



# سورة الشعراء

## The Poets

29 شوال 1440  
2.7.19

The standard of the Qura'an, the truth, is so high. It is not for someone who only read it and thinks of it as nice. It is also for the scholars of the Bani Israeel, who are very highly knowledgeable, and also familiar with the Arabic language, so that they read it like a knowledgeable Arab, but still denied it. Someone who is not qualified will not feel it's depth, and will not be affected by it to such an extent.

All the Divine books were sent in the Arabic language, but were expressed in different languages, according to the messengers and the nations. The people of Jannah will speak in Arabic. Arabic is a very deep and expressive language. The messengers received their revelations in Arabic, and then they spoke of them in the language of their people. All their conversations are mention in Arabic in the Qura'an. Most of the messengers were not Arabs.

The messengers spoke in different languages, but their understanding of the revelation was in Arabic. The Arabic language cannot be accurately translated in any of the languages. This is why the foundation of understanding of a seeker of knowledge should be in Arabic. The source should be the scholars.

To believe in something, it must be trustworthy. You must be confident of the truth, by being confident of all the stations. The best thing you can use for da'wah is the Qura'an.

The whole Surah is to remove the sadness from the heart of the Messenger of Allah صلى الله عليه وسلم. He was heartbroken by the rejection of the Qura'an by the people. But it doesn't matter how people behave. All the stories are to help the Messenger of Allah صلى الله عليه وسلم remove the feeling of باخع from his heart.

The Qura'an is a revelation from رب العالمين. It was a continuous process for the Messenger of Allah صلى الله عليه وسلم, coming to him on the spot, according to the situation, so that he was never without guidance. Regardless of the people, Allah nurtured him with the revelation. When you make da'wah, it is your own nurturing. This is the universal nurturing from the Qura'an; it takes you around the world, teaching you. You can have full confidence in it.

He is رب العالمين, He nurtures everyone to reach a higher level. The Qura'an elevates you by nurturing you. You must trust and magnify the Qura'an, because it is from رب العالمين.

وَأِنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ  
And indeed, the Qur'an is  
the revelation of the Lord of  
the worlds  
نَزَلَ بِهِ الرُّوحُ الْأَمِينُ  
The Trustworthy Spirit has  
brought it down  
عَلَى قَلْبِكَ لَتَكُونَ مِنَ الْمُنذِرِينَ  
Upon your heart, [O  
Muhammad] - that you may  
be of the warners  
بِلِسَانٍ عَرَبِيٍّ مُبِينٍ  
In a clear Arabic language  
26:192-195

لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ  
Move not your tongue with it,  
[O Muhammad], to hasten  
with recitation of the Qur'an  
سورة القيامة  
75:16

tongue. It will go to your heart.

It is brought by Jibreel, الروح, the soul. The messages always came through Jibreel, described as الأمين, he is trustworthy. He will not change the message, he will convey it exactly. The messengers also described themselves as well الأمين, they got the message from Jibreel. You can trust them, feel secure with them. The Qura'an goes to your heart directly, to the core of every person. The Qura'an is too high to go anywhere but to the most important target, the heart. It is not about the limbs. You don't have to use your

The Messenger of Allah صلى الله عليه وسلم said:  
أَلَا وَإِنَّ فِي الْجَسَدِ مُضِغَةً إِذَا  
صَلَحَتْ صَلَحَ الْجَسَدُ كُلُّهُ، وَإِذَا  
فَسَدَتْ فَسَدَ الْجَسَدُ كُلُّهُ. أَلَا وَهِيَ  
الْقَلْبُ

Beware! There is a piece of  
flesh in the body if it  
becomes good (reformed)  
the whole body becomes  
good but if it gets spoilt the  
whole body gets spoilt and  
that is the heart.

صحيح البخاري ، حديث #52

The Messenger of Allah صلى الله عليه وسلم said :  
إِنَّ اللَّهَ لَا يَنْظُرُ إِلَى صُورِكُمْ وَأَمْوَالِكُمْ وَلَكِنْ  
يَنْظُرُ إِلَى قُلُوبِكُمْ وَأَعْمَالِكُمْ  
Verily Allah does not look to your  
faces and your wealth but He looks to  
your heart and to your deeds.  
صحيح مسلم ، حديث #2564

The Qura'an is the best message,  
to the best organ, the heart, of the  
best human being, the Messenger  
of Allah صلى الله عليه وسلم. The heart  
controls the person. If the heart is  
good the whole body is good. The  
heart is محط نظر الرب, the place  
where Allah looks.

What is the purpose, the result? In  
order that this Qura'an, from

رب العالمين, brought by Jibreel, will make you from among the Warners, so that you will warn the people with the truth. The first approach should be a warning, please be careful, there is a fire. Only glad tidings will be like a drug, making you dream of Jannah. Warnings and glad tidings must be together. Warnings make you wake up. Warn the people with true feelings, to save them, not to be mean, or to take revenge. When you have true feelings, your heart will be truthful, and your message will have an effect. Don't use the warning to show that you know better, as this can offend the person, making them reject the message. Guide the people and warn them from the deceptions in life.

To magnify the Qura'an even more, Allah gave more privilege to the Messenger of Allah صلى الله عليه وسلم, and the Qura'an. Not only does it go to the heart, it is Arabic, which is so clear. It is spoken with the true tongue, in the true language. All the Divine books were revealed in Arabic, but were expressed in different languages. The Qura'an is given the privilege that not only was it revealed in Arabic, it was also conveyed in Arabic. It is clear, conveying the exact meaning of each word, expressing it in depth. عربي is not only to speak the language in the market place, it is to analyze each word in depth.

The Qura'an is المبين, crystal clear. Each letter and vowel has a purpose. Sometimes the grammar of the Qura'an goes contrary to the language. The grammar needs to follow the Qura'an, the Qura'an doesn't have to comply with the language. It has exceptions, and sometimes we cannot figure out why some letter is present. The Qura'an is the highest level of the message. Don't go to it frivolously. It is the best Book, in the best language, brought by the best angel, sent to the best person, to the best part of his body, for the best nation.

وَأِنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ

And indeed, it is [mentioned] in the scriptures of former peoples

أَوَّلَمْ يَكُنْ لَهُمْ آيَةٌ أَنْ يَعْلَمَهُ  
عُلَمَاءُ بَنِي إِسْرَائِيلَ

And has it not been a sign to them that it is recognized by the scholars of the Children of Israel?

وَلَوْ نَزَّلْنَاهُ عَلَىٰ بَعْضِ الْأَعْجَمِينَ

And even if We had revealed it to one among the foreigners

فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا بِهِ  
مُؤْمِنِينَ

And he had recited it to them [perfectly], they would [still] not have been believers in it

26:196-199

With all these qualifications, there are more confirmations. The Qura'an is a very high level, and it is also mentioned to the previous Divine books. Their aqeedah is also mentioned in the Qura'an. The previous books mention the Qura'an would come. They are all connected. The basic teachings are the same in all of them. The truth is the truth for all times. The way Allah brings the truth is different every time, but the core concept remains the same. Innovations change the core concept, so they go wrong. All the messengers gave the same core message.

The Qura'an is an ayah, a miracle. It is not just stories and legends. Why is it not a sign for the Bani Israeel? The scholars of the Bani Israeel were experts in Divine knowledge, and they knew it was a sign. This is specifically mentioned, because they were reservoirs of knowledge. Their messenger, Musa عليه السلام, has so much knowledge. The strength of the Bani Israeel is their knowledge. But the problem is that they are المغضوب عليهم.

We know them as evil, and would never use them as reference. But Allah appreciates everything. There are no emotions in the truth. The scholars of the Bani Israeel were good in knowledge. We are not talking about their disobedience to Allah. This teaches us that we should not deny the achievements of people because they are dispraised. We know they are dispraised, but their expertise must be acknowledged. This opens your mind. Look at the justice of Allah. Don't mix emotions with your judgement. Detach the actions from the people.

The term الأعجمين doesn't refer to non Arabs, but to those who don't understand the Arabic language, those who don't have the

knowledge to analyze the words of the Qura'an. Arabic is not just a language, it is full of feelings. If the Qura'an is recited upon this group of people, they won't be able to fully benefit from it.

The disbelief is built into their hearts. This is why the disbelievers will not change. They do things which astound us. They oppose the truth because they are not أعجمين. The disbelief has sunk right into their hearts.

The word سَلَكَ means to thread a needle, or to string beads; the thread just runs through. The disbelief runs within them, in their systems. The أعجمين are described as المجرمين, the criminals. Whatever they do is a crime.

Nothing can change them. They will not believe, whatever you do to convince them, until they see the punishment, which will come to them suddenly, without them realizing it.

كَذَلِكَ سَلَكْنَاهُ فِي قُلُوبِ  
الْمُجْرِمِينَ

Thus have We inserted disbelief into the hearts of the criminals

لَا يُؤْمِنُونَ بِهِ حَتَّىٰ يَرَوُا الْعَذَابَ  
الْأَلِيمَ

They will not believe in it until they see the painful punishment

فَيَأْتِيَهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ

And it will come to them suddenly while they perceive [it] not

26:200-202