

True Feelings

الشعور الحقيقي

الفروق النفسية بين صفات النفس الطيبة والخبيثة

إمام ابن القيم الجوزية

Victory or الانتصار is when someone defeats the enemy, and has the upper hand. The best victory is when there is victory for the rights of Allah, for His sake, not for the desires of the person, because that is revenge.

Not everyone can do this. Only the one who is free from humiliation of his desires, the one having taqwa, can achieve this honour, to fight for the rights of Allah.

This is not self satisfaction. When there is a transgression against him, he will fight for the sake of Allah.

Allah is the One who gives victory. This person will not accept anyone having the upper hand over the truth. It is as if he is saying I am a servant of my Rabb, and His servant cannot be humiliated by anyone. He will not accept to be under a disbeliever, so he will fight for the truth.

النصر الحكم لأحد المتناصرين : أيده، وقف بجانبه.

انتصار على خصمه : غلبه وقهقه واستظره عليه قائد منتصر.

الانتصار أن ينتصر لحق الله ومن أجله، ولا يقوى على ذلك إلا من تخلص من ذل

حظه ورق هواد فحينئذ ينال حظا من العز.

فإذا بغي عليه انتصار من الbaghi من أهل

عز الله الذي أعزه به.

فيقول للbaghi أنا مملوك من لا يذل مملوكه ولا يحب أن يذله أحد.

الانتقام هو : إنزال العقوبة مصحوبا

بكرامة تصل إلى حد السخط.

الانتقام يكون من النفس الأمارة بالسوء.

A'aishah رضي الله عنها narrated :

ما خير رسول الله صلى الله عليه وسلم بين أمرتين قط إلا أخذ أيسرهما، ما لم يكن إشما، فإن كان إثما كان أبعد الناس منه، وما انتقم رسول الله صلى الله عليه وسلم لنفسه في شيء قط، إلا أن تنتهك حرمة الله، فينتقم الله تعالى.

Whenever the Messenger of Allah صلى الله عليه وسلم was given a choice between two matters, he would (always) choose the easier as long as it was not sinful to do so; but if it was sinful he was most strict in avoiding it. He never took revenge upon anybody for his own sake; but when Allah's Legal Bindings were outraged, he would take revenge for Allah's sake.

منافق عليه ، رياض الصالحين ، كتاب # 1 ، حديث 641

Revenge looks like victory, but this is when a person punishes with hatred and to remove blessings. It is an action from an evil soul, not a good soul. Pardon is better than taking revenge. Anyone who transgresses against you, you can do the same to him, but taqwa is best. Revenge comes from a person who is following his desires.