



Quranic and Prophetic Nurturing Program

Surah An Naml – Class 28

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Introduction

- The fitra is natural and is from Allah (ﷺ) but anything artificial is from humans. In order to grow organically, a person has to go to the root which is the Qur'an and Sunnah.
- Divine knowledge is very precious and high quality which cannot be mixed with something low.
- An advanced civilization is organic, it is not artificial. When there are many to do lists and not to do lists then we forget we are humans.
- Something artificial cannot have wisdom because Allah (ﷺ) guides on the spot. When we are in a civilization and we can forget the bigger picture, then we forget Who gave us the earth and sky. Allah (ﷺ) is The One Who established everything, created it and fashioned it. He is the One Who gives a task for each. He is Al Khaliq Al Bari' Al Mussawir.
- What causes people to transgress? When they think they do something first thus they have rights of it. But it is Allah (ﷺ) Who created everything. A challenge an advanced civilization can face is shirk of the self, thinking we are the one who did this.

Allah Al Khaliq Al Baari' Al Mussawir – (الله الخالق البارئ المصور) – Al Creator,

The Initiator, The Fashioner of Forms

Allah Al Khaliq – The Creator

- He creates the creation with no example before it.

Surah Fatir 3: (هَلْ مِنْ خَالِقٍ غَيْرُ اللَّهِ) (Is there any creator other than Allah)

- Everything is unique with Allah (ﷺ) but with the duniya everyone is copy and paste. We need to believe He can create things which no one has before and He can make



us an example for others. An advanced civilization can take from others but it changes. Suleiman (عليه السلام) took the throne and disguised it to show them it's nothing and to not be impressed with it. He showed Balqees a glass platform which no one has before. Allah (ﷺ) is able to make things which no one has in order to exalt His Name.

- Allah Al Khallaaq (الخلاق) creates much in no time. The one in charge of something is the one who creates thus Allah (ﷺ) is in charge of everything.

Allah Al Baari' – The Initiator

- Allah Al Baari' makes things happen and has the ability to implement. He makes everything free of faults.
- When Allah (ﷺ) implements, it is correct from the start so there is no need to change, but when we implement it is a trial to see if it is ok or not.
- In any civilization, we need to believe in Allah Al Khaliq Al Baari Al Mussawir because we do not want to keep making something and then changing it.

Allah Al Mussawir – The Fashioner of Forms

- Allah Al Mussawir is the One Who fashioned every object and made it distinct from others.
- He is the One Who can make things clear so that everything has a purpose. He puts things together.
- He creates, implements and fashions.
- Who gave us the platform, the earth and the sky? Only Allah (ﷺ) thus we should not associate any partners with Him.
- Balqees was worshipping the sun and when she saw her throne can be taken and disguised then she was no longer impressed with it, but she was impressed with a clear, glass platform because she could see the truth.



Ayah 59

قُلِ الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَىٰ عِبَادِهِ الَّذِينَ اصْطَفَىٰ ۝ إِنَّ اللَّهَ هُوَ خَيْرٌ أَمَّا مَا يُشْرِكُونَ

Say (O Muhammad): "Praise and thanks be to Allah, and peace be on His slaves whom He has chosen (for His Message)! Is Allah better, or (all) that you ascribe as partners (to Him)?" (Of course, Allah is Better).

Word	Meaning
قُلِ الْحَمْدُ لِلَّهِ	Say: "All praises and thanks are due to Allah
وَسَلَامٌ عَلَىٰ عِبَادِهِ	and peace upon His slaves
الَّذِينَ اصْطَفَىٰ ۝	whom He has chosen"
إِنَّ اللَّهَ هُوَ خَيْرٌ أَمَّا مَا يُشْرِكُونَ	Is Allah better or what they ascribe as partners?

- This ayah teaches us to give position and delegate after all that has gone before. An advanced civilization gives everyone their position and role. The messengers are delegated to convey the message. What will the Prophet (ﷺ) say to the people?
- Say (O Muhammad): (قُلِ الْحَمْدُ لِلَّهِ) "Praise and thanks be to Allah,": (الْحَمْدُ لِلَّهِ) all praises and thanks are due to Allah (ﷻ), thus an advanced civilization is not only grateful to Allah (ﷻ) but attributing everything to Him. We want to be in a civilization where we take lessons from others. The exposure from the Qur'an can make us go through all kinds of levels.

Allah Al Hameed (الحميد) – The Most Praiseworthy

- Allah (ﷻ) is Praiseworthy because He gives the first and last of us from blessings and favors.
- Allah (ﷻ) is praised by all and when we say (الحمد لله) it fills the scales. Praising is more than gratitude but to praise Allah (ﷻ) because He is Allah (ﷻ).



- There are no mistakes in any of Allah's actions and He is Praiseworthy in His decrees and legislations. There is no one worthy of worship except Him.
- When we are living in any civilization, it is important to be grateful because there is a lot planning and thought behind any rule. It is important to be a good citizen and not complain.
- (وَسَلَامٌ عَلَىٰ عِبَادِهِ الَّذِينَ اصْطَفَنَ) (and peace be on His slaves whom He has chosen (for His Message)!): to be continued in sha'a Allah.
- (إِنَّ اللَّهَ خَيْرٌ أَمَّا مَا يُشَرِّكُونَ) (Is Allah better, or (all) that you ascribe as partners (to Him)?" (Of course, Allah is Better).):

How can we change ourselves for the better?

- Return to the fitra through the Qur'an and Sunnah
- Praise Allah (ﷻ) for everything
- Anything from Allah (ﷻ) is unique

May Allah (ﷻ) purify us. Ameen.