

WHAT DID YOU PREPARE FOR IT?

ماذا أعددت لها؟

Sunday Evening Class 3

30th June 2019 27 Shawwal 1440

Introduction

The important thing is not to know when is the Day of Judgement but what is it that we have prepared for that day ?

Today we will talk about what will happen on the Day of Judgment which is mostly mentioned in the last part of the Quran. On the Day of Judgement, the universe will be completely destroyed, the stars will fall from their orbit and the sun and moon will lose their light, the mountains will turn to dust and the seas and ocean will burst and dry. The earth will be rolled and taken away and there will be another land where Allah will gather everyone. The graves will be rolled and the people will come out and scatter till a caller will call everyone and they will all be gathered for the judgment to start. The people will start to sweat because of one of the following reasons:

1. The sun will come close
2. The hellfire will be brought close
3. Due to the crowd of all humanity, jinn's and animals.

People will be submersed in perspiration according to their deeds. Some will be immersed in sweat till their knees, some till their waist, some till their ears and some up to their mouths. Everyone will be covered in sweat according to his own deeds. The people will be standing in their sweat waiting for their judgment to start for forty years. The Day of Judgment will last for 50,000 years. However there will be some people who will be shaded under the throne of Allah and there will be some people who will be shaded by Surah Baqarah and Surah Aal- e- Imran as they studied these surahs.

How long will the believers stand on the Day of Judgment ?

The Prophet (صلی الله علیہ وسلم) said the Day of Judgment will be made easy for the believer. They will only stand for half a day only. In one narration it is mentioned that the waiting time for the believers is like the time when the sun inclines to set till it sets. In other narration it is mentioned that the waiting time for the believers on the Day of Judgment is similar to the time between the Zuhra and Asr.

We need to work on our faith in order to benefit on the Day of Judgement. On the Day of Judgment no one can deny his deeds.

SURAH ASH SHURA AYAH 7

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ قُرْءَانًا عَرَبِيًّا لِتُنذِرَ أُمَّ الْقَرَبَى وَمَنْ حَوْلَهَا وَتُنذِرَ يَوْمَ الْجَمْعِ لَا
رَبَّ فِيهِ فَرِيقٌ فِي الْجَنَّةِ وَفَرِيقٌ فِي السَّعَيرِ

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And thus We have revealed to you an Arabic Qur'an that you may warn the Mother of Cities [Makkah] and those around it and warn of the Day of Assembly, about which there is no doubt. A party will be in Paradise and a party in the Blaze.

In this Ayah, Allah tells us that after the Day of Judgment there will be two categories of people

- Group in Paradise
- Group in Hellfire (Those who disbelieved in Allah and the Prophet)

There will be no third group on the Day of Judgment. This means we need to prepare for that day while we are in the Duniya.

Allah sent the Quran as guidance for us and told us in Surah Najm Ayah 31

SURAH AN NAJM AYAH 31

وَإِلَهٌ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لِيَعْلَمَ الَّذِينَ أَسْتَوْا بِمَا عَمِلُوا وَلِيَعْلَمَ الَّذِينَ
أَحَسَنُوا بِالْحَسَنَى

٣١

And to Allah belongs whatever is in the heavens and whatever is in the earth - that He may recompense those who do evil with [the penalty of] what they have done and recompense those who do good with the best [reward] -

Everything in the skies and the earth belongs to Allah, He is the King of the world. He is managing the affairs of his creation by enjoining the laws and enjoining different decrees. Allah commands and forbids and accordingly there are people who obey and those who disobey.

Allah will reward those who submitted and did good with paradise and the rest who did evil will be in Hellfire because there is no other abode other than Paradise and Hell. Every verse of the Quran that we read should increase our faith.

PART OF LONGER HADITH:

A man asked the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) Two angels will come to him, make him sit up and ask him: Who is your "Lord? He will reply: My Lord is Allah. They will ask him: What is your religion? He will reply: My religion is Islam. They will ask him: What is your opinion about the man who was sent on a mission among you? He will reply: He is the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ). They will ask: Who made you aware of this? He will reply: I read Allah's Book, believed in it, and considered it true; which is verified by Allah's words: "Allah's Book, believed in it, and considered it true, which is verified by Allah's words: ") -

Sunan Abi Dawud 4753, Authenticated by Al Albani as Sahih

The person who is able to answer the questions of the grave, read the Quran, believed in it and considered everything in the Quran as the truth.

Based on the Ayah 31 in Surah Najm, we need to believe the following:

- I need to believe that Allah is the Owner of everything. To him belongs everything in the heaven and the earth (I belong to Allah, my family, my house, my car and my money all belongs to Allah). Allah is the Kings and he commands and forbids. Allah brings difference decrees to us. Allah enjoined different rulings for us that we need to obey.
- I believe that Allah recompenses the good does with Paradise and the evil doer with hellfire
- I need to believe in the promise of Allah. Allah promises paradise for those who do good. I need to believe Allah keeps his promises and never breaks his promises. Allah Al Mu'hmin assures His believing slaves of what He said in the Qur'an and He promises to grant security to the believers on the Day of Judgment. We need to know the names and attributes of Allah, the impact of these names and attributes and I need to invoke Allah by these names and attributes

SURAH AN AN'AM AYAH 153

6:153
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وَإِنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَنْبِغُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ذَلِكُمْ
وَصَنْكُمْ بِهِ لَعَلَّكُمْ تَنَتَّهُونَ

١٥٣

And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous.

Allah commands us to follow the straight path in order to be successful. When we follow the straight path then we will be firm on the Day of Judgement.

What are the traits of the believers who will be in Paradise ?

SURAH AN NAJM AYAH 32

53:32
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الَّذِينَ يَجْتَنِبُونَ كَثِيرًا إِلَّا إِثْمٌ وَالْفَوْحَشَ إِلَّا إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَسِعُ الْمَغْفِرَةِ هُوَ أَعْلَمُ
يَعْلَمُ إِذَا أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذَا أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا تُنَزَّكُوْا
أَنفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَى

٣٢

Those who avoid the major sins and immoralities, only [committing] slight ones. Indeed, your Lord is vast in forgiveness. He was most knowing of you when He produced you from the earth and when you were fetuses in the wombs of your mothers. So do not claim yourselves to be pure; He is most knowing of who fears Him.

Allah promises paradise to the good doers who avoided major sins and immoral acts except the minor sins.

What are the traits of the believers who will be in hell?

SURAH AN NAJM AYAH 29-30

53:29

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٢٩ فَأَعْرِضْ عَنْ مَنْ تَوَلَّ عَنْ ذِكْرِنَا وَقَرِبْ إِلَّا الْحَيَاةَ الدُّنْيَا

So turn away from whoever turns his back on Our message and desires not except the worldly life.

53:30

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٣٠ ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِمَنْ أَهْتَدَى

That is their sum of knowledge. Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of who is guided.

The Allah tells the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) to turn away from those who turned away from His reminders i.e. the Quran which is the message of Allah . They do not care about the hereafter and all their desires is directed towards the Duniya

1. They turn away from Quran which is a reminder from Allah.
2. They desire nothing but the worldly life This is the extent of their knowledge. All their desire is for this life

HADITH:

Abu Hurairah (May Allah be pleased with him) reported: The Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said May he be miserable, the worshipper of the dinar and dirham, and the worshipper of the striped silk cloak. If he is given anything, he is satisfied; but if not, he is unsatisfied".) - Riyad As Saliheen, Al Bukhari, Book 1, Hadith 468

The people will only befriend others if there is a material interest. There is a price to their relationship with others; this is how materialistic people deal with others. Even with their parents, as long they benefit them. then they will call and visit them, but if there is no benefit then he will not call. But the one who's busy with the hereafter will give everyone his rights.

Description of those who did evil from the Hadith:

- They turned away from Allah's reminders.
- They do not desire except this life. Sheikh As Sa'ady said that because of the desire of the Duniya, they had no goal to follow the truth. Thus Allah commanded the Prophet ﷺ to turn away from those who turn away from the Qur'an. These people did all the efforts for this life and not the hereafter.

Categories of people in Surah An Najm:

- Those who did good (أحسنوا), They avoided major sins in this life.
- Those who did evil, They turned away from the Qur'an and didn't desire except this world.

Conclusion

Whoever desires only the worldly life, and the 'Duniya is his ultimate goal, then he will surely fall into major sins. Thus if one avoids major sins then it means the duniya is not his ultimate goal.

- Attachment to the duniya is the basis of every major sin. People of the duniya may kill, steal, backbite, envy and seek haughtiness. The love of the duniya is the root of every major sin.

Are the evil doers ignorant people?

No, Allah says they have knowledge, but this is knowledge regarding the duniya, they have no knowledge of the akhira. This means their intelligence has only been directed to benefit in this life and not to know the reality of matters which are behind the scenes.

What made the good doers avoid major sins? It is because they did not give the duniya importance.

SURAH AR ROOM AYAH 6

30:6
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٦ ﴿٦﴾

وَعَدَ اللَّهُ مُلْكُ الْأَمْرِ لَا يَخْلُفُ أَعْدَادَهُ، وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

[It is] the promise of Allah . Allah does not fail in His promise, but most of the people do not know.

They do not know that Allah fulfills His promises, but what do they know?

SURAH AR ROOM AYAH 7

30:7
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٧ ﴿٧﴾

يَعْلَمُونَ ظَاهِرًا مِّنَ الْحَيَاةِ الدُّنْيَا وَهُمْ عَنِ الْآخِرَةِ هُمْ غَافِلُونَ

They know what is apparent of the worldly life, but they, of the Hereafter, are unaware.

- Their intelligence is only directed towards this life. They are filled with self-admiration of their achievements and view others with scorn and contempt, yet despite this they are the most unintelligent people with regard to spiritual well-being. They have the least knowledge of the ultimate consequences of all matters.
- Does this mean the one who has knowledge of medicine, science, is a worldly knowledge? It depends, if a person uses worldly knowledge in benefitting oneself in the hereafter, coming close to Allah and reaching the Hereafter with it then this is good. But if a person uses worldly knowledge only for this life and does not increase his faith in Allah or the Last Day, then he is included in this verse.

SURAH AR ROOM AYAH 8

30:8
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أَوَلَمْ يَنْفَكِرُوا فِي أَنفُسِهِمْ ۝ مَا خَلَقَ اللَّهُ الْسَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ
وَأَجَلٌ مُسَمٌّ ۝ وَإِنَّ كَثِيرًا مِنَ النَّاسِ بِلِقَاءِ رَبِّهِمْ لَكَفِرُونَ ۝

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Do they not contemplate within themselves? Allah has not created the heavens and the earth and what is between them except in truth and for a specified term. And indeed, many of the people, in [the matter of] the meeting with their Lord, are disbelievers.

Here we are told that Allah didn't create the heavens and the earth except in truth. Everything will come to an end one day and this means this life is not an eternal life. Everything in this life tells us it will vanish one day. The sun rises and sets, the human is born and dies.

We have to use what Allah gave us to reach the Hereafter. Nowadays, people are arrogant regarding the knowledge which Allah gave them, they do not know Allah is testing them.