



## Quranic and Prophetic Nurturing Program

Surah An Naml – Class 34

Date: 13 November 2019 / 16 Rabi' Al Awwal 1440



### Introduction

**Dua:** أَلَا أَعْلَمُكَ دَعَاءً تَدْعُو بِهِ لَوْ كَانَ عَلَيْكَ مِثْلُ جَبَلٍ أُحُدٍ دَيْنًا لِأَدَّاهُ اللَّهُ عَنْكَ ؟ قُلْ يَا مُعَاذُ : ( اللَّهُمَّ مَالِكُ الْمَلِكِ تُؤْتِي ) الْمَلِكَ مَنْ تَشَاءُ ، وَتَنْزِعُ الْمَلِكَ مِمَّنْ تَشَاءُ ، وَتُعِزُّ مَنْ تَشَاءُ ، وَتُذِلُّ مَنْ تَشَاءُ ، بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ . رَحْمَنُ الدُّنْيَا وَالْآخِرَةِ وَرَحِيمُهُمَا ، تَعْطِيهِمَا مَنْ تَشَاءُ ، وَتَمْنَعُ مِنْهُمَا مَنْ تَشَاءُ ، اِرْحَمْنِي رَحْمَةً تُغْنِينِي بِهَا عَنْ رَحْمَةِ مَنْ سِوَاكَ (Should I not teach you a supplication if you had debt like that of Mount Uhud, Allah will fulfill it for you? Say O Mu'adh, "O Allah, Owner of Dominion, You give kingdom to whomever You will and remove kingdom from whomever You will, You honor whomever You will and You humiliate whomever You will, in Your hand is all good. Verily You are able to do all things. The Most Merciful of the Duniya and Akhira and The Especially Merciful, You give mercy to whomever You will and withhold it from whomever You will. Have mercy on me a mercy that will suffice me from any mercy besides Yours.)

الراوي : أنس بن مالك | المحدث : الألباني | المصدر : صحيح الترغيب

الصفحة أو الرقم: 1821 | خلاصة حكم المحدث : حسن

- The one who's in debt is constantly thinking of how they will get money, whether to work more, ask someone to lend them, or other means.
- Shirk takes place when we think someone else can give us dominion. Our problems in life will be solved when there is tawheed Allah, and our problems in life come about when there is shirk, astaghfar Allah. To come out of any problem requires that we return back to Allah (ﷻ) with Tawheed Al Uloohiya.

**Dua:** (لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ) (There is none worthy of worship except You, Glory to You, Indeed, I have been of the transgressors)

### Guidance in Surah An Naml



- An advanced civilization constantly needs guidance.

#### Ayah 2:

هُدًى وَبُشْرَىٰ لِلْمُؤْمِنِينَ

A guide (to the Right Path) and glad tidings for the believers [who believe in the Oneness of Allah (i.e. Islamic Monotheism)].

- The more we believe, the more there will be guidance. And guidance comes together with glad tidings. Our faith increases when we look at Allah's actions, but our faith decreases when we look at the means and people's actions.

#### Ayah 24:

وَجَدْتُنَا وَقَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ مِنْ دُونِ اللَّهِ وَزَيْنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ فَهُمْ لَا يَهْتَدُونَ

"I found her and her people worshipping the sun instead of Allah, and Shaitan (Satan) has made their deeds fair-seeming to them, and has barred them from (Allah's) Way: so they have no guidance."

- The people of Balqees are not guided because the shaitan beautified shirk to them. The Qur'an brings guidance while the shaitan causes misguidance.

#### Ayah 41:

قَالَ نَكِّرُوا لَهَا عَرْشَهَا نَنْظُرْ أَتَهْتَدِي أَمْ تَكُونُ مِنَ الَّذِينَ لَا يَهْتَدُونَ

He said: "Disguise her throne for her that we may see whether she will be guided (to recognise her throne), or she will be one of those not guided.

- Sometimes with misguidance, people cannot recognize what they have.

#### Ayah 63:

أَمَّنْ يَهْدِيكُمْ فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ وَمَنْ يُرْسِلُ الرِّيَّاحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۚ أَلَيْسَ مَعَ اللَّهِ ۚ تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ

Is not He (better than your gods) Who guides you in the darkness of the land and the sea, and Who sends the winds as heralds of glad tidings, going before His Mercy (rain)? Is



there any ilah (god) with Allah? High Exalted be Allah above all that they associate as partners (to Him)!

- Then comes guidance and glad tidings again. When evil is removed then a person can see clearly.

## Allah Al Hadi (الهادي) – The One Who Guides

Surah Al Hajj 54:

وَلِيَعْلَمَ الَّذِينَ أُوتُوا الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ رَبِّكَ فَيُؤْمِنُوا بِهِ فَتُخْبِتَ لَهُ قُلُوبُهُمْ ۚ وَإِنَّ اللَّهَ لَهَادٍ الَّذِينَ آمَنُوا إِلَى صِرَاطٍ

مُسْتَقِيمٍ

And that those who have been given knowledge may know that it (this Qur'an) is the truth from your Lord, so that they may believe therein, and their hearts may submit to it with humility. And verily, Allah is the Guide of those who believe, to the Straight Path.

- Allah (ﷻ) will bring everything to us. Sometimes we think guidance is when we go to something, but Allah (ﷻ) even guides by bringing things to us.
- Allah Al Hadi directs and guides those who believe in Him and His Messengers to the clear truth.
- Allah Al Hadi guides the creation to know Him and to His Lordship. He will show the people to know He is Ar Rabb, The One taking care of them, giving them and withholding from them.
- Allah Al Hadi guides the slaves to Him and shows them the way to Him through a path of goodness and the deeds which draw them closer to Him.
- Allah Al Hadi is the One Who grants special guidance to whomever He wills. With Allah (ﷻ), do not put your ideas forward, but rememebr "I do not know but You know" – this is tawwakul.
- Allah Al Hadi is the One Who guides the animals to what benefit them and to seek their provision.

Surah Ta Ha 50:

قَالَ رَبُّنَا الَّذِي أَعْطَى كُلَّ شَيْءٍ خَلْقَهُ ثُمَّ هَدَى



[Musa (Moses)] said: "Our Lord is He Who gave to each thing its form and nature, then guided it aright."

- Allah (ﷻ) gave each creation roles which are suitable for them. When there is a role we cannot do then it is not for us and when we can do a role that is easy for us then this is what we are good at. We cannot say, "how can they do it?". Each person is guided to what they are able to do.
- Allah Al Hadi is the One Who guides to the path of salvation. He guides them to all that benefits them and keeps them away from what harms them.
- Allah Al Hadi teaches the slaves what they do not know and He teaches them how to implement it. He also guides them to taqwa and to cause their hearts to submit to Him.

### Supplications of Guidance (أدعية الهداية)

Dua: "اللَّهُمَّ رَبَّ جِبْرِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ (O Allah, Lord of Jibril, Mika'il and Israfil, Creator of the heavens and the earth, Knower of the unseen and the seen, You judge between Your slaves concerning wherein they differ. O Allah, guide me to the disputed matters of truth for You are the One Who guides to the Straight Path)"<sup>1</sup>

Dua: (اللَّهُمَّ اهْدِنِي وَسِدِّدْنِي وَادْكُرْ بِالْهَدَى هِدَايَتِكَ الطَّرِيقَ وَالسَّادِدِ سَدَادَ السَّهْمِ) (O Allah, direct me to the right path and make me adhere to the straight path," and when you make a mention of right guidance, keep in mind the right path and when you consider of the straight (path), keep in mind the straightness of the arrow)<sup>2</sup>

Dua: اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ وَعَافِنِي فِيمَنْ عَافَيْتَ وَتَوَلَّنِي فِيمَنْ تَوَلَّيْتَ وَبَارِكْ لِي فِيمَا أَعْطَيْتَ وَقِنِي شَرَّ مَا قَضَيْتَ (O Allah, guide me among those whom You have guided, pardon me among those You have pardoned, turn to me in

<sup>1</sup> Sunan an-Nasa'i 1625

<sup>2</sup> Sahih Muslim 2725

friendship among those on whom You have turned in friendship, and bless me in what You have bestowed, and save me from the evil of what You have decreed. For verily You decree and none can influence You; and he is not humiliated whom You have befriended. Blessed are You, O Lord, and Exalted.)<sup>3</sup>

### Ayah 63

أَمَّنْ يَهْدِيكُمْ فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ وَمَنْ يُرْسِلُ الرِّيَّاحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۚ أَلَيْلَهُ مَعَ اللَّهِ ۚ تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ

Is not He (better than your gods) Who guides you in the darkness of the land and the sea, and Who sends the winds as heralds of glad tidings, going before His Mercy (rain)?  
Is there any ilah (god) with Allah? High Exalted be Allah above all that they associate as partners (to Him)!

Word	Meaning
أَمَّنْ يَهْدِيكُمْ فِي ظُلُمَاتِ	Is He not the One Who guides in darknesses
الْبَرِّ وَالْبَحْرِ	in the land and sea
وَمَنْ يُرْسِلُ الرِّيَّاحَ بُشْرًا	and Who sends wind as glad tidings
بَيْنَ يَدَيْ رَحْمَتِهِ ۚ	going before His mercy
أَلَيْلَهُ مَعَ اللَّهِ ۚ	is there any ilah with Allah
تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ	Exalted is Allah from what they associate with Him

<sup>3</sup> Sunan an-Nasa'i 1745



- (أَمَّنْ يَهْدِيكُمْ فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ) (Is not He (better than your gods) Who guides you in the darkness of the land and the sea.): a sign of an advanced civilization is when it provides light when it is dark, and this shows it cares for safety. When we are in a situation of darkness, only Allah (ﷻ) can take us out and grant us light. Allah (ﷻ) guides to knowledge and actions, and when we are guided then there is salvation.

## Guides (يهدي) in the Sunnah

### Hadith

إِنَّمَا أَنَا مُبَلِّغٌ ، وَ اللَّهُ يَهْدِي ، وَ إِنَّمَا أَنَا قَاسِمٌ ، وَ اللَّهُ يُعْطِي

الراوي : معاوية بن أبي سفيان | المحدث : الألباني | المصدر : صحيح الجامع

الصفحة أو الرقم: 2347 | خلاصة حكم المحدث : صحيح

Verily I am conveyor of the message and Allah guides. And verily I am a distributor and Allah gives.

### Hadith

إِنَّ اللَّهَ ضَرَبَ مَثَلًا صِرَاطًا مُسْتَقِيمًا ، عَلَى كَنْفَيْ الصِّرَاطِ زُورَانِ لَهُمَا أَبْوَابٌ مَفْتُحَةٌ، عَلَى الْأَبْوَابِ سَتُورٌ وَدَاعٍ يَدْعُو عَلَى رَأْسِ الصِّرَاطِ وَدَاعٍ يَدْعُو فَوْقَهُ وَاللَّهُ يَدْعُو إِلَى دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ وَالْأَبْوَابُ الَّتِي عَلَى كَنْفَيْ الصِّرَاطِ حُدُودُ اللَّهِ فَلَا يَقَعُ أَحَدٌ فِي حُدُودِ اللَّهِ حَتَّى يُكْشَفَ السِّتْرُ وَالَّذِي يَدْعُو مِنْ فَوْقِهِ وَاعِظُ رَبِّهِ

الراوي : النّوّاس بن سَمْعَانَ النّصاري | المحدث : الألباني | المصدر : صحيح الترمذي

الصفحة أو الرقم: 2859 | خلاصة حكم المحدث : صحيح

The Messenger of Allah (ﷺ) said: "Indeed Allah has made a parable of the straight path: At the sides of the path there are walls with open doors, each door having a curtain. There is a caller at the head of the path calling, and a caller above it calling. And Allah invites to the abode of peace and guides whomever He wills to the straight path. The doors which are on the sides of the path are the Hudud (legal limitations) of Allah; no one breaches the Hudud of Allah except that curtain is lifted, and the one calling from above it is his Lord."

### Hadith



اللهم اغفر لي ذنوبي و خطاياي كلها ، اللهم أنعشني و اجزني ، و اهديني لصالح الأعمال و الأخلاق ؛ فإنه لا يهدي لصالحها و لا يصرف سيئها إلا أنت

الراوي : أبو أمامة الباهلي | المحدث : الألباني | المصدر : صحيح الجامع

الصفحة أو الرقم: 1266 | خلاصة حكم المحدث : حسن

O Allah forgive my sins and all my mistakes. O Allah refresh me and mend me, and guide me to righteous deeds and manners. For verily no one guides to the best of it and no one averts from the evil of it except You.

#### Hadith

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا اسْتَفْتَحَ الصَّلَاةَ كَبَّرَ ثُمَّ قَالَ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا مِنَ الْمُسْلِمِينَ اللَّهُمَّ اهْدِنِي لأَحْسَنِ الْأَعْمَالِ وَأَحْسَنِ الْأَخْلَاقِ لَا يَهْدِي لأَحْسَنِهَا إِلَّا أَنْتَ وَقِنِي سَيِّئَ الْأَعْمَالِ وَسَيِّئَ الْأَخْلَاقِ لَا يَقِي سَيِّئَهَا إِلَّا أَنْتَ

الراوي : جابر بن عبدالله | المحدث : الألباني | المصدر : صحيح النسائي

الصفحة أو الرقم: 895 | خلاصة حكم المحدث : صحيح

Indeed my salah (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of all that exists. He has no partner. And of this I have been commanded, and I am one of the Muslims. O Allah, guide me to the best of deeds and the best of manners, for none can guide to the best of them but You. And protect me from bad deeds and bad manners, for none can protect against them but You.

#### Hadith

وَاللَّهِ ، لَأَنْ يُهْدَى بِهُدَاكَ وَاحِدٌ خَيْرٌ لَكَ مِنْ حُمْرِ النَّعَمِ

الراوي : سهل بن سعد الساعدي | المحدث : الألباني | المصدر : صحيح الجامع

الصفحة أو الرقم: 7094 | خلاصة حكم المحدث : صحيح

I swear on Allah, it will be better for you that Allah should give guidance to one man (as a means to showing the truth to others) than that you should acquire the red ones among the camels.

#### Hadith



إياكم والكذب ؛ فَإِنَّ الكَذِبَ يَهْدِي إِلَى الفُجُورِ، وَإِنَّ الفُجُورَ يَهْدِي إِلَى النارِ، وَإِنَّ الرجلَ لِيَكْذِبُ وَيَتَحَرَّى الكَذِبَ حَتَّى يُكْتَبَ عِنْدَ اللَّهِ كَذَّابًا ؛ وَعَلَيْكُمْ بِالصِّدْقِ، فَإِنَّ الصِّدْقَ يَهْدِي إِلَى البِرِّ، وَإِنَّ البِرَّ يَهْدِي إِلَى الجَنَّةِ، وَإِنَّ الرجلَ لِيَصْدُقَ وَيَتَحَرَّى الصِّدْقَ حَتَّى يُكْتَبَ عِنْدَ اللَّهِ صَدِّيقًا

الراوي : عبدالله بن مسعود | المحدث : الألباني | المصدر : صحيح أبي داود

الصفحة أو الرقم: 4989 | خلاصة حكم المحدث : صحيح

Avoid falsehood, for falsehood leads to wickedness, and wickedness to hell; and if a man continues to speak falsehood and makes falsehood his object, he will be recorded in Allah's presence as a great liar. And adhere to truth, for truth leads to good deeds, and good deeds lead to paradise. If a man continues to speak the truth and makes truth his object, he will be recorded with Allah as truthful.

#### Hadith

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَعَمْرِي قُلْ لَا إِلَهَ إِلَّا اللَّهُ أَشْهَدُ لَكَ بِهَا يَوْمَ الْقِيَامَةِ قَالَ لَوْلَا أَنْ تَعَيَّرَنِي بِهَا قَرِيشٌ إِنَّمَا يَحْمِلُهُ عَلَيْهِ الْجَزَعُ لَأَقَرَّرْتُ بِهَا عَيْنَكَ فَأَنْزَلَ اللَّهُ عَزَّ وَجَلَّ إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ

الراوي : أبو هريرة | المحدث : الألباني | المصدر : صحيح الترمذي

الصفحة أو الرقم: 3188 | خلاصة حكم المحدث : صحيح

"The Messenger of Allah (ﷺ) said to his uncle: 'Say La Ilaha Illallah and I may bear witness with that, on your behalf, on the Day of Judgement.' So he said: 'If it weren't that the Quraish would insult me (saying): "He only said it out of fright" then I would delight your eyes.' Then Allah the Mighty and Sublime revealed: Verily, you guide not whom you like, but Allah guides whom He wills (28:56)."

#### Hadith

كَانَ رَسُولُ اللَّهِ يَقُولُ فِي خُطْبَتِهِ ، يَحْمَدُ اللَّهَ وَيُثْنِي عَلَيْهِ بِمَا هُوَ أَهْلُهُ ثُمَّ يَقُولُ مَنْ يَهْدِيهِ اللَّهُ فَلَا مَضَلَّ لَهُ وَمَنْ يَضِلَّهُ فَلَا هَادِيَ لَهُ إِنَّ أَصْدَقَ الْحَدِيثِ كِتَابُ اللَّهِ ، وَأَحْسَنُ الْهُدَى هُدَى مُحَمَّدٍ وَشَرُّ الْأُمُورِ مُحَدَّثَاتُهَا وَكُلَّ مُحَدَّثَةٍ بَدْعَةٌ وَكُلَّ بَدْعَةٍ ضَلَالَةٌ وَكُلَّ ضَلَالَةٍ فِي النَّارِ ثُمَّ يَقُولُ بُعِثْتُ أَنَا وَالسَّاعَةُ كَهَاتَيْنِ وَكَانَ إِذَا ذَكَرَ السَّاعَةَ أَحْمَرَّتْ وَجْنَتَاهُ وَعَلَا صَوْتُهُ وَاشْتَدَّ غَضَبُهُ كَأَنَّهُ نَذِيرُ جَبِيشٍ يَقُولُ صَبَّحَكُمْ مَسَاكُمُ ثُمَّ قَالَ مَنْ تَرَكَ مَالًا فَلَأَهْلِيهِ وَمَنْ تَرَكَ دِينًا أَوْ ضِيَاعًا فَأَلِيَّ أَوْ عَلِيَّ وَأَنَا أَوْلَى بِالْمُؤْمِنِينَ

الراوي : جابر بن عبدالله | المحدث : الألباني | المصدر : صحيح النسائي

الصفحة أو الرقم: 1577 | خلاصة حكم المحدث : صحيح





"In his Khutbah the Messenger of Allah (ﷺ) used to praise Allah as He deserves to be praised, then he would say: 'Whomsoever Allah guides, none can lead him astray, and whomsoever Allah sends astray, none can guide. The truest of word is the Book of Allah and best of guidance is the guidance of Muhammad. The worst of things are those that are newly invented; every newly-invented thing is an innovation and every innovation is going astray, and every going astray is in the Fire.' Then he said: 'The Hour and I have been sent like these two.' Whenever he mentioned the Hour, his cheeks would turn red, and he would raise his voice and become angry, as if he were warning of an approaching army and saying: 'An army is coming to attack you in the morning, or in the evening!' (Then he said): 'Whoever leaves behind wealth, it is for his family, and whoever leaves behind a debt or dependents, then these are my responsibility, and I am the most entitled to take care of the believers.'"

- (وَمَنْ يُزِيلُ الرِّيحَ بُشْرًا) (and Who sends the winds as heralds of glad tidings): Allah (ﷻ)

sends the wind as glad tidings. We need to know after guidance there will be glad tidings. Many times we are just looking for bad news, or we ask, "what's happening?" – looking forward to hear bad news. An advanced civilization is not the one to spread bad news but glad tidings. When (الرِّيحَ) (wind) is in the plural form then it is good wind (in the case of this ayah), but (ريح) (wind) in the singular form then this is punishment.

## Winds (رياح) in the Sunnah

### Hadith

كان إذا أراد دخول قرية لم يدخلها حتى يقول: اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ وما أظَلَّتْ، وَرَبَّ الْأَرْضِينَ وما أَقْلَتْ، وَرَبَّ الرِّيحِ وما أذَرَّتْ، وَرَبَّ الشَّيَاطِينِ وما أَضَلَّتْ، إِنِّي أَسْأَلُكَ خَيْرَهَا وَخَيْرَ ما فِيهَا، وَأَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّ ما فِيهَا

الراوي: أبو لبابة بن عبد المنذر | المحدث: الألباني | المصدر: السلسلة الصحيحة

الصفحة أو الرقم: 2759 | خلاصة حكم المحدث: حسن لغيره

O Allah, Lord of the seven heavens and all that they envelop, Lord of the seven earths and all that they carry, Lord of the devils and all whom they misguide, Lord of the winds and all whom they whisk away. I ask You for the goodness of this town, the goodness of its inhabitants and for all the goodness found within it and I seek refuge with You from the evil of this town, the evil of its inhabitants and from all the evil found within it

### Hadith



مَثَلُ الْمُؤْمِنِ كَمَثَلِ الزَّرْعِ لَا تَزَالُ الرِّيحُ تُفَيِّئُهُ وَلَا يَزَالُ الْمُؤْمِنُ يُصِيبُهُ بَلَاءٌ وَمَثَلُ الْمُنَافِقِ كَمَثَلِ شَجَرَةِ الْأَرْزِ لَا تَهْتَزُّ حَتَّى تُسْتَحْصَدَ

الراوي : أبو هريرة | المحدث : الألباني | المصدر : صحيح الترمذي

الصفحة أو الرقم: 2866 | خلاصة حكم المحدث : صحيح

The Messenger of Allah (ﷺ) said: "The parable of the believer is like the plant; the wind does not stop causing it to sway, and the believer does not stop suffering trials. The parable of the hypocrite is that of a cedar tree, it does not give in until it is cut down."

- (بَيْنَ يَدَيْ رَحْمَتِهِ ۖ إِلَهٌ مَعَ اللَّهِ ۚ تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ) , going before His Mercy (rain)? Is there any ilah (god) with Allah? High Exalted be Allah above all that they associate as partners (to Him!): to be continued in sha'a Allah

#### How can we change ourselves for the better?

- Return back to Allah (ﷻ) with tawheed and all problems will be solved.
- The more we believe the more we will be guided, and we should be hopeful that more goodness will come because glad tidings comes with guidance.

May Allah (ﷻ) guide us at all times. Ameen.