

Live with Allah



Class 7

22nd October 2019

Journey 1

We have journeys today it's an unexpected journey without any preparation. We have three journeys. So we will start with journey number 1.

Surah Baqarah

2:274

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الَّذِينَ يُنفِقُونَ أَمْوَالَهُمْ بِالْيَلِ وَالنَّهَارِ سِرًا وَعَلَانِيَةً فَلَهُمْ أَجْرٌ هُمْ عِنْدَ رَبِّهِمْ
وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

٢٧٤

SAHIH INTERNATIONAL

Those who spend their wealth [in Allah's way] by night and by day, secretly and publicly - they will have their reward with their Lord. And no fear will there be concerning them, nor will they grieve.

2:275

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الَّذِينَ يَأْكُلُونَ الرِّبَوًا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ ذَلِكَ
بِأَنَّهُمْ قَالُوا إِنَّمَا الْبَيْعُ مِثْلُ الرِّبَوَا وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَمَ الرِّبَوَا فَمَنْ جَاءَهُ مَوْعِظَةٌ مِنْ رَبِّهِ
فَأَنْتَهُمْ فَلَهُ مَا سَلَفَ وَأَمْرُهُ إِلَى اللَّهِ وَمَنْ عَادَ فَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

٢٧٥

Those who consume interest cannot stand [on the Day of Resurrection] except as one stands who is being beaten by Satan into insanity. That is because they say, "Trade is [just] like interest." But Allah has permitted trade and has forbidden interest. So whoever has received an admonition from his Lord and desists may have what is past, and his affair rests with Allah. But whoever returns to [dealing in interest or usury] - those are the companions of the Fire; they will abide eternally therein.

▶ Play
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٢٧٦

يَمْحُقُ اللَّهُ الرِّبَوًا وَيُرِي الصَّدَقَاتِ وَاللَّهُ لَا يُحِبُّ كُلَّ كُفَّارٍ أَشِيمٍ

SAHIH INTERNATIONAL

Allah destroys interest and gives increase for charities. And Allah does not like every sinning disbeliever.

▶ Play
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٢٧٧

إِنَّ الَّذِينَ إِيمَنُوا وَعَمِلُوا الصَّلَاحَاتِ وَأَقَامُوا الصَّلَاةَ وَأَتُوا الزَّكَوَةَ لَهُمْ أَجْرٌ هُمْ عِنْدَ
رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

SAHIH INTERNATIONAL

Indeed, those who believe and do righteous deeds and establish prayer and give zakah will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve.

يَأَيُّهَا الَّذِينَ آمَنُوا أَتَقُوا اللَّهَ وَذَرُوا مَا بَقِيَ مِنَ الْرِّبَوْ إِنْ كُنْتُمْ مُّؤْمِنِينَ

٢٧٨

SAHIH INTERNATIONAL

O you who have believed, fear Allah and give up what remains [due to you] of interest, if you should be believers.

فَإِنْ لَمْ تَفْعَلُوا فَأَذْنُوا بِحَرْبٍ مِّنَ اللَّهِ وَرَسُولِهِ وَإِنْ تُبْتُمْ فَلَكُمْ رُءُوسُ أَمْوَالِكُمْ لَا تَظْلِمُونَ
وَلَا تُظْلِمُونَ

٢٧٩

And if you do not, then be informed of a war [against you] from Allah and His Messenger. But if you repent, you may have your principal - [thus] you do no wrong, nor are you wronged.

2:280

▶ Play

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SAHIH INTERNATIONAL

And if someone is in hardship, then [let there be] postponement until [a time of] ease. But if you give [from your right as] charity, then it is better for you, if you only knew.

٢٨٠

وَإِنْ كَانَ ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَى مَيْسَرٍ وَأَنْ تَصَدِّقُوا خَيْرُكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

٢٨١

2:281

▶ Play

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SAHIH INTERNATIONAL

And fear a Day when you will be returned to Allah . Then every soul will be compensated for what it earned, and they will not be treated unjustly.

May Allah make this Quran a way to relief our distress. We need to believe that He rose over the throne and He is the most apparent and whatever we see was nothing and Allah created and He created everything beautifully. He is al Warith The one who inherits. Everything goes back to Allah. All the creatures go back to Allah. He is the start of everything and took care of everything. I came in this world and I have to return. Originally we are in paradise and we came

to this world so now we need to go back. Here we are slaves and in paradise we are owners and we have to go to the place where we will enjoy. We are working because we want to go back home. This is the start of the journey knowing Allah is the most High. Allah Ar Rafeeq is the One who accompanies you in every step of your life. Any guidance or guidelines you want Allah will provide it for you. Allah will give you any thing you want. Nabi Sallelaho alehewasslam last words were Ar Rafeeq Al ala that will not make you scared in this journey. When you know Allah then you are at comfort Allah is the One everything is from Him and everything will return back to him. There is no one Rafeeq can give you things or accompany you. Nobody will die with you only Allah will accompany you. To have Allah as companion we need to have TAQWA then there will be no seperation in Allah and you. Taqwa is between you and Allah if you have Taqwa you will be connected to anyone in this life. Allah swt after mentioning all things that can happen then taqwa is a command that makes trends and it makes things correct. Following a desire makes seperation. That's why Allah mentions so many times that if you really do taqwa then Allah makes exit for you that you cant even imagine. Without even you speak just because you have taqwa that's why He blesses you with an exit from any problem. Taqwa is very imprtant. This ayah is the last ayah revealed from Quran that is ayah 281 after this 9 days nabi Sallelaho alehewassalam passed away. There is a promise and there is glad tidings and its also a command. The first ayah is Iqraa and the Last ayah is this, this is a journey from start of this life and end of this life and start of the Hereafter. Allah subhan hu taala gave him feleings to be separate from the world and go to the mountains Allah said Iqraa, read in the name of the Lord. Nabi is scared and shivering and he asked to cover me, Allah said there is no time to get under the cover you need to get up and give dawah. Till the last moment of his life NABI sallelaho alehe wasslam

never rested. In life there is no rest. Every moment in our life we have so much rest. Our life is very valuable and we need to make of every moment. Nabi sallelaho alehe wasslam never rested and he worked on the commands of Allah. Every body respects him because he fulfilled his task never rested. He gave everything and gave knowledge of everything. Everything is so simple and easy we don't need to add anything or delete anything. The story behind this ayah is this. Nabi sallelaho alehe wasslam passed away on Monday and he opened the curtain and saw the sahaba praying he became happy. he was relieved and he didn't lead the prayer he asked abu bakr to lead. He was given choice to live in this world asa king but he chose to meet Allah. He said ilaa Rafeeq il Alaa. He wanted to make his journey to Allah that's why AISHA (Radi ALLAH anhhaa) said that he didn't chose us he chose Allah. Everything is in this ayah. This ayah is a command, it's a glad tiding and a warning. Allah is favoring us by revealing this ayah. We need to look at the last ayah of Quran.

Wataqoo- be cautious of a day what is that day? It's the day of judgement and why you should be cautious? That's why we need to believe in the Hereafter, there is a day that is the Day of Judgment. Allah describes that day as the day you will return to Allah. Allah bring you in this life to see who is suitable for the Herefater if you want to upgrade yourself then this is the place. Dunya is the place of reforming, upgrading and chnaging. If you put everything on tommorow then you will not reach where you want to reach. You want to be with the messenger and prophets. Allah will bring special nurturing to you but you have to accept the nurtuting. That's your way to paradise. If you follow desires then you will not be upgraded. Taqwa is the only way to upgrade yourself. Taqwa will make it very clear to you what pleases Allah and what displeases Allah. This is your focus area for success.

You need to believe and do good deeds. Three things are not a curse teaching, learning and dhikr of Allah are only useful in this world rest everything is a curse and not useful. You are the one and whatever you earn is for you and like adam (as) don't blame anyone else just blame yourself if you didn't do anything useful. Whatever you earn you are responsible. Then all what you earn you will get it in full recompense. You will get one for one. You will not take more than you did in sins it will be fully recompensed everything will be in full. The good deeds will be multiplied. No one will be treated unfairly. No sinners will be delat extreme and no good deed will be given less than what it deserves. This ayah brings to our heart to think good about Allah and we need to do good in order to do something more seriously and we need think good of Allah. This journey is the first journey and we will now go to the time machine and see our second journey.

Journey 2

Return to Allah.



39:67

▶ Play

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وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ جَمِيعًا قَبْضَتْهُ يَوْمَ الْقِيَمَةِ وَالسَّمَوَاتُ مَطْوِيَّاتٌ
بِيمِينِهِ سُبْحَنَهُ وَتَعَلَّمَ عَمَّا يُشَرِّكُونَ

٦٧

SAHIH INTERNATIONAL

They have not appraised Allah with true appraisal, while the earth entirely will be [within] His grip on the Day of Resurrection, and the heavens will be folded in His right hand. Exalted is He and high above what they associate with Him.

39:68

▶ Play

∅ Copy



وَنُفِخَ فِي الصُّورِ فَصَعَقَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ ثُمَّ نُفِخَ فِيهِ
أُخْرَى فَإِذَا هُمْ قِيَامٌ يُنَظَّرُونَ

٦٨

SAHIH INTERNATIONAL

And the Horn will be blown, and whoever is in the heavens and whoever is on the earth will fall dead except whom Allah wills. Then it will be blown again, and at once they will be standing, looking on.

39:69

▶ Play

∅ Copy



وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِاءَهُمْ بِالنَّبِيِّنَ وَالشَّهَدَاءِ وَقُضِيَ بَيْنَهُمْ
بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ

٦٩

SAHIH INTERNATIONAL

And the earth will shine with the light of its Lord, and the record [of deeds] will be placed, and the prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

39:70

٧٠

وَوُقِيتَ كُلُّ نَفْسٍ مَا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَعْلَمُونَ

▶ Play

∅ Copy



SAHIH INTERNATIONAL

And every soul will be fully compensated [for] what it did; and He is most knowing of what they do.

39:71

▶ Play

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وَسِيقَ الَّذِينَ كَفَرُوا إِلَى جَهَنَّمَ زُمَرًا حَتَّى إِذَا جَاءُوهَا فُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ
 حَزَنَهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنْكُمْ يَتَلَوَنَ عَلَيْكُمْ أَيَّتِ رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَاءَ يَوْمَكُمْ هَذَا
 قَالُوا بَلَى وَلَكِنْ حَقَّتْ كِلْمَةُ الْعَذَابِ عَلَى الْكُفَّارِ

٧١

SAHIH INTERNATIONAL

And those who disbelieved will be driven to Hell in groups until, when they reach it, its gates are opened and its keepers will say, "Did there not come to you messengers from yourselves, reciting to you the verses of your Lord and warning you of the meeting of this Day of yours?" They will say, "Yes, but the word of punishment has come into effect upon the disbelievers.

39:72

▶ Play

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٧٢

قِيلَ أَدْخُلُوا أَبْوَابَ جَهَنَّمَ خَلِدِينَ فِيهَا فِتْنَسٌ مَّنْوَى الْمَكَّرِينَ

SAHIH INTERNATIONAL

[To them] it will be said, "Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant."

39:73

▶ Play

🔗 Copy



وَسِيقَ الَّذِينَ أَتَقَوْ رَبِّهِمْ إِلَى الْجَنَّةِ زُمَرًا حَتَّى إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ
 حَزَنَهَا سَلَمٌ عَلَيْكُمْ طِبَّتْمْ فَادْخُلُوهَا خَلِدِينَ

٧٣

SAHIH INTERNATIONAL

But those who feared their Lord will be driven to Paradise in groups until, when they reach it while its gates have been opened and its keepers say, "Peace be upon you; you have become pure; so enter it to abide eternally therein," [they will enter].

39:74

▶ Play

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وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ وَأَرْزَانَا الْأَرْضَ نَبْوَا مِنَ الْجَنَّةِ حَيْثُ نَشاءُ
 فَنَعَمْ أَجْرُ الْعَمِلِينَ

٧٤

SAHIH INTERNATIONAL

And they will say, "Praise to Allah, who has fulfilled for us His promise and made us inherit the earth [so] we may settle in Paradise wherever we will. And excellent is the reward of [righteous] workers."

39:75

▶ Play

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وَتَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَقُضِيَ بَيْنَهُمْ بِالْحَقِّ وَقِيلَ
 الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

٧٥

SAHIH INTERNATIONAL

And you will see the angels surrounding the Throne, exalting [Allah] with praise of their Lord. And it will be judged between them in truth, and it will be said, "[All] praise to Allah, Lord of the worlds."

Journey to Allah Ar Rafeeq. Now our journey to Allah Ar Rafeeq. He will not surprise you Allah will prepare things for momin so that we are not in shock that's why he accompany us in everything.

Allah is accompanying you in this journey and He will guide you with all obstacles so that you are not afraid. For your gratitude and being grateful He will be your companion. Think of this journey as the company of Allah. Even when He tell you anything then you need to be grateful. The dimension of this journey is very different. He will accompany you and take care of you handle you with care. How much people are misunderstanding Allah.

Now Allah is accompanying you, He will guide you through the challenges He will tell you in order that you are not afraid so that you are grateful, Allah doesn't want to punsih you or torture you He is wanting to express love and He is making things easy for you. Believe in Allah this is just for your faith, just be grateful. The dimension will change completely when you know Allah. Believer enjoying the entry to paradise, they will praise Allah and whatever you have you will be grateful. All angels will be sorrounding you. Alhamdullilahhi rabbil alameen. The jounrney is to returnt to Allah. The return starts with a scene, few people appreciate this scene. This is the time of when you are dying to live in the Hereafter in a better life place and mind. If you really believe in Allah. Allah will send angels and this is their job on how to make the life of human beings set. Allah said,

إِذَا حَانَ الْأَجْلُ وَشَارَفَتْ حِيَاةُ الْإِنْسَانِ عَلَى الْمُغَيْبِ أَرْسَلَ اللَّهُ
رَسُلَ الْمَوْتِ لِسُلْ الرُّوحُ الْمَدِيرَةُ لِلْجَسَدِ وَالْمُحْرِكَةُ لَهُ
وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ
أَحَدُكُمُ الْمَوْتُ تَوَفَّهُ رَسُلُنَا وَهُمْ لَا يُفَرِّطُونَ الْأَنْعَامُ 61

There is no missing. When the time comes for a person to die then Angels will come and take their soul.

كَلَّا إِذَا بَلَغَتُ التَّرَاقِيَ وَقَيلَ مَنْ رَاقَ وَظَنَّ أَنَّهُ
الْفِرَاقُ وَالْتَّفَتَ السَّاقُ بِالسَّاقِ إِلَى رَبِّكَ يَوْمَئِذٍ
الْمَسَاقُ الْقِيَامَةُ 26-30

Imagine the soul goes to the throat then we see at doctors but no this is the time when the soul will depart to the One who is Rafeeq. When the time comes it comes silently. No body wants to leave the comfort but Allah is Rafeeq He brings special angels and they have the shroud from the best of clothes from paradise. Angels of death will come and they will say,

89:27

▶ Play

🔗 Copy

SAHIH INTERNATIONAL

[To the righteous it will be said], "O reassured soul,

يَأَيُّهَا النَّفْسُ الْمُطْمَئِنَةُ ٢٧

89:28

▶ Play

🔗 Copy

SAHIH INTERNATIONAL

Return to your Lord, well-pleased and pleasing [to Him].

أَرْجِعِي إِلَى رَبِّكَ رَاضِيَةً مَرْضِيَةً ٢٨

89:29

▶ Play

🔗 Copy

SAHIH INTERNATIONAL

And enter among My [righteous] servants

فَادْخُلِي فِي عَبْدِي ٢٩

89:30

▶ Play

🔗 Copy

SAHIH INTERNATIONAL

And enter My Paradise."

وَادْخُلِي جَنَّتِي ٣٠

Imagine this is Allah Ar Rafeeq, this is a good soul Oh soul at rest come out and the soul submits and goes out as the drops of water falls,

the angels will pass the soul to another angel, this is all of us what we want.

Wicked soul is opposite of this soul, there is no gentleness and its harsh. Disbeleiver will get bad news and wrath of Allah.

ملك الموت يبشر المؤمن بالغفرة من الله والرضوان، ويبشر الكافر أو الفاجر بسخط الله وغضبه، وهذا قد صرحت به نصوص كثيرة في كتاب الله، قال تعالى: إِنَّ الَّذِينَ قَاتَلُوا رَبِّنَا اللَّهَ ثُمَّ اسْتَقَامُوا تَنَزَّلَ عَلَيْهِمْ الْمَلَائِكَةُ أَلَا تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ الَّتِي كُنْتُمْ تُوعَدُونَ نَحْنُ أُولَئِكُمْ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ وَلَكُمْ فِيهَا مَا تَشَهِّي أَنفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدَعُونَ نُزُلًا مِّنْ غَفُورٍ رَّحِيمٍ فصلت 32-30

Dunya is a deception, its not real, the only real thing is Allah. Allah is Haqq, Nabi is Haqq, the Hereafter, the jannah and jahannum is Haqq. They accept all and they are on the straight path the angels will tell them there is no fear and no stress you will not be left alone and you will enjoy the glad tidings. To Allah is the best return. He will have something better than this world and he will have a better family a better home and that will be best for them.

Now we will see journey of souls in this life. They are always in the body except when you sleep. When you return to Allah then the soul is free and its like going back to its original place. Your body goes where it came from and the soul goes where it came from. The good souls are light and easily goes up and the bad ones are very heavy and difficult to go up. The angels ask what is this good soul and it's a beautiful smell and the soul is happy to go up and its like going home and it reaches the 7th heaven and Allah will say this my slave write his record and place it in the highest place and take back its soul in a gentle way. It will now

come on the Day Of Judgment. The soul of the kufr and nifaq won't be soul and this person didn't take care of the soul he took care of the body and filled it with desire and didn't have no taqwa and it didn't fly more than 1st heaven and then its thrown back to the body in the grave.

Then is the grave, the first place of the person after he dies, it can be very beautiful or it can be very ugly. It is very vast for believer and for disbeliever is tighter than actual. As soon as the body is in grave the soul goes to the grave and two angels will come scolding, firm and munkar an nakeer will make dead person sit and they will ask him three questions of grave.

Mann rabuka?

Maa deenuka?

Mann nabiuka?

The believer will say My Lord is Allah as he lived his life is a submission to Allah. He will say firmly Rabbi Allah.

Then he will say Deen ul Islam as his life is a submission to Allah He always submitted to the commands of Allah, he was a true Muslim. That's what he presented.

Nabi Rasool Sallelaho alehe wassalam. This will be based on whom you loved the most. Did you follow him?

The other type will say people used to say Allah so I also said Allah. So we need to believe and act upon it. If you just say and not follow then you won't be able to say the right answers. These three questions you have to face them. These are the focus areas of your belief, your models and your actions in this life.

A caller will call from the sky and for a believer the grave will be like paradise and the door to paradise will open and he can smell paradise and his grave will be vast till his eyes can see. There will be a companion with good clothes and nice face with glad tidings from Allah. This is the day you should be happy. The good man will give you comfort and you will feel so happy and that man will be your good deeds. The man will say that you were quick to obey Allah and slow in disobeying. He will be shown hell fire and that he was saved from this and the paradise will be seen. The person will want DAY of Judgment to come and tell his family that I am enjoying here, it's the sunnah of Allah that he cant go back. The person will be asked to sleep till day of judgment. The person wants the qiyama to come so that he can go to jannah and meet his Lord. For the good person the good will come and the bad one the bad person will come. Allah will bring everything in picture as if you see it. The person will sleep like a new bride in peace and wake up happy. nobody stops with someone's death no matter its your mother or father or spouse. Sometimes you don't think about yourself. Yaum al qiyama is the day when you need all this. The yaum al qiyama because it's the day of standing.

قال تعالى: بَلْ تُؤْتَرُونَ الْحَيَاةَ الدُّنْيَا وَالْآخِرَةَ خَيْرٌ وَابْقَى الْأَعْلَى 16-17

قال ابن حجر رحمه الله في سبب تسميته باليوم الآخر: وأما اليوم الآخر

فقيل له ذلك لأنه آخر أيام الدنيا، أو آخر الأزمنة المحددة

You are preferring the dunya but actually the remaining one is akhirah. How to start the day of judgment. Never Allah deprives us but only the disbeliever who deprives themselves. Allah stops something because He wants to give something. Allah takes to give and gives death to give better life.

After everyone dies and no one remains and israfeel will blow the trump and everyone will die.

إِسْرَائِيلَ يَسْعَى فِي الصُّورِ

كَقُولَهُ عَزَّ وَجَلَّ: وَنُفَخَ فِي الصُّورِ فَصَعَقَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ تُمْ نُفَخَ فِيهِ أُخْرَى فَإِذَا هُمْ قِيَامٌ يَنْتَظِرُونَ
الزَّمْرٌ ٦٨: الْآيَاتِ، وَقَالَ تَعَالَى: وَيَوْمَ يَنْفَخُ فِي الصُّورِ فَقَرَعَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ وَكُلُّ أَتْوَهُ دَاخِرِينَ
النَّمَلٌ ٨٧: الْآيَاتِ، وَقَالَ تَعَالَى: قَوْلُهُ الْحَقُّ وَلَهُ الْمُلْكُ يَوْمَ يَنْفَخُ فِي الصُّورِ عَالَمُ الْغَيْبِ وَالشَّهَادَةِ وَهُوَ الْحَكِيمُ الْخَيْرِ

This is the ayah the trumpet will be blown and the israfeel is holding the trump and he doesn't blink his eye so that he doesn't want to miss the command of blowing the trump and when it will be blown again everyone will get up. Everyone will come to the trump. Allah will re create the bodies and connect it with the soul. Allah will command the sky to rain as much as possible. Allah will make the body to grow like a plant. Then the soul goes to the body. When Allah commands israfeel the second time then human will be created in the sand in the stomach of earth. Everything will be perfect and the second creation will be perfect.

إِعْادَةُ الْخَلْقِ وَالإِحْيَا بَعْدَ الْإِمَاتَةِ

فَلِلَّهِ يُحِسِّنُكُمْ ثُمَّ يُمْتَكِّمُ ثُمَّ يَجْمِعُكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ

الجاثية ٢٦

وَالإِحْيَا أَيْ رَدُّ الْأَرْوَاحِ إِلَى الْأَجْسَادِ وَالْبَعْثُ مِنَ الْقُبُورِ

There is no doubt about the resurrection day and we should believe it that nothing dies. Allah is one and no one is equal to Allah. Lots of disbeliever believe in Allah to know this and your end. They don't believe in this world but they will see in the Hereafter.

There is no one like Allah and how He deals with us. He is the master and we are slaves. And when we will walk towards to Allah He will run towards to us. We all are in need of His companionship as no one will be better companion than Allah. The Day of judgment is a day when you will need a companion. This is a journey with care and gentleness and so you are aware. Allah is the most patient with us. Imagine if life was not real and there is no purpose? Its not possible because that will not be fair. It's the most fair and favor from Allah that there is a day of recompense.

يَوْمَ تَبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَوَاتُ وَبَرَزُوا
لِلَّهِ الْوَاحِدِ الْقَهَّارِ إِبْرَاهِيمٌ 48

Imagine the world will be a different land and there will be no landmarks and it will be just a wide land and plain.

وَمَا قَدَرُوا اللَّهُ حَقُّ قَدْرِهِ وَالْأَرْضُ جَمِيعاً قَبْضَتُهُ يَوْمَ

الْقِيَامَةِ 67

الآية يَقِيضُ اللَّهُ تَعَالَى: الْأَرْضُ وَيَطْوِي السَّمَاءَ بِيمِينِهِ ثُمَّ

يَقُولُ: أَنَا الْمَلِكُ أَيْنَ مَلُوكُ الْأَرْضِ

Allah will call on that Day where are the Kings? We need to reflect and think where are those who use to claim that they are Rabb like firaun qaroon? They will not be able to reply this is there reality. You are different and so is your place different. To start the Day Of Judgment.

صفة الموقف و حال الناس

وَأَنذِرْهُمْ يَوْمَ الْأَزْفَةِ إِذَا الْقُلُوبُ لَدَى الْحَنَاجِرِ كَاظِمِينَ
مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعٌ يُطَاعُ **غافر 18**

The person's heart will come to the throat and they will be so fearful because of the situation. We don't want to be dhalimeen on the Day Of Judgment.

حال الكفار وما يصيّبهم من الفزع الشديد لهول ما
يرون وذلتهم وفراغ قلوبهم عن كل شيء: وَلَا تَحْسِنَ
اللَّهُ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ
تَشْخَصُ فِيهِ الْأَبْصَارُ مُهْطَعِينَ مُقْنِعِي رُءُوسِهِمْ لَا يَرْتَدَّ
إِلَيْهِمْ طَرْفُهُمْ وَأَقْنَدُهُمْ هَوَاءٌ إِبْرَاهِيمٌ 42-43

They are lowering their face and they didn't prepare for this day and what they did will be seen on their faces whether it's happy sad or miserable.

وقال تعالى في بيان حال المؤمنين والكافرين، وما امتاز

به كل فريق من علامات الشقاء أو السعادة :

يَوْمَ تُبَيِّضُ وُجُوهٌ وَتَسُودُ وُجُوهٌ فَأَمَّا الَّذِينَ اسْوَدَتْ
وُجُوهُهُمْ أَكْفَرُتُمْ بَعْدَ إِيمَانَكُمْ فَدُوْقُوا الْعَذَابَ هِمَا كُنْتُمْ
تَكْفُرُونَ وَأَمَّا الَّذِينَ ابْيَضُتْ وُجُوهُهُمْ فَفِي رَحْمَةِ اللَّهِ
هُمْ فِيهَا خَالِدُونَ

آل عمران 106-107

May Allah forgive us and have mercy on us. The good people and believers there faces will be white and glowing. May Allah brighten our faces and glow us on the Day of Judgment. Brightness comes with believe. This is actually the glow and light of Allah. From the light of dhikr forgiveness and the good character. When every body is feeling this Allah will say,

وَقَالَ تَعَالَى: يَوْمَ يَفِرُّ الْمَرءُ مِنْ أَخِيهِ وَأُمِّهِ وَأَيْتَهِ
وَصَاحِبَتِهِ وَبَنِيهِ لِكُلِّ امْرِيٍّ مِنْهُمْ يُوْمَئِذٌ شَانٌ يَعْنِيهِ
وَجُوهٌ يُوْمَئِذٌ مَسْفَرَةٌ ضَاحِكَةٌ مُسْبِشَرَةٌ وَوَجْهٌ يُوْمَئِذٌ
عَلَيْهَا غَبَرَةٌ تَرَهَقُهَا قَتَرَةٌ عَبْسٌ

That Day everyone will run away from each other and even mother will leave her child so no one will care about the others. Everyone will be nafsi and nafsi. Why they want to flee from family is because they will ask about the duties that you didn't fulfill towards to them. May Allah not make us flee and give rights. You want to take something then later.

Believers will have bright faces and they will be glad. The disbelievers will be dark and they will be darkened.

ألا إن أولياء الله لا خوف عليهم و لا هم يحزنون

The awliya of Allah are the ones who have no fear upon them and Allah always accompany them.

إِنَّ الَّذِينَ سَبَقَتْ لَهُمْ مِنَا الْحَسَنَى أُولَئِكَ عَنْهَا مُبَعَّدُونَ
لَا يَسْمَعُونَ حَسِيسَهَا وَهُمْ فِي مَا اسْتَهْتُ أَنْفُسُهُمْ
خَالِدُونَ لَا يَحْزُنُهُمُ الْقَزْعُ الْأَكْبَرُ وَتَتَلَقَّاهُمُ الْمَلَائِكَةُ هَذَا
يَوْمَكُمُ الَّذِي كُنْتُمْ تُوعَدُونَ **الأنبياء 101-103**

They will get whatever they desire and the angels will take and welcome them to jannah and this is your place.