



Quranic and Prophetic Nurturing Program

Surah An Naml – Class 6

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Introduction

Dua: عَنْ مُصَنَّبِ بْنِ سَعْدٍ، عَنْ أَبِيهِ، قَالَ جَاءَ أَعْرَابِيٌّ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ عَلَّمْنِي كَلَامًا أَقُولُهُ قَالَ " قُلْ لَا إِلَهَ إِلَّا اللَّهُ وَخُذْهُ لَا شَرِيكَ لَهُ اللَّهُ أَكْبَرُ كَبِيرًا وَالْحَمْدُ لِلَّهِ كَثِيرًا سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَزِيزِ الْحَكِيمِ " . قَالَ فَهَؤُلَاءِ (لِرَبِّي فَمَا لِي قَالَ " قُلِ اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاهْدِنِي وَارْزُقْنِي " (Mu'sab b. Sa'd reported on the authority of his father that a desert Arab came to Allah's Messenger (ﷺ) and said to him: Teach me the words which I should (often) utter. He said: Utter, " There is no god but Allah, the One, having no partner with Him. Allah is the Greatest of the great and all praise is due to Him. Hallowed be Allah, the Lord of the worlds, there is no Might and Power but that of Allah, the All-Powerful and the Wise." He (that desert Arab) said: These all (glorify) my Lord. But what about me? Thereupon he said: You should say: " O Allah, grant me pardon, have mercy upon me, direct me to righteousness and provide me sustenance.")¹

- Notice the gentleness of the Prophet (ﷺ) when the Bedouin asked him, "that's for my Lord but what's for me". He did not tell him it's enough that you are praising Allah (ﷻ).

Ayah 8

فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

But when he came to it, he was called: "Blessed is whosoever is in the fire, and whosoever is round about it! And glorified be Allah, the Lord of the 'Alamin (mankind, jinn and all that exists).

- When we fulfill our responsibility towards Allah (ﷻ) then He will grant us what's better. Musa (عليه السلام) went to take care of his family by getting some fire to keep them warm, yet Allah (ﷻ) granted him something better which is speaking to Him.

¹ Sahih Muslim 2696



- Allah (ﷻ) speaks with words and sounds, yet His words and sound are like none other. Some can hear and some cannot. Some could see angels and some could not. One of the Companions could smell paradise and some could not. Allah (ﷻ) is able to enable and disable senses.
- Imagine the great pleasure of being invited by Allah (ﷻ). When He invites us to give us life then we should respond to Him.

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ تَوَاعَلُمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُخْشَرُونَ

O you who believe! Answer Allah (by obeying Him) and (His) Messenger when he (ﷺ) calls you to that which will give you life, and know that Allah comes in between a person and his heart (i.e. He prevents an evil person to decide anything). And verily to Him you shall (all) be gathered.²

- The fire and place are blessed meaning the fire will not harm him and the place is blessed because there is the word of Allah (ﷻ). Barakah is only from Allah (ﷻ) and He can bless whatever He wants to bless. Zamzam water is blessed the early morning is blessed because Allah (ﷻ) made it blessed.
- We ask Allah (ﷻ) to be blessed by being keys for good and closing doors of evil. It is shirk when someone believes a person will have barakah by holding something. May Allah (ﷻ) make us blessed wherever we may be. Ameen.
- A home where there is Qur'an and remembrance of Allah (ﷻ) then there will be barakah and the opposite is true.
- **(وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ) (And glorified be Allah, the Lord of the 'Alamin (mankind, jinn and all that exists).):** glorification teaches us to not think negatively because if there is barakah then why should there be negativity? Subhan Allah. We think tasbeeh should only be when we are "flying" and are falling or when there are problems or when we see something wrong. But tasbeeh is also when there is something great, amazing and never imagined. Allah (ﷻ) is Rabb Al 'Alameen – He can nurture the entire environment and make it ready to prepare something great.

² Surah Al Anfaal 24



- The vision was simply to go back home and see his mother and his circle was his family. But Allah (ﷻ) wants to nurture him from this vision to the great vision of exalting the name of Allah (ﷻ) through kindness to Firaoun and a messenger to Banu Israel.
- Tasbeeh is needed as a platform and preparation for what will come in the future, subhan Allah. Musa (عليه السلام) knows about Allah (ﷻ) but did he imagine something so great to speak to Allah (ﷻ)? Subhan Allah.
- Tasbeeh is not only connected to negativity, but an upgraded form for any civilization is to do tasbeeh.
- Tasbeeh can keep us going higher and higher and protect us from drowning. Thus a modern civilization needs tasbeeh.
- When anything new is brought surely it will cause disturbance and changes but then it will settle; it is important to make tasbeeh in that transition period.
- To go to Firaoun is a great mission and Musa (عليه السلام) asked for support from his brother in order they may do tasbeeh much so they can carry each other and not make anyone sink.
- We need the support of each other to do tasbeeh. Tasbeeh is the worship of the angels and this makes them efficient. Tasbeeh is the worship of the sun, moon, mountains.
- Anyone committing sins or doing dhulm then the Qur'an cannot go through or do great things.
- Tasbeeh causes us to begin right, to start on a clean slate, and to be established. When a person is doing something great then it cannot be crowded with small issues.
- Anything valuable has to have an introduction before it. Before we speak to Allah (ﷻ) in the prayer (Surah Al Fatiha), there is the Opening Supplication.

Ayah 9

يَا مُوسَى إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ

"O Musa (Moses)! Verily it is I, Allah, the All-Mighty, the All-Wise.

Word	Meaning



يَا مُوسَىٰ

O Musa

إِنَّهُ أَنَا اللَّهُ

Verily it is I Allah

الْعَزِيزُ الْحَكِيمُ

The All Mighty, The All-Wise

- Good deeds without faith have no value while feelings of loving Allah (ﷻ) and loving each other is greatly appreciated by Allah (ﷻ). Feelings for Allah (ﷻ) such as fearing Him, loving Him and hoping from Him.
- When someone cries out of fear of Allah (ﷻ) then Allah (ﷻ) will shade him and no fire will touch him. The one who fears his Rabb will have two gardens of paradise.
- An advanced civilization is not one that just hires for doing a task, but to care for the feelings of others. When the feelings of others is taken care of then they will do their tasks efficiently and happily.
- (يَا مُوسَىٰ) ("O Musa (Moses)!"): Allah (ﷻ) called Musa (عليه السلام) by his name and everyone likes to be called by their name.
- (إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ) (Verily it is I, Allah, the All-Mighty, the All-Wise.): verily He is, and notice this is in the 3rd person to give position. And this gives boundary and respect despite being spoken to directly. This means in a civilization everyone should be given their position, and at the same time to not be too direct with no respect or boundaries.
- Musa (عليه السلام) will be given the task of speaking to Firaoun and there are many processes to this. Though Allah is Al Aziz Al Hakeem and this is to guide us where to start and to bring things to life and efficiently.
- Anything disabled and dead can become alive and efficient in no time by the names of Allah Al Aziz Al Hakeem. By His might, He will bring scattered "ideas", "tasks" and "people" even if they are in different "mountains", and He will put them in their right place by His wisdom.
- Feelings, connectivity, positioning are important in a civilization and it is important to trust the One delegating which is Al Aziz Al Hakeem. Thus an advanced civilization needs Al Aziz Al Hakeem to build and they need a platform of tasbeeh.



- By His might and wisdom, Allah (ﷻ) chose Musa (عليه السلام), and by His might and wisdom, all the events of Musa's life are all connected – why was he thrown in the sea, why did he live with Firaoun, why did he kill someone, why did head to Medyan? All of it is connected for his future. We understand the mysteries of our life with names of Allah Al Aziz Al Hakeem. And this confidence for whatever task he will be given by Allah Al Aziz Al Hakeem.

How can we change ourselves for the better?

- Tasbeeh is protection from drowning and to rising higher
- Allah Al Aziz Al Hakeem will gather anything scattered in our life and bring it back to life and make it efficient.
- Barakah is from Allah (ﷻ) and there will be blessing when Allah (ﷻ) is remembered.

May Allah (ﷻ) make us from the blessed ones and may Allah Al Aziz Al Hakeem gather and bring for us the best. Ameen.