

Live with Allah

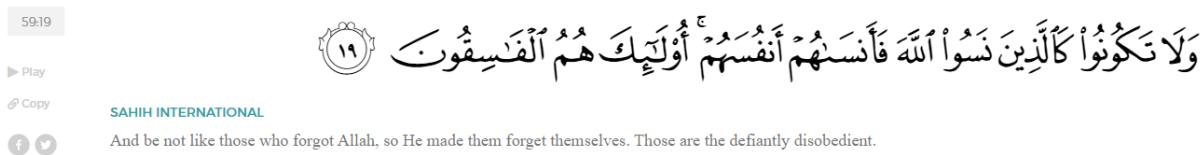
Class 1

10TH September 2019

Knowing Allah is a good living. However, a life without Allah is darkness and misery. You feel alone even if many people surround you. However, if you live with Allah then you feel you have the best company. Why are we created it is to enjoy but what is the enjoyment definition it is to know Allah and your love to know Him and to your devotion to Him Allah created us to live happy and precious life and Allah wants to feel about Him and to Know Him. Nobody loves you more than Allah. He is the One that everything about you is in His hands. Who is Allah?



SAHIH INTERNATIONAL
O you who have believed, fear Allah . And let every soul look to what it has put forth for tomorrow - and fear Allah . Indeed, Allah is Acquainted with what you do.



SAHIH INTERNATIONAL
And be not like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient.

59:20

▶ Play

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SAHIH INTERNATIONAL

Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise - they are the attainers [of success].

٢٠

لَا يَسْتَوِي أَحَبَّ أَنْتَارٍ وَأَحَبَّ أَجْنَانٍ أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ

59:21

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SAHIH INTERNATIONAL

If We had sent down this Qur'an upon a mountain, you would have seen it humbled and coming apart from fear of Allah . And these examples We present to the people that perhaps they will give thought.

٢١

لَوْ أَنَّا هَذَا الْقُرْءَانَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَشِعًا مُتَصَدِّعًا مِنْ خَشْيَةِ اللَّهِ وَتِلْكَ أَلْأَمْثَلُ
نَضَرِّهَا لِلنَّاسِ لَعَلَّهُمْ يَنْفَكِرُونَ

59:22

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SAHIH INTERNATIONAL

He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful.

٢٢

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَلَمُ الغَيْبِ وَالشَّهَدَةُ هُوَ الرَّحْمَنُ الرَّحِيمُ

59:23

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SAHIH INTERNATIONAL

He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

٢٣

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقَدُّوسُ الْسَّلِيمُ الْمُؤْمِنُ الْمَهِيمُ الْعَزِيزُ
الْجَبَارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشَرِّكُونَ

59:24

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SAHIH INTERNATIONAL

He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.

٢٤

هُوَ اللَّهُ الْخَلِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَيِّعُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ
الْعَزِيزُ الْحَكِيمُ

Allah Has so many Names that we cannot encompass these names. I cannot relate to it . You cannot encompass Allah no matter how much we praise Him and no matter how much we try to find out. You cannot surround even one little action. The more you know about Allah the more you see everything around the more it will be clear and distinct. The names of Allah are garden of paradise. When we talk about perfection we know it is the beauty of life and it attracts us. There is only Allah who is the most supreme and you cannot resist His beauty. His kindness and gentleness

is the maximum. If the person cannot enter paradise that is a creation of Allah and He created for us how can we enter it. No one has seen it, you can enter it by knowing the Names of Allah. Anything that it looks so beautiful that I don't know. It's hidden but at the same time it's apparent. Allah is so apparent but at the same time He is hidden. Brain cannot encompass His beauty and His perfection. Dunya you can surround it and there is beginning and end of it. Everything in dunya can be surrounded and it's not interesting it's not something that we can feel. This dunya will not fill you ever. You will want more and more but you will never be filled. To know Allah you can't see Him though He is so apparent. This is a constant enjoyment. Anything about Allah it's connected but anything that is not Allah then it is disconnected. Knowing Allah is good life and that is paradise. This is the Jannah. There is Jannah in this life. Quran is really Jannah and you know Jannah is close. I am enjoying knowing Allah. The Jannah of this dunya is knowing Allah. You should be enjoying knowing about Allah. Whatever your story is Allah will bring you to know Him.

Surah Hashr looks scattered but what brings everything in one that is Allah. Last ayah of surah hashar will bring everything together. He is the one who gives you security and He is giving console then why will you go to someone else. Allah is the Creator and He is the one who fashioned things and He made is defined. No negativity about Allah. When we say or hear bad we are stuck. Living with Allah is the most beautiful thing. It will bring you higher and closer. You cannot explain the feeling of knowing Allah. When you know ALLAH. So you should thank Allah. Ask Allah to love Him. May Allah make us enjoy the pleasure of seeing Allah's face. We want to go to Allah without trials and with ease. Living with Allah is not like anything else.

This is a series of knowing Allah of how to live with Allah. This is what we want and this will give us glow. We don't have to just memorize and repeat the Names of Allah. You think this is the purpose of Names of Allah you have to live by it feel it and enjoy it. Allah has 99 names anyone who knows name lives by it and acts by it and they know Him and you want to call Him in all situations. Allah will create feelings in your heart from Him that you never felt. Illetreacy is not knowing but you can be eloquent by knowing Allah. Knowing Allah brings so much feeling in your life. It is something beyond your imagination.

Ar-Rafeeq

Any name that we learn Allah will customize your life based on the name and you will see and experience according to the name of Allah. There is evidence of this Name of Allah is in Sunnah and not in Quran

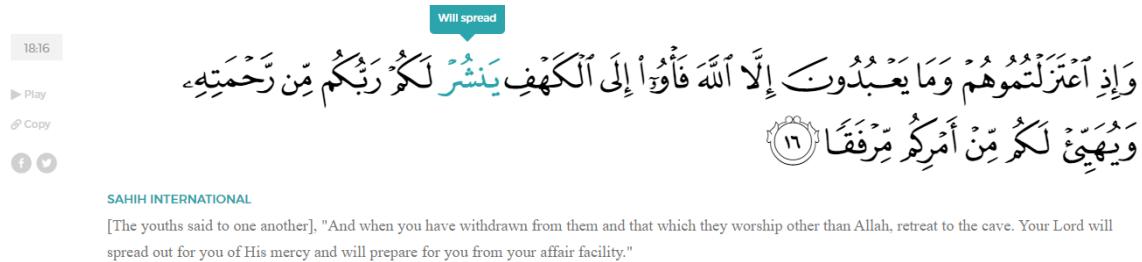
Hadith of prophet (Sallelaho alehe wassalam)

'A'isha reported that a group of Jews came to Allah's Messenger (may peace be upon him) and sought his audience and said: As-Sam-u-'Alaikum. A'isha said in response: As-Sim-u-'Alaikum (death be upon you) and curse also, whereupon Allah's Messenger (may peace be upon him) said : 'A'isha, verily Allah loves kindness in every matter. She said: Did you bear what they said ? Thereupon he said: Did you not hear that I said (to them): Wa 'Alaikum.

With harshness you can not achieve anything.

Rafeeq meaning: mercy, compassion, taking care, moderation, balance, benefit, protection, perfection, put everything in its place, not to ignore and neglect, step by step, companion.

Elbow is called mirfaaq in Arabic as it facilitates to move your arm. In surah Kahf its said mifaqqan.



Ashaaab al Kahf asked for guidance they wanted guidance to go to the right place the moment they separated from their people they felt they are alone and Allah inspired to them that this is your place. You ask little mercy but Allah will spread for you mercy. Allah gave facility in the cave from the sun in eating and moving. Allah gave facility with in the cave. Ism Allah Ar Rafeeq can make a connection for you. Not being lost in being picked up. In the airport when you go out you are picked and they take you to different places.

Allah Ar Rafeeq Al Lateef He is The Most Gentle. It is just flowing you don't feel it. He handle you in a very gentle way, step by step. He is not harsh or like cut. No one likes anyone who's harsh and difficult. It is important to make things easy and calming for others. Nabi advised us to make things easy and not make it hard for others. We did Rafeeq last year its with addition. Allah Ar Rafeeq will not break us or confuse us. How much Allah made things easy even our senses as we can know of danger we can hear and see to know danger, we will not feel the sound of the blood following, food or water inside us. Inside us there is much sound but out of Allah's gentleness. Even when any part of our body is broken, we cannot touch that part because it is painful and this is out of Allah's gentleness because this is part of healing process. He is not only Rafeeq to those who remember Him, but He deals gently to all those who appreciate Him and those who do not. Things comes up in life which need readjusting and updating, but Who can take care of it all? Allah Ar Rafeeq. No one can take this responsibility of taking care of everything except Allah Ar Rafeeq.

The last statement of the Prophet ﷺ before dying was looking to the sky and saying:

To The Highest Rafeeq (Companion) which is Allah