



Quranic and Prophetic Nurturing Program

Year Two – Class 1

Date: 08 September 2019 / 09 Muharram 1440



Qur'an Section

Surah Al 'Alaq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1.

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ

Read! In the Name of your Lord Who has created (all that exists).

2.

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ

He has created man from a clot (a piece of thick coagulated blood).

3.

اقْرَأْ وَرَبُّكَ الْأَكْرَمُ

Read! And your Lord is the Most Generous.

4.

الَّذِي عَلَّمَ بِالْقَلَمِ

Who has taught (the writing) by the pen.

5.

عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمِ

He has taught man that which he knew not.

6.

كَلَّا إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُفٍ



Nay! Verily, man does transgress (in disbelief and evil deed).

7.

أَنْ رَّاهُ اسْتَعْنَىٰ

Because he considers himself self-sufficient.

8.

إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَىٰ

Surely, unto your Lord is the return.

9.

أَرَأَيْتَ الَّذِي يَنْهَىٰ

Have you (O Muhammad صلى الله عليه وسلم) seen him (i.e. Abu Jahl) who prevents

10.

عَبْدًا إِذَا صَلَّىٰ

A slave (Muhammad صلى الله عليه وسلم) when he prays?

11.

أَرَأَيْتَ إِنْ كَانَ عَلَىٰ الْهُدَىٰ

Tell me if he (Muhammad صلى الله عليه وسلم) is on the guidance (of Allah)

12.

أَوْ أَمَرَ بِالتَّقْوَىٰ

Or enjoins piety!

13.

أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّىٰ

Tell me if he (Abu Jahl) denies (the truth, i.e. this Qur'an) and turns away?

14.



أَلَمْ يَعْلَم بِأَنَّ اللَّهَ يَرَىٰ

Knows he not that Allah does see (what he does)?

15.

كَلَّا لَئِنْ لَمْ يَنْتَهِ لَنَسْفَعًا بِالنَّاصِيَةِ

Nay! If he (Abu Jahl) ceases not, We will catch him by the forelock -

16.

نَاصِيَةٍ كَاذِبَةٍ خَاطِئَةٍ

A lying, sinful forelock!

17.

فَلْيَدْعُ نَادِيَهُ

Then let him call upon his council (of helpers).

18.

سَنَدْعُ الزَّبَانِيَةَ

We will call out the guards of Hell (to deal with him)!

19.

كَلَّا لَا تُطِيعُوهُ وَاسْجُدْ وَاقْتَرِبْ ۝

Nay! (O Muhammad صلى الله عليه وسلم)! Do not obey him (Abu Jahl). Fall prostrate and draw near to Allah!

Preparation for the Revelation

- The Prophet (ﷺ) began to long to being alone and he would have truthful dreams which would take place.
- During the last ten nights of the Ramadan was the start of the revelation, it was the start of the connection between the heavens and the earth. Jibreel (عليه السلام) came to the Prophet (ﷺ) and he commanded him, "Read". Though the Prophet (ﷺ) does not know what is the Book or what is faith.



- Jibreel (عليه السلام) commanded him to read again and the Prophet (ﷺ) said, "I cannot read".
- The meaning of (علق) is a hanging blood clot, it is hanging and attaching. By Allah's generosity, Allah (ﷻ) will nurture this blood clot and support him with knowledge. As humans, we are honored by knowledge and how Allah (ﷻ) has taught us.
- The Prophet (ﷺ) was taught "raw" with no book, writing or presentation. There is always a new and original way to be taught knowledge.
- From Surah Al 'Alaq we learn if a person does not know his origins then he will transgress.

Topics in Surah Al 'Alaq:

- Remembering our origin.
- The one who commands others to good.
- Reality of the human being.
- Being challenged when learning and applying.
- The impact of someone with knowledge is to learn and guard the people.
- Allah (ﷻ) teaches us by the Pen, by situations and finally with commands thus He prepares us to accept the commands.
- In the path of knowledge, there are two types of people, one seeking knowledge and one stopping others from knowledge. The quality of the one who stops others is to belie and turn away.
- Knowledge causes us to be humble because the more we know, the more we see that we do not know.
- The surah begins and ends with a command. The first command is to read and the last command is to prostrate and come near. This shows knowledge and application. Thus the highlight of knowledge is to be humble and near to Allah (ﷻ).
- Surah Al 'Alaq is a special nurturing from Allah (ﷻ) and He will nurture us 360 degrees. He nurtures our faith, He nurtures us spiritually, mentally, socially, emotionally and bodily.

Homework: write Tafsir As Sa'ady for each ayah and organize it into points.



Hadith Section

Lesson 20: Reciter of the Qur'an is not at loss (قارئ القرآن ليس بخاسر)

Hadith: عَنْ عَائِشَةَ، قَالَتْ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " الْمَاهِرُ بِالْقُرْآنِ مَعَ السَّفَرَةِ الْكِرَامِ الْبَرَّةِ وَالَّذِي يَقْرَأُ الْقُرْآنَ وَيَتَتَعْتَعُ فِيهِ وَهُوَ عَلَيْهِ شَاقٌّ لَهُ أَجْرَانِ " ('A'isha reported Allah's Messenger (ﷺ) (as saying): One who is proficient in the Qur'an is associated with the noble, upright, recording angels; and he who falters in it, and finds it difficult for him, will have a double reward.)¹

- The one who is fluent in reciting the Qur'an is called (الْمَاهِرُ) – expert. How does one become expert in reciting the Qur'an? By always listening, reading and it goes to the heart.

Virtues of Reciting the Qur'an

1. Intercession: The Qur'an will intercede for its reciter on the Day of Judgement.
2. Reward: Among the virtues of reciting the Qur'an is for every letter is ten rewards.
3. Best People: The people of the Qur'an are the best of people – those who learn it and teach others.
4. Elevation in degrees: Allah (ﷻ) will elevate and honor people by the Qur'an. While being without the Qur'an brings humiliation and debasement.

Words in the Hadith:

- (السَّفَرَةُ): means ambassador and the one who makes something clear.
- (الْكِرَامِ): means honored
- (الْبَرَّةِ): means obedient
- From this we see the virtue of the carrier and reciter of the Qur'an. His degree is of the angels who are near. This encourages us to recite the Qur'an and in the best way.
- (وَيَتَتَعْتَعُ): is to stutter and not fluent in speech.
- (شَاقٌّ): difficult
- The one who struggles in reciting the Qur'an will have double the reward because he is reciting the Qur'an and is struggling. Thus no one is at loss when reciting the Qur'an.

¹ Sahih Muslim 798



Homework: write the virtues of the reciter of the Qur'an, virtues for reciting it fluently, virtue when struggling, and what one must do.

**** Send homework to the following email****

assignments@markazalsalam.com

Please write the Course Name in the Subject Field

Include your name and markaz ID.

May Allah (ﷻ) increase us in knowledge, make us grateful and help us apply what we learned. Ameen.