



Quranic and Prophetic Nurturing Program

Surah An Naml – Class 25

Date: 28 October 2019 / 29 Saffar 1440



Mountains (الجبال) in the Sunnah

Hadith:

ما من أحدٍ يموتُ سِقْطًا ولا هَرِمًا – وإنما الناسُ فيما بين ذلك – إلا بُعِثَ ابنُ ثلاثٍ وثلاثين سنةً فإن كان من أهلِ الجنةِ كان على مَسْحَةِ آدَمَ ، وصورةِ يوسفَ ، وقلبِ أيوبَ ، ومن كان من أهلِ النَّارِ عُظِّمُوا وَفُحِّمُوا كالجبالِ.

There is no one who dies but will be resurrected as thirty-three years, for the dwellers of paradise, they will have the touch of Adam (عليه السلام), image of Yusuf (عليه السلام) and heart of Ayooob (عليه السلام). As for the dwellers of the hellfire they will be enlarged like mountains.

الراوي : المقدم بن معد يكرب الكندي | المحدث : الألباني | المصدر : صحيح الترغيب

الصفحة أو الرقم: 3701 | خلاصة حكم المحدث : حسن لغيره

Hadith:

أطفالُ المؤمنينَ في جبلٍ في الجنةِ ، يكفلُهُم إبراهيمُ و سارةُ ، حتى يردَّهُم إلى آبائهم يومَ القيامةِ

The children of believers (who die before puberty) will be on a mountain in paradise and they will be taken care of by Ibrahim (عليه السلام) and Sarah until they return to their parents on the Day of Judgement.

الراوي : أبو هريرة | المحدث : الألباني | المصدر : صحيح الجامع

الصفحة أو الرقم : 1023 | خلاصة حكم المحدث : صحيح

Hadith:

لا تقومُ الساعةُ حتى يحسِرَ الفراتُ عن جبلٍ من ذهبٍ ، يقتتلُ عليه الناسُ ، فيقتلُ تسعةُ أعشارهم

Abu Huraira reported Allah's Messenger (ﷺ) as saying:

The Last Hour would not come before the Euphrates uncovers a mountain of gold, for which people would fight. Ninety-nine out of each one hundred would die but every man amongst them would say that perhaps he would be the one who would be saved (and thus possess this gold).



الراوي : أبي بن كعب و أبو هريرة | المحدث : الألباني | المصدر : صحيح الجامع

الصفحة أو الرقم: 7424 | خلاصة حكم المحدث : صحيح

Hadith:

أُحْدُ جَبَلٍ يُحِبُّنَا وَ نَحِبُّهُ

Mountain Uhud is a mountain we love and it loves us.

الراوي : سهل بن سعد الساعدي و أنس بن مالك و سويد بن عامر الأنصاري و أبو هريرة | المحدث : الألباني |
المصدر : صحيح الجامع

الصفحة أو الرقم: 191 | خلاصة حكم المحدث : صحيح

Hadith:

مَنْ صَلَّى عَلَى جَنَازَةٍ فَلَهُ قِيرَاطٌ ، فَإِنْ شَهِدَ دَفَنَهَا فَلَهُ قِيرَاطَانِ ، وَالْقِيرَاطُ مِثْلُ جَبَلٍ أُحْدٍ

Abu Huraira reported Allah's Messenger (ﷺ) as saying:

He who offered prayer over the dead, but did not follow the bier, for him is the reward of one qirat, and he who followed it (for men), for him is the reward of two qirats. It was asked what the qirats were. He said: The smaller amongst the two is equivalent to Uhud.

الراوي : ثوبان مولى رسول الله صلى الله عليه وسلم | المحدث : الألباني | المصدر : صحيح الجامع

الصفحة أو الرقم: 6352 | خلاصة حكم المحدث : صحيح

Hadith:

مَا تَصَدَّقَ أَحَدٌ بِصَدَقَةٍ مِنْ طَيِّبٍ ، وَلَا يَقْبَلُ اللَّهُ إِلَّا الطَّيِّبَ ، إِلَّا أَخَذَهَا الرَّحْمَنُ بِيَمِينِهِ ، وَإِنْ كَانَتْ تَمْرَةً ، فَتَرَبُّو فِي كَفِّ الرَّحْمَنِ حَتَّى تَكُونَ أَعْظَمَ مِنَ الْجَبَلِ ، كَمَا يُرَبِّي أَحَدَكُمْ فَلَوْهُ أَوْ فَصِيلُهُ

"The Messenger of Allah (ﷺ) said: None gives charity from (wealth earned from) a good source - and Allah does not accept anything but that which is good - but the Most Merciful takes it in His right hand, even if it is a date, and it tended in the hand of the Most Merciful until it becomes grater than a mountain, just as one of you tends his foal or camel calf."

الراوي : أبو هريرة | المحدث : الألباني | المصدر : صحيح الجامع

الصفحة أو الرقم: 5600 | خلاصة حكم المحدث : صحيح

Hadith:

لَأَعْلَمَنَّ أَقْوَامًا مِنْ أُمَّتِي ، يَأْتُونَ يَوْمَ الْقِيَامَةِ بِحَسَنَاتٍ أَمْثَالِ جِبَالِ تِهَامَةَ بِيضَاءَ ، فَيَجْعَلُهَا اللَّهُ هَبَاءً مَنْثُورًا ،
أَمَّا إِنَّهُمْ إِخْوَانُكُمْ وَمِنْ جِلْدَتِكُمْ ، وَ يَأْخُذُونَ مِنَ اللَّيْلِ كَمَا تَأْخُذُونَ ، وَ لَكِنَّهُمْ قَوْمٌ إِذَا خَلَوْا بِمَحَارِمِ اللَّهِ انْتَهَكُوهَا
It was narrated from Thawban that the Prophet (ﷺ) said:

"I certainly know people of my nation who will come on the Day of Resurrection with good deeds like the mountains of Tihamah, but Allah will make them like scattered dust." Thawban said: "O Messenger of Allah, describe them to us and tell us more, so that we will not become of them unknowingly." He said: "They are your brothers and from your race, worshipping at night as you do, but they will be people who, when they are alone, transgress the sacred limits of Allah."

الراوي : ثوبان مولى رسول الله صلى الله عليه وسلم | المحدث : الألباني | المصدر : صحيح الجامع

Hadith:

لَقَدْ لَقِيتُ مِنْ قَوْمِكَ ، وَكَانَ أَشَدَّ مَا لَقِيتُ مِنْهُمْ يَوْمَ الْعُقَبَةِ ، إِذْ عَرَضْتُ نَفْسِي عَلَى ابْنِ عَبْدِ يَا لَيْلٍ بْنِ عَبْدِ كُلالٍ ،
فَلَمْ يُجِبْنِي إِلَى مَا أَرَدْتُ ، فَانْطَلَقْتُ وَأَنَا مَهْمُومٌ عَلَى وَجْهِي ، فَلَمْ أَسْتَفِيقْ إِلَّا وَأَنَا (بَقَرْنِ الثَّعَالِبِ) ، فَرَفَعْتُ
رَأْسِي فَإِذَا أَنَا بِسَحَابَةٍ قَدْ أَظَلَّتْنِي ، فَنَظَرْتُ ، فَإِذَا فِيهَا جَبْرِيلُ ، فَنَادَانِي ، فَقَالَ : إِنَّ اللَّهَ قَدْ سَمِعَ كَلَامَ قَوْمِكَ لَكَ
، وَمَا رَدُّوا عَلَيْكَ ، وَقَدْ بَعَثَ إِلَيْكَ مَلَكَ الْجِبَالِ لِتَأْمُرَهُ بِمَا شِئْتَ فِيهِمْ ، فَنَادَانِي مَلَكَ الْجِبَالِ ، فَسَلَّمَ عَلَيَّ ، ثُمَّ
قَالَ يَا مُحَمَّدُ ! فَقَالَ ذَلِكَ فَمَا شِئْتَ ، إِنَّ شِئْتَ أَطْبِقَ عَلَيْهِمُ الْأَخْشَبِينَ ، قُلْتُ : بَلْ أَرْجُو أَنْ يُخْرِجَ اللَّهُ مِنْ
أَصْلَابِهِمْ مَنْ يَعْبُدُ اللَّهَ وَحْدَهُ ، لَا يُشْرِكُ بِهِ شَيْئًا

That she asked the Prophet (ﷺ), 'Have you encountered a day harder than the day of the battle) of Uhud?' The Prophet (ﷺ) replied, "Your tribes have troubled me a lot, and the worse trouble was the trouble on the day of 'Aqaba when I presented myself to Ibn `Abd-Yalail bin `Abd-Kulal and he did not respond to my demand. So I departed, overwhelmed with excessive sorrow, and proceeded on, and could not relax till I found myself at Qarnath-Tha-alib where I lifted my head towards the sky to see a cloud shading me unexpectedly. I looked up and saw Gabriel in it. He called me saying, 'Allah has heard your people's saying to you, and what they have replied back to you, Allah has sent the Angel of the Mountains to you so that you may order him to do whatever you wish to these people.' The Angel of the Mountains called and greeted me, and then said, "O Muhammad! Order what you wish. If you like, I will let Al-Akh-Shabain (i.e. two mountains) fall on them." The Prophet (ﷺ) said, "No but I hope that Allah will let them beget children who will worship Allah Alone, and will worship None besides Him."

الراوي : عائشة أم المؤمنين | المحدث : الألباني | المصدر : صحيح الجامع

الصفحة أو الرقم | 5141 : خلاصة حكم المحدث : صحيح



Allah Al Hayiy (الحيي) – The Modest One

- Allah (ﷻ) has the attribute of modesty which suits His majesty and perfection. It is not like the modesty of people.
- Allah's Haya' is full of goodness and generosity. He does not even speak in explicit or suggestive speech. In Surah Al Baqrah, it says "if you touch the woman", but this is referring to a relation. It is important to use proper words.
- Allah Al Hayiy will not embarrass or expose the people. And He is Shy to not give someone who raises his hands and asks Him.
- Allah (ﷻ) is not ashamed to say the truth. And He is not ashamed to give a parable about a mosquito.

Allah As Sitteer (الستير) – The Concealer

- Allah (ﷻ) loves concealment and abhors what is ugly from manners, speech and actions. We should not show our 'awrat to others, and there is an 'awra between man and woman, and between man and man, and woman and woman. If the dead need to be covered, so what about while alive? Subhan Allah.
- A Muslim must conceal the faults of others. And whoever conceals the faults of others then Allah (ﷻ) will conceal his faults.

Ayah 54

وَلَوْ لَا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ وَأَنْتُمْ تُبْصِرُونَ

And (remember) Lut (Lot)! When he said to his people. Do you commit Al-Fahishah (evil, great sin, every kind of unlawful sexual intercourse, sodomy) while you see (one another doing evil without any screen)?"

Word	Meaning
وَلُوطًا	and Lut (عليه السلام)
إِذْ قَالَ لِقَوْمِهِ	when he said to his people
أَتَأْتُونَ الْفَاحِشَةَ	do you come to the indecency
وَأَنْتُمْ تُبْصِرُونَ	while you see one another

- An advanced civilization needs to beware of not only plotting but when there is indecency and immodesty. A civilization can be destroyed when there is immodesty.
- Lut (عليه السلام) was not from the town of Sodom but the nephew of Ibrahim (عليه السلام) who was sent to Sodom. Their sin is not even based on a word in the dictionary but was taken from the name of their town and even the name of their messenger, subhan Allah. This shows they did something which no one else has done before.
- An advanced civilization treats problems and issues on the spot. The people of Thamud were producing and working, but they did not accept worshipping Allah (ﷻ) and seeking forgiveness.
- Notice for the story of Lut (عليه السلام) the issue is brought up to the forefront because it is something which needs to be taken care of. Sicknesses of doubts and temptations needs to be taken care of from the start.
- (وَلُوطًا إِذْ قَالَ لِقَوْمِهِ) (And (remember) Lut (Lot)! When he said to his people.): Lut (عليه) had a wife and two daughters; he did not have sons and this was protection. All the men of the town of Sodom were corrupt and engaged in sodomy, subhan Allah. When Allah (ﷻ) created Adam (عليه السلام), He created Hawa and it is natural to have a physical relation, but they are having a physical relation with their own kind. No one had done something like this before.



- An advanced civilization is modest and takes care of its chastity and interactions with other groups and of the same kind. People think an advanced civilization is freedom to engage with anything or anyone and this causes going away far from what is natural.
- And there are colors, signs, symbols, places and clothing for it. So now a man can be a woman and a woman can be a man and a person can neither be a man or woman. This is not advancement.
- And with the net, anyone can be exposed to it so a person should not think, "I am old", it can reach anyone at any age. Exposure affects the heart and that's why modesty is a part of faith. When there is no modesty then there is no faith, and then a person will do anything. The shaitan wants to make people lose their modesty.
- An advanced civilization puts rules for modesty.
- (أَتَأْتُونَ الْفَاحِشَةَ) (Do you commit Al-Fahishah (evil, great sin, every kind of unlawful sexual intercourse, sodomy)): (الْفَاحِشَةُ) is an act which any person or society would not accept. The common word for indecent behavior is (الْفَاحِشَةُ) so a person does not need to go deep into the terminology of the acts.
- (وَأَنْتُمْ تُبْصِرُونَ) (while you see (one another doing evil without any screen)?): while you watch. They were openly committing their act. Before they did not have TV or the net, so they would openly see each other engaged in the act, subhan Allah.
- It is important to lower the gaze, protect our chastity, and use our eyes for insight and to ponder Allah's ayat. When we look at what's indecent then it puts off the light in the heart. The one who guards his eyes from the haram will be granted wisdom and insight.

Indecency (الفاحشة) in the Sunnah

Hadith:

وَلَا تَشْرَبَنَّ خَمْرًا ، فَإِنَّهُ رَأْسُ كُلِّ فَاحِشَةٍ

Do not drink alcohol for it is the each of every indecent act.

الراوي : معاذ بن جبل | المحدث : الألباني | المصدر : صحيح الترغيب



الصفحة أو الرقم | 570 :خلاصة حكم المحدث : حسن لغيره

- The head of all indecency is drinking and surely those who engage in indecent acts are in a state of drunkenness.

Hadith:

ما نقض قومُ العهدَ ؛ إلا كان القتلُ بينهم ، ولا ظهرتِ الفاحشةُ في قومٍ ؛ إلا سلَّطَ اللهُ عليهم الموتَ ، ولا منع قومُ الزكاةَ ؛ إلا حُبِسَ عنهم القطرُ

When there is breaking of covenants between groups of people then fighting breaks out between them, and when indecency is apparent in a people then Allah subjects death upon them. And when a people prevent the zakat, then rain is deprived from them.

الراوي : بريدة بن الحصيب الأسلمي | المحدث : الألباني | المصدر : صحيح الترغيب

الصفحة أو الرقم | 2418 :خلاصة حكم المحدث : صحيح لغيره

Hadith:

ما ظهرتِ الفاحشةُ في قومٍ قطَّ يعملُ بها فيهم علانيةً ؛ إلا ظهر فيهم الطاعونُ والأوجاعُ التي لم تكن في أسلافهم

No indecency becomes apparent in a people except there will be a curse upon them, and plagues and sicknesses which were not there before will become spread among them.

الراوي : عبدالله بن عمر | المحدث : الألباني | المصدر : صحيح الترغيب

الصفحة أو الرقم | 2187 :خلاصة حكم المحدث : صحيح لغيره

Hadith:

إِيَّاكُمْ وَالظُّلْمَ ، فَإِنَّ الظُّلْمَ هُوَ ظُلُمَاتٌ يَوْمَ الْقِيَامَةِ ، وَإِيَّاكُمْ وَالْفُحْشَ ؛ فَإِنَّ اللَّهَ لَا يَحِبُّ الْفَاحِشَ وَالْمُتَفَحِّشَ ، وَإِيَّاكُمْ وَالشُّحَّ فَإِنَّ الشُّحَّ دَعَا مَنْ كَانَ قَبْلَكُمْ ؛ فَسَفَكُوا دِمَاءَهُمْ ، وَاسْتَحَلُّوا مَحَارِمَهُمْ

Abu Hurayra reported that the Prophet, may Allah bless him and grant him peace, said, "Beware of injustice. Injustice will appear as darkness on the Day of Rising. Beware of coarseness. Allah does not love those who are coarse and foul mouthed. Beware of avarice for it destroyed those before you. They cut off their relatives. Allah summoned them and they made lawful what was unlawful".

الراوي : أبو هريرة | المحدث : الألباني | المصدر : صحيح الترغيب

Hadith:

ما شيء أثقل في ميزان المؤمن يوم القيامة من خلقٍ حسنٍ ، وإنَّ الله يَبْغِضُ الفاحشَ البذيءَ.

"Nothing is heavier on the believer's Scale on the Day of Judgment than good character. For indeed Allah, Most High, is angered by the shameless obscene person."

الراوي : أبو الدرداء | المحدث : الألباني | المصدر : صحيح الترغيب

الصفحة أو الرقم | 2641: خلاصة حكم المحدث : صحيح

Ayah 55

أَئِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّن دُونِ النِّسَاءِ ۚ بَلْ أَنتُمْ قَوْمٌ تَجْهَلُونَ

"Do you practise your lusts on men instead of women? Nay, but you are a people who behave senselessly."

Word

Meaning

أَئِنَّكُمْ لَتَأْتُونَ

do you come

الرِّجَالَ شَهْوَةً

to men out of desire

مِّن دُونِ النِّسَاءِ ۚ

instead of women

بَلْ أَنتُمْ قَوْمٌ تَجْهَلُونَ

verily you are an ignorant people

- ("أَئِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّن دُونِ النِّسَاءِ") ("Do you practise your lusts on men instead of women?"): they desire to engage in relations and fulfill their lusts with men like them instead of women.



- (بَلْ أَنْتُمْ قَوْمٌ تَجْهَلُونَ) (Nay, but you are a people who behave senselessly.): someone who's ignorant will do something indecent, but the one with knowledge and knows it is haram will not engage in this act. This means an advanced civilization needs to be educated and aware of this matter. If a person does not know the restrictions then he might think it is ok to engage in this behavior or he can easily be taken advantage of. May Allah (ﷻ) increase us in faith. Ameen.
- Siblings should not sleep in one bed, but to be separate and have their own blankets. Even a sister in front of her brother should not expose herself, and when sisters are together in a room, they should know if one is taking a shower to not come in on her. It is important to make children aware.

How can we change ourselves for the better?

- Increase in faith to increase in modesty.
- Do not commit injustice.
- Be aware of indecency and educate children about what is right and wrong.

May Allah (ﷻ) protect us and our families. Ameen.