your deeds and actions will accompany you. So don't blame others, or judge them. Adam عليه السلام blamed himself for his sin, saying - رَبَّنَا ظَلَمْنَا أَنْفُسَنَا - *Our Lord, we have*

wronged ourselves (7:23). But shaitan blamed Allah. You are responsible for

what you do. Your deeds are your earnings, and you will be recompensed for them. For the good deeds, you will be rewarded multiple times. For sins, you will be given the same amount. No good deeds will be given less, and no sins will be given more. This ayah brings to mind that you must get ready for the day of return, and do all the good deeds that you can.

Now begins the second journey, to Allah, Ar-Rafeeq. You have been told step-by-step about all the events of the Day of Judgement, as if you lived them before you actually experience them. Allah prepares you, He doesn't want to surprise or shock you.

الرجوع إلى الله

Allah accompanies you in this journey. He reforms you gently. He shows you the obstacles and the challenges, and accommodate you, so that you are safe. Allah does not want to terrify you. Think of this journey in a positive light, showing you the love of Allah. He will take you safely, without a scratch. We underestimate the greatness of Allah. He is the most Powerful, with so much Majesty.

The believer will enjoy this journey, praising Allah in Jannah. The angels, and all the creation will praise Allah.

How is the return? It starts with a scene. The person is nearing the end of his contract. Now another new contract will begin. He will have to die to live again. Death is a transit to a better life, if you really believe in Allah. When the time comes, no one will miss it.

إذا حان الأجل وشارفت حياة الإنسان على المغيب أرسل الله
رسل الموت لسلِّ الروح المدبرة للجسد والمحركة له
وَهُوَ الْفَاحِرُ فَوْقَ عِبَادِهِ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّى إِذَا جَاءَ
أَحَدَكُمْ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفَرِّطُونَ الْأَنْعَامَ 61

And He is the subjugator over His servants, and He sends over you guardian-angels until, when death comes to one of you, Our messengers take him, and they do not fail [in their duties]

كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ وَقِيلَ لِمَنْ رَاقٍ وَظَنَّ أَنَّهُ
الْفِرَاقُ وَالتَّقَتَّ السَّاقُ بِالسَّاقِ إِلَى رَبِّكَ يَوْمَئِذٍ
الْمَسَاقُ الْقِيَامَةُ 26-30

No! When the soul has reached the collar bones

*And it is said, "Who will cure [him]?"
And the dying one is certain that it is the [time of] separation*

*And the leg is wound about the leg
To your Lord, that Day, will be the*

Allah will send angels with white clothes and bright faces. They will bring a shroud from Jannah, and a fragrance from Jannah. They will sit around the believer as far as his eyes can stretch.

Then the angel of death will come, and sit at his head. He will call the peaceful soul, asking it to exit the body, to go to the forgiveness and

When the soul goes to the throat, the people will frantically

search for a doctor. But this is the end, the beginning to go to the الرَّفِيقِ الأَعْلَى. While there is life, there is so much sound and movement. With death, there is silence and stillness.

نزول الملائكة

إن العبد المؤمن إذا كان في انقطاع من الدنيا وإقبال من الآخرة، نزل إليه ملائكة من السماء، بيض الوجوه، كأن وجوههم الشمس، معهم كفن من أكفان الجنة، وحنوط من حنوط الجنة، حتى يجلسوا منه مدَّ بصره، ثم يجيء ملك الموت عليه السلام، حتى يجلس عند رأسه فيقول: أيتها النفس الطيبة -وفي رواية: المطمئنة- اخرجي إلى مغفرة من الله ورضوان. قال: فتخرج تسيل كما تسيل القطرة من في السقاء، فيأخذها... وإن العبد الكافر -وفي رواية الفاجر- إذا كان في انقطاع من الدنيا، وإقبال من الآخرة، نزل إليه من السماء ملائكة -غلاظ شداد- سود الوجوه، معهم المسوح -من النار- فيجلسون منه مدَّ البصر، ثم يجيء ملك الموت حتى يجلس عند رأسه، فيقول: أيتها النفس الخبيثة اخرجي إلى سخط من الله وغضب. قال: فتفرق في جسده، فينتزعها كما ينتزع السفود -الكثير الشعب- من الصوف المبلول، -فتقطع معها العروق والعصب

ملك الموت يبشر المؤمن بالمغفرة من الله والرضوان، ويبشر الكافر أو الفاجر بسخط الله وغضبه، وهذا قد صرحت به نصوص كثيرة في كتاب الله، قال تعالى: إِنَّ الَّذِينَ قَالُوا رَبَّنَا اللَّهُ ثُمَّ اسْتَقَامُوا تَتَنَزَّلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ الَّتِي كُنتُمْ تُوعَدُونَ نَحْنُ أَوْلِيُّكُمْ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ وَلَكُمْ فِيهَا مَا تَشْتَهِي أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدْعُونَ نُزُلًا مِنْ غَفُورٍ رَحِيمٍ **فصلت 32-30**

Indeed, those who have said, "Our Lord is Allah " and then remained on a right course - the angels will descend upon them, [saying], "Do not fear and do not grieve but receive good tidings of Paradise, which you were promised

We were your allies in the worldly life and in the Hereafter. And you will have therein whatever your souls desire, and you will have therein whatever you request As accommodation from a [Lord who is] Forgiving and Merciful."

Allah, the soul has to be freed of the body. The body is created from the earth, and that is where it returns. The soul is from the skies. The journey to Allah is a pleasure for the believer. But the sinning soul will be so heavy, it will not be able to go up to the heavens.

The good soul will pass through each heaven, perfumed, greeted on each level by the angels, with the best of names.

Every level has a keeper, and the good soul will be introduced at each level.

When the soul reaches the seventh heaven, Allah will say : write the book of My slave in Illiyeen.

the pleasure of Allah.

The soul will submit, as it did in life. It will exit the body like a drop of water falling. The angel of death will receive it, and then will give it to the other angels to take care of it.

There is another scene, the wicked soul. The treatment for the evil soul will be opposite of the good soul. There there was gentleness, here there will be harshness. They will get news of the anger and wrath of Allah.

The dunya is **مَتَاعُ الْغُرُورِ**, the place of deception. Only Allah is the truth, and what He tells us is the truth. The one who accepts the reforming and nurturing, will have the glad tidings of Jannah, from the angels, we will reassure him that he is not alone, they will accompany him. The believer will go to a better life.

The journey of the soul is the heavens. To return to

رحلة الروح الى السماء

فتخرج تسيل كما تسيل القطرة من في السقاء، فيأخذها، فإذا أخذها لم يدعوها في يده طرفة عين، حتى يأخذوها فيجعلوها في ذلك الكفن وذلك الحنوط، ويخرج منها كأطيب نفحة مسك وجدت على وجه الأرض، قال: فيصعدون بها، فلا يمرون بها، يعني على ملا من الملائكة، إلا قالوا: ما هذه الروح الطيبة؟ فيقولون: فلان ابن فلان، بأحسن أسمائه التي كانوا يسمونه بها في الدنيا، حتى ينتهوا بها إلى السماء، فيستفتحون له، فيفتح له، فيشيعه من كل سماء مقربوها، إلى السماء التي تليها، حتى ينتهي بها إلى السماء التي فيها الله، فيقول الله عز وجل: اكتبوا كتاب عبدي في عليين، وأعيدوه إلى الأرض، فإني منها خلقتهم، وفيها أعيدهم، ومنها أخرجهم تارة أخرى، قال: فتعاد روحه في جسده

القبر

اول منازل الآخرة

Then the soul will gently be returned to the body, in the grave. The resurrection will be from the earth. The soul is originally good, but the disbeliever, the sinner, the hypocrite, downgrades his soul, making it wicked.

The grave is the first station of the journey to eternity. It can be beautiful, or ugly. Each person's grave will be different. For the believer, the grave will be vast, full of light. For the disbeliever, it will be tight and dark.

As soon as the body is buried, two angels, named Munkar and Nakier, very firm and strict, will come to take the exam. They will make the body sit, and will ask three questions. This is the **فتنة القبر**, the trial of the grave.

من ربك؟

Who is your Rabb? The believing soul will have the right answer, and will say **ربي الله**, my Rabb is Allah. This is the one who accepted the nurturing of Allah, and was reformed. So he will answer with the correct answer straight away.

فتنة القبر

أن الرسول صلى الله عليه وسلم: فيأتيه ملكان شديدا الانتهاز فينتهرانه، ويجلسانه، فيقولان له: من ربك؟ ما دينك؟ من نبيك؟ وهي آخر فتنة تعرض على المؤمن، فذلك حين يقول الله عز وجل: **يَبْتَلُ اللَّهُ الَّذِينَ آمَنُوا بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا إِبْرَاهِيمَ 27**، فيقول: ربي الله، وديني الإسلام، ونبيي محمد صلى الله عليه وسلم، فينادي مناد من السماء: أن صدق عبدي، وقال في العبد الكافر أو الفاجر: ويأتيه ملكان شديدا الانتهاز، فينتهرانه، ويجلسانه، فيقولان له: من ربك؟ فيقول: هاه، هاه لا أدري، فيقولان له: ما دينك؟ فيقول: هاه، هاه لا أدري، فيقولان: فما تقول في هذا الرجل الذي بعث فيكم؟ فلا يهتدي لاسمه، فيقال: محمد، فيقول: هاه، هاه لا أدري، سمعت الناس يقولون ذاك، قال: فيقولان: لا دريت ولا تلوت فينادي منادي أن كذب عبدي

ما دينك؟

What is your religion? The believer will say ديني إسلام، my deen is islam. In life, he was following Islam in the real sense. He was recognizable as a Muslim by his good behaviour, and adherence to the rules of Allah.

من نبيك؟

Who is your messenger? The believer will straight away say نبيي محمد صلى الله عليه وسلم، because he was following the sunnah of the Messenger of Allah صلى الله عليه وسلم all his life.

The evil soul will not know the correct answers. There can be no imitation in deen, there has to be belief in the heart, and the person must also act upon it.

Every day of our lives, we are tested for these three questions.

ينادي مناد من السماء: أن صدق عبدي، فأفرشوه من الجنة، وألبسوه من الجنة، وافتحوا له باباً إلى الجنة، قال: فيأتيه من روحها وطيبها، ويفسح له في قبره مدّ بصره، قال: ويأتيه وفي رواية: يمثل له رجل حسن الوجه حسن الثياب، طيب الريح، فيقول: أبشر بالذي يسرك، أبشر برضوان من الله، وجنت فيها نعيم مقيم هذا يومك الذي كنت توعده، فيقول له: وأنت فبشرك الله بخير من أنت؟ فوجهك الوجه الذي يجيء بالخير، فيقول: أنا عملك الصالح فوالله ما علمتك إلا كنت سريعاً في طاعة الله، بطيئاً في معصية الله، فجزاك الله خيراً، ثم يفتح له باب من الجنة، وباب من النار، فيقال: هذا منزلك لو عصيت الله، أبدلك الله به هذا، فإذا رأى ما في الجنة، قال: ربّ عجل قيام الساعة، كيلاً أرجع إلى أهلي ومالي، فيقال له: اسكن

When these questions are answered correctly, a caller will call from the heavens, and only the person will be able to hear. My slave said the truth. Furnish his grave like Jannah, open a door in his grave through which he can see his place in Jannah, and smell the fragrance. He will be clothed with the clothes of Jannah. His grave will be as vast as he can see.

He will not be alone. A companion will appear, with a good face, fragranced, beautiful clothes, this is the righteous good deeds of the person. He will praise the person, saying he was always quick to obedience to Allah, and slow

to disobedience.

The doors of the hellfire will be opened in his grave, to show him what he was saved from, and quickly closed. He will be so happy, he will ask Allah to hasten the Day of Judgement, because he will know that from now on, the delights will only increase. He will want to go back to life so that he can tell his family and loved ones what he has been rewarded with, but there is no return.

For the disbeliever, the situation will be opposite of the believer. His grave will be tight and dark, he will be accompanied by an ugly form, with a bad smell, scolding him; these are his evil deeds.

Allah tells us everything is clearly that you can visualize it. The good soul will sleep, as if a newly wed bride, and wake up for resurrection, unafraid.

Life doesn't stop for anyone, however important you are. The Messenger of Allah صلى الله عليه وسلم is dead, and so many events happened after him, so where do you stand?

The Day of Judgement has many names. It is the Day of Standing, the Last Day. It is a day you should always remember, prepare for, hope for. People usually prefer the dunya, but the akhirah is better and will remain.

How will the dead be brought back to life? Allah gives you death to live again. You die to live. Doors close so that other doors can be opened.

قال تعالى: بَلْ تُؤْثِرُونَ الْحَيَاةَ الدُّنْيَا وَالْآخِرَةَ خَيْرٌ وَأَبْقَى الْأَعْلَى 16-17

قال ابن حجر رحمه الله في سبب تسميته باليوم الآخر: وأما اليوم الآخر فقليل له ذلك لأنه آخر أيام الدنيا، أو آخر الأزمنة المحدودة

*But you prefer the worldly life
While the Hereafter is better and more enduring*

إسرافيل ينفخ في الصور

كقوله عز وجل: وَنُفِخَ فِي الصُّورِ فَصَعِقَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ ثُمَّ نُفِخَ فِيهِ أُخْرَى فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ الزمر 68: الْآيَاتِ، وقال تعالى: وَيَوْمَ يَنْفُخُ فِي الصُّورِ فَفَزِعَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ وَكُلٌّ أَتَوْهُ دَاخِرِينَ النمل 87: الْآيَاتِ، وقال تعالى: قَوْلُهُ الْحَقُّ وَلَهُ الْمُلْكُ يَوْمَ يَنْفُخُ فِي الصُّورِ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ وَهُوَ الْحَكِيمُ الْخَبِيرُ

Israfeel is the angel who has been given the task of blowing the trumpet, which will signal the start of the Day of Judgement. He is also one of the carriers of the Throne.

And the Horn will be blown, and whoever is in the heavens and whoever is on the earth will fall dead except whom Allah wills. Then it will be blown again, and at once they will be standing, looking on
39:68

Israfeel is poised with the trumpet held at ready, unblinking, so that he would not miss the command of Allah to blow the trumpet. Israfeel will blow the trumpet the first time, and everyone will die. At the second blow,

And [warn of] the Day the Horn will be blown, and whoever is in the heavens and whoever is on the earth will be terrified except whom Allah wills. And all will come to Him humbled
27:87

everyone
will be
standing,
looking
around.

The body
will be
resurrected,
recreated.

Allah will command the sky to rain for 40 days. Then the human body will grow like a plant, from the tailbone, which will not perish, and which is like a seed.

Everything will take place according to a system. The first time, the human being is created in the womb of the mother, and the second time, the human body will be recreated in the womb of the earth. The earth is our accommodation in life and death. The second creation will be quick, unlike the first, which takes 9 months. The second creation will be easier than the first.

This time, the body will be different, the senses will be sharper. In life, our bodies are limited. On the Day of Judgement, we will see and hear and feel more. We can not deny the resurrection.

وفي الصحيح من حديث أبي هريرة رضي الله عنه قال: إن رسول الله صلى الله عليه وسلم قال: قال الله تعالى: كذبني ابن آدم ولم يكن له ذلك، وشتمني ولم يكن له ذلك، فأما تكذبيه إياي فقلوه: لن يعيدني كما بدأي، وليس أول الخلق بأهون علي من إعادته، وأما شتمه إياي فقلوه اتخذ الله ولداً، وأنا الأحد الصمد لم ألد ولم أولد ولم يكن لي كفواً أحد

Allah Almighty has said: The son of Adam denied Me and he had no right to do so. And he reviled Me and he had no right to do so. As for his denying Me, it is his saying: He will not remake me as He made me at first (1) - and the initial creation [of him] is no easier for Me than remaking him. As for his reviling Me, it is his saying: Allah has taken to Himself a son, while I am the One, the Everlasting Refuge. I begot not nor was I begotten, and there is none comparable to Me.
40 الحديث القدسي ، حديث #2

Many people have doubts and confusion about the Day of Judgement. The one who disbelieves in the Day of Judgement, is a disbeliever. Allah gives so much evidence of resurrection in the Qura'an, in Surah Al-Baqarah in particular.

Allah never leaves us. We forget and are negligent. He never forgets or neglects us. He reminds us so gently. The Master runs to His slave, if the slave walks to Him. He stretches His hands to us to make us come back to Him. We need His companionship. Only He can be patient with us. If there was no resurrection, life would have no purpose. We would live, die and finish. But resurrection shows the greatness of Allah.

الحشر

وعن سهل بن سعد رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: يحشر الناس يوم القيامة على أرض بيضاء عفراء كقرصة النقي ليس فيها معلم لأحد

The land will also be changed, renewed. It will not be familiar. There will be no landmarks, no mountains or trees. It will be a white and flat land. All the creation will be gathered upon this new land. Now is a new beginning.

The people will be assembled on the Day of Resurrection on a white plain with a reddish tinge like the loaf of white bread with no marks set up for anyone.
صحيح مسلم ، حديث #2790

Even the heavens will be changed. Allah will grasp the earth and roll up the heavens. He will challenge all the oppressive tyrants who spread their evil on earth.

They have not appraised Allah with true appraisal, while the earth entirely will be [within] His grip on the Day of Resurrection, and the heavens will be folded in His right hand. Exalted is He and high above what they associate with Him. (39:67)

البعث والنشور

إعادة الخلق والإحياء بعد الإماتة
قُلِ اللَّهُ يَحْيِيكُم ثُمَّ مِمِّتُكُمْ ثُمَّ يَجْمَعُكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ
الْجاثية 26

والإحياء أي رد الأرواح إلى الأجساد والبعث من القبور

Say : Allah causes you to live, then causes you to die; then He will assemble you for the Day of Resurrection, about which there is no doubt, but most of the people do not know
45:26

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَامَةِ الزمر 67

الآية يَقْبِضُ الله تعالى: الأرض ويطوي السماء بيمينه ثم يقول: أنا الملك أين ملوك الأرض

صفة الموقف و حال الناس

And warn them, [O Muhammad], of the Approaching Day, when hearts are at the throats, filled [with distress]. For the wrongdoers there will be no devoted friend and no intercessor [who is] obeyed.
40:18

وَأَنذَرُهُمْ يَوْمَ الْآزِفَةِ إِذِ الْقُلُوبُ لَدَى الْحَنَاجِرِ كَاطْمِينَ
مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعٍ يُطَاعُ غَافِرٍ 18

The situation on the Day of Judgement will be so difficult and stressful. The hearts will jump with fear.

And never think that Allah is unaware of what the wrongdoers do. He only delays them for a Day when eyes will stare [in horror] Racing ahead, their heads raised up, their glance does not come back to them, and their hearts are void
14:42-43

The condition of the disbelievers will be the worst. They will lower their faces with humiliation. They didn't prepare for this day. The believers will know what to expect. They will be comforted by the angels.

حال الكفار وما يصيبهم من الفزع الشديد لهول ما يرون وذلتهم وفراغ قلوبهم عن كل شيء: وَلَا تَحْسَبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْبُصَارُ مُهْطِعِينَ مُقْنِعِي رُءُوسِهِمْ لَا يَرْتَدُّ إِلَيْهِمْ طَرْفُهُمْ وَأَفْنَدْتَهُمْ هَوَاءَ إِبْرَاهِيمَ 42-43

The faces will show the condition of the people. The faces of the believers will be bright and glowing. The brightness comes with faith and good deeds, the glow of the remembrance of Allah, the salah, forgiveness. Other faces will be dark and dull. Sadness and sorrow darken the face. The condition of your face will depend on your actions in dunya.

*On the Day [some] faces will turn white and [some] faces will turn black. As for those whose faces turn black, [to them it will be said] : Did you disbelieve after your belief? Then taste the punishment for what you used to reject * But as for those whose faces will turn*

وقال تعالى في بيان حال المؤمنين والكافرين، وما امتاز به كل فريق من علامات الشقاء أو السعادة :
يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكْفَرْتُمْ بَعْدَ إِيمَانِكُمْ فَدُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ وَأَمَّا الَّذِينَ ابْيَضَّتْ وُجُوهُهُمْ فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ آل عمران 106-107

white, [they will be] within the mercy of Allah . They will abide therein eternally
3:106-107

Everyone will want to flee from their close relatives, those who whom they owe any rights. So the mother will think only of herself, not her children.

وقال تعالى: يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ وَأُمِّهِ وَأَبِيهِ وَصَاحِبَتِهِ وَبَنِيهِ لِكُلِّ امْرِئٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ وَوَجْوهٌ يَوْمَئِذٍ مُسْفَرَةٌ ضَاكِكُمْ مُسْتَبْشِرَةٌ وَوَجْوهٌ يَوْمَئِذٍ عَلِيَّا غَبْرَةٌ تَرْهَقُهَا قَتَرَةٌ عَبَسَ 34-41

*On the Day a man will flee from his brother
And his mother and his father
And his wife and his children
For every man, that Day, will be a matter adequate for him
[Some] faces, that Day, will be bright
Laughing, rejoicing at good news
And [other] faces, that Day, will have upon them dust
Blackness will cover them*
10:34-41

The believers will be laughing happily, receiving the glad tidings, faces aglow. Those who have taqwa will not to afraid or sad. These are the ones who were never disconnected from Allah in their lives.

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفَ عَلَيْهِمْ
وَلَا هُمْ يَحْزَنُونَ

Unquestionably, [for] the allies of Allah there will be no fear concerning them, nor will they grieve
10:62

Allah has decreed that the allies of Allah would get the half tidings. All the results are preordained. They won't hear anything disturbing. The angels will accompany them.

إِنَّ الَّذِينَ سَبَقَتْ لَهُمْ مِنَ الْحَسَنِ أُولَئِكَ عَلَيْنَا مَبْعُدُونَ
لَا يَسْمَعُونَ حَسِيسَهَا وَهُمْ فِي مَا اشْتَهَتْ أَنْفُسُهُمْ خَالِدُونَ لَا يَحْزَنُهُمُ الْفَزَعُ الْأَكْبَرُ وَتَتَلَقَّاهُمُ الْمَلَائِكَةُ هَذَا يَوْمُكُمْ الَّذِي كُنْتُمْ تُوعَدُونَ الْأَنْبِيَاءَ 101-103

*Indeed, those for whom the best [reward] has preceded from Us - they are from it far removed
They will not hear its sound, while they are, in that which their souls desire, abiding eternally
They will not be grieved by the greatest terror, and the angels will meet them, [saying] : This is your Day which you have been promised*

The sun will come near, and the people will sweat. The quantity of the sweat will be according to their sins. The pool of sweat for some people will be up to their ankles, some only the feet, some will be immersed up to their chests, and some will be drowning in their own sweat. Some people, on the other hand, will be shaded under the shade of Allah. They will not experience the intense heat of the sun, nor will they sweat.

The Messenger of Allah صلى الله عليه وسلم said : On the Day of Resurrection, the sun will come so close to people that there would be left only a distance of one Meel". Sulaim bin 'Amir said: By Allah, I do not know whether he meant by "Meel", the mile of the distance measure or the stick used for applying antimony powder to the eye. (Messenger of Allah صلى الله عليه وسلم is, however, reported to have said:) "The people then will be submerged in perspiration according to their deeds, some up to their ankles, some up to their knees, some up to the waist and some will have the bridle of perspiration (reaching their mouth and nose) and, while saying this Messenger of Allah صلى الله عليه وسلم pointed to his mouth with his hand".

رواه مسلم ، رياض الصالحين ، كتاب #1، حديث # 402

سمعت رسول الله صلى الله عليه وسلم يقول :تدني الشمس يوم القيامة من الخلق حتى تكون منهم كمقدار ميل .قال سليم بن عامر -أحد رواة الحديث :فوالله ما أدري ما يعني بالميل؛ أمسافة الأرض أم الميل الذي تكتحل به العين؟ قال :فيكون الناس على قدر أعمالهم في العرق .فمنهم من يكون إلى كعبيه .ومنهم من يكون إلى ركبتيه .ومنهم من يكون إلى حقويه .ومنهم من يلجمه العرق إلجاماً .قال :وأشار رسول الله صلى الله عليه وسلم بيده إلى فيه



There are seven categories of people who will be shaded under the throne on the Day of Judgement. They are :

- A just ruler
- A boy who grew up worshipping Allah
- A man whose heart is attached to the masjid
- Two people who love each other for the sake of Allah
- The man who rejects the advances of a beautiful and powerful woman because of fear of Allah
- The person who remembers Allah when he is alone, and weeps

Seven are (the persons) whom Allah will give protection with His Shade on the Day when there will be no shade except His Shade (i.e., on the Day of Resurrection), and they are: A just ruler; a youth who grew up with the worship of Allah; a person whose heart is attached to the mosque; two persons who love and meet each other and depart from each other for the sake of Allah; a man whom a beautiful and high ranking woman seduces (for illicit relation), but he (rejects this offer by saying): 'I fear Allah'; a person who gives a charity and conceals it (to such an extent) that the left hand might not know what the right has given; and a person who remembers Allah in solitude and his eyes well up.

متفق عليه ، رياض الصالحين ، كتاب #1، حديث #659

But still the recompense has not begun. This is still the gathering. The people will be in it utter distress, waiting. So they will go to the messengers one by one, beseeching them to ask Allah to start the reckoning. They will all refuse, because they will all be afraid of the anger of Allah on this day. Finally, the people will go to the Messenger of Allah صلى الله عليه وسلم , who will agree to intercede, saying أنا لها .

الشفاعة

أن سيد الشفعاء صلى الله عليه وسلم إذا طلبت الشفاعة منه بعد أن تطلب من آدم وأولي العزم :نوح وإبراهيم وموسى وعيسى، فيردونها إلى محمد صلى الله عليه وسلم، العبد الذي غفر الله له ما تقدم من ذنبه وما تأخر -قال :فأذهب إلى ربي، فإذا رأيته خررت له ساجدا، فأحمد ربي بحامد يفتحها علي، لا أحسنها الآن فيقول لي :أي محمد، ارفع رأسك، وقل يسمع وسل تعطه، واشفع تشفع، قال :فأقول :رب أمتي أمتي، فيحد لي حدا فأدخلهم الجنة

He will be told to raise his head and ask, and he will not say نفسي نفسي، myself, he will say أمتي أمتي، my nation.

Allah will tell him to take 70,000 of his nation to Jannah without any reckoning. These will be المتوكلون، those who rely absolutely on Allah.

The people will be displayed in front of Allah.

The Messenger of Allah صلى الله عليه وسلم will make sujood under the throne, and Allah will inspire him with words of praise and names of Allah which he didn't know before.

فيأتوني فيقولون :يا محمد أنت رسول الله وخاتم الأنبياء وغفر الله لك ما تقدم من ذنبك وما تأخر، اشفع لنا إلى ربك، ألا ترى ما نحن فيه، ألا ترى إلى ما قد بلغنا؟ فأنتطلق فأتي تحت العرش فأقع ساجداً لربي، ثم يفتح الله علي ويلهمني من محامده وحسن الثناء عليه شيئاً لم يفتحه لأحد قبلي .ثم قال :يا محمد ارفع رأسك سل تعطه اشفع تشفع فأرفع رأسي فأقول :يا رب أممي أممي، فيقال :يا محمد أدخل الجنة من أمتك من لا حساب عليه من الباب الأيمن من أبواب الجنة وهم شركاء الناس فيما سوى ذلك من الأبواب، والذي نفس محمد بيده إن ما بين المصراعين من مصاريع الجنة لكما بين مكة وهجر أو كما بين مكة وبصرى

That Day, you will be exhibited [for judgement]; not hidden among you is anything concealed

العرض

قوله تعالى: يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَى مِنْكُمْ خَافِيَةُ الْحَاقَّةِ 18
وقوله تعالى: وَعَرِّضُوا عَلَىٰ رَبِّكَ صَفًّا لَّقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ
أَوَّلَ مَرَّةٍ بَلْ زَعَمْتُمْ أَلَّنْ نَجْعَلَ لَكُمْ مَوْعِدًا الْكَهْف 48

*And they will be presented before your Lord in rows,
[and He will say] : You have certainly come to Us just as
We created you the first time. But you claimed that We
would never make for you an appointment
18:48*

The earth will be dark. Then it will become aglow with
the light of Allah. All will wait for their recompense, their
final destination.

وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِيءَ بِالنَّبِيِّينَ وَالشُّهَدَاءِ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ
*And the earth will shine with the light of its Lord, and the record [of deeds] will be placed, and the prophets and
the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged*
سورة الزمر
39:69