

Wives of Paradise

7th April 2019

Introduction

- Paradise Is the best destination where life is perfect and we are surrounded by good people and only hear good.
- It is very vast and in Paradise we will live a tranquil and happy life. We will have an ideal life, an ideal house and an ideal husband. It is the real life.
- And above all in Paradise we will get the pleasure of the Most Merciful, the companionship of Allah. We will enjoy looking at the creator who is the creator of beauty and greatness without any barrier.

What is distracting us from looking forward to the real life ? What is the barrier for us ?

- The Duniya, its tangible and the people distract us from the real beauty. This is why we need to understand the reality of the Duniya.

Surah Aal e Imran Ayah 185



كُلُّ نَفْسٍ ذَاقَتُهُ الْمَوْتُ وَإِنَّمَا تُوْفَّى كُلُّ أُجُورِكُمْ يَوْمَ الْقِيَامَةِ فَمَنْ رُّحْزَ
عِنَّ الْكَابِرِ وَأَذْخَلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَّعٌ الْغُرُورِ

SAHIH INTERNATIONAL

Every soul will taste death, and you will only be given your [full] compensation on the Day of Resurrection. So he who is drawn away from the Fire and admitted to Paradise has attained [his desire]. And what is the life of this world except the enjoyment of delusion.

- The Allah told us the reality of the Duniya is an illusion and its temporary. All the glitter of the Duniya is not real. The Shaitaan put all the attraction in the Duniya because he does not want us to go to Paradise or to be the best of the best. The Shaitaan along with his soldiers will try to make the Duniya as your main concern. The Shaitaan wants us to be like him because he is deprived of happiness and Paradise.

- When we look around, we see others complaining about their husbands and wives. Even those who complain about the duniya actually love the duniya

Surah Al Kahf Ayah 45-46

1845

► Play

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وَأَضَرَّبُ لَهُمْ مَثَلَ الْحَيَاةِ الدُّنْيَا كَمَّا أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَأَخْنَاطَ بِهِ بَاتُ الْأَرْضُ
فَأَصْبَحَ هَشِيمًا نَذْرُوهُ الرِّيحُ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقْنِدًا ٤٥

SAHIH INTERNATIONAL

And present to them the example of the life of this world, [its being] like rain which We send down from the sky, and the vegetation of the earth mingles with it and [then] it becomes dry remnants, scattered by the winds. And Allah is ever, over all things, Perfect in Ability.

1846

► Play

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٤٦

الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَقِيمَتُ الْصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمْلًا

SAHIH INTERNATIONAL

Wealth and children are [but] adornment of the worldly life. But the enduring good deeds are better to your Lord for reward and better for [one's] hope.

- In this ayah, Allah gave a parable to explain the reality of the Duniya. Allah is telling us all the beauty of the duniya is like the rain that will come to the earth and after the earth nourishes (becomes green) then it will go towards destruction (wilts and becomes dry) and the particles are blown away by the air.
- After a certain time all the glitter and glamour of the duniya goes away. The life is a mirage. The money and children are adornment for this life and only good deeds will remain with us in our grave.
- Anyone who's concern is the akhira then Allah will place richness in his heart and he will not be alone. But the one who's concern is the duniya, then he will be impoverished in the heart and will be scattered without anyone.

Hadith

Anas bin Malik narrated that the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said: "Whoever makes the Hereafter his goal, Allah makes his heart rich, and organizes his affairs, and the world comes to him whether it wants to or not. And whoever makes the world his goal, Allah puts his poverty right before his eyes, and disorganizes his affairs, and the world does not come to him, except what has been decreed for him." — Jami At Tirmidhi Book 37, Hadith 2653.

The Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said if you want solution to any of the problems in your life then make your concern as the Akhirah. Such a person will have richness in his heart. And for a person whose concern is Duniya then people will be separated from him and he will be alone.

The moment we get restless we need to evaluate if perhaps we are thinking too much about the people around us and our concern is not akhirah. We need to be worried about something better. Faith takes your higher where you are not bothered by the tangibles of the Duniya. May Allah make the akhirah as our concern and when that happens then the duniya will run behind us and we will not feel deprived.

Such a person is poor who thinks he will get the duniya by running behind it. The more your run behind it the more you are attached to it and the further Duniya goes away from you

Use the Duniya as a bridge and a ride to achieve Akhirah. The Duniya will come behind us if we make our concern as Akhirah.

Surah Ar Raad Ayah 26

13:26

▶ Play

🔗 Copy



اللَّهُ يَسْعُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ وَفَرِحُوا بِالْحَيَاةِ الدُّنْيَا وَمَا لَهُمْ فِي الْآخِرَةِ إِلَّا مَتَّعٌ

SAHIH INTERNATIONAL



Allah extends provision for whom He wills and restricts [it]. And they rejoice in the worldly life, while the worldly life is not, compared to the Hereafter, except [brief] enjoyment.

- In this ayah, Allah tells us that He is the one enlarging the provision and reducing it. Allah is the One dealing with us and whatever we get or not is all good.

Surah Ghafir Ayah 38-39

40:38

وَقَالَ الَّذِي إِمَّا يَعْمَلُ مَا يَشَاءُ
يَقُولُ أَنَّمَا هَذِهِ الْحَيَاةُ الدُّنْيَا مَتْعٌ
وَإِنَّ الْآخِرَةَ هِيَ دَارُ الْفَرَارِ

SAHIH INTERNATIONAL

And he who believed said, "O my people, follow me, I will guide you to the way of right conduct.

40:39

يَقُولُ إِنَّمَا هَذِهِ الْحَيَاةُ الدُّنْيَا مَتْعٌ
وَإِنَّ الْآخِرَةَ هِيَ دَارُ الْفَرَارِ

SAHIH INTERNATIONAL

O my people, this worldly life is only [temporary] enjoyment, and indeed, the Hereafter - that is the home of [permanent] settlement.

- Here Allah tells us that do not make your concern as Duniya because it is temporary.

Hadith

"Among the inmates of Hell, a person who had led the most luxurious life in this world will be brought up on the Day of Resurrection and dipped in the Fire and will be asked: 'O son of Adam! Did you ever experience any comfort? Did you happen to get any luxury?' He will reply: 'By Allah, no, my Rabb.' And then one of the people of Jannah who had experienced extreme misery in the life of this world will be dipped in Jannah. Then he will be asked: 'O son of Adam! Did you ever experience any misery? Did you ever encounter difficulty?' He will say: 'By Allah, no my Rabb, I neither experienced misery nor passed through hardship'.) – Riyad As Saliheen, Muslim, Book 1, Hadith 462

- A person who is miserable in the Duniya will forget all his sadness when he enters Paradise. All the worries of the Duniya will be nothing if we have the right goal and do righteous good deeds in order to attain Paradise.
- On the contrary a person who enjoys the delights of the duniya but did not worship Allah, he will forget all his pleasures when the person enters Hellfire.

How will the people enter Paradise ?

Surah Zumar Ayah 73 and 74

39:75

▶ Play

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وَسِيقَ الَّذِينَ أَتَقَوْ رَبِّهِمْ إِلَى الْجَنَّةِ زُمِرًا حَتَّىٰ إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَرَّنُهَا سَلَامٌ
عَلَيْكُمْ طَبِيعَتْ فَادْخُلُوهَا خَلِيلِينَ 

SAHIH INTERNATIONAL

But those who feared their Lord will be driven to Paradise in groups until, when they reach it while its gates have been opened and its keepers say, "Peace be upon you; you have become pure; so enter it to abide eternally therein," [they will enter].

39:74

▶ Play

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وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ وَأَوْرَثَنَا الْأَرْضَ نَبْوَأْ مِنَ الْجَنَّةِ حَيْثُ شَاءَ فَنَعَمْ أَجْرُ
الْعَمَلِينَ 

SAHIH INTERNATIONAL

And they will say, "Praise to Allah, who has fulfilled for us His promise and made us inherit the earth [so] we may settle in Paradise wherever we will. And excellent is the reward of [righteous] workers."

- The key to Paradise is Taqwa. We need to filter before we speak or utter anything if our speech will bring us closer to Allah or take us further from him. We need to think if Allah will be happy with us. We do not want to lose ourselves by following our desires. Our focus should be the pleasure of Allah. We need to be very cautious.
- In this ayah we are told the doors of Paradise are closed and everyone is waiting to enter . then the doors of Paradise will enter and the people will be welcome by the angels who will tell then they have reached the best of the destination. The people of Paradise will be recreated by Allah and they will be perfected.
- Allah has given us a manual to tell us how we can to make our life as a glimpse of paradise (mini- paradise)
- There is no worship in Paradise except for Alhumdulillah. We don't have any restrictions and we can go wherever we want.

Surah Qaaf Ayah 31-35

50:31

► Play

▫ Copy

SAHIH INTERNATIONAL



And Paradise will be brought near to the righteous, not far,

وَأَرْلَفَتِ الْجَنَّةَ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ ٣١

50:32

► Play

▫ Copy

SAHIH INTERNATIONAL



[It will be said], "This is what you were promised - for every returner [to Allah] and keeper [of His covenant]

هَذَا مَا تُوعَدُونَ لِكُلِّ أَوَّابٍ حَفِظٌ ٣٢

50:33

► Play

▫ Copy

SAHIH INTERNATIONAL



Who feared the Most Merciful unseen and came with a heart returning [in repentance].

مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ يَقْلِبُ مُتَبَّعِينَ ٣٣

50:34

► Play

▫ Copy

SAHIH INTERNATIONAL



Enter it in peace. This is the Day of Eternity."

أَدْخُلُوهَا إِسْلَمٌ ذَلِكَ يَوْمُ الْخُلُودِ ٣٤

50:35

► Play

▫ Copy

SAHIH INTERNATIONAL



They will have whatever they wish therein, and with Us is more.

لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَرْيَدٌ ٣٥

- Allah promised the Muttaqken, the one who fears him unseen and the one who came towards Allah with a good heart for repentance that they will enter Paradise in peace and they will get whatever they want.
- We need to increase our faith in Jannah and Paradise. If we want to reach to any type of achievement we just need to remember Paradise as it is an inspiration for us.

Hadith

“The Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said one day to his Companions: ‘Who will strive hard with sincerity for Paradise? For there is nothing like Paradise. By the Lord of the Ka’bah, it is sparkling light, sweet basil waving in the breeze, a lofty palace, a flowing river, abundant ripe fruit, a beautiful wife and many fine garments, in a palace of eternal abode, in ease and luxury, in beautiful, strongly-built, lofty houses.’ They said: ‘We will strive hard for it, O Messenger of Allah.’ He said: ‘Say: In sha’ Allah (if Allah wills).’” – Sunan Ibn Majah Book 37, Hadith 4475

- All the pleasure of Duniya can be summarized into 6 things
 1. Food
 2. drinks
 3. Clothes
 4. Smell
 5. Ride
 6. Relationships

Do you want to be wife of Paradise ?

- There is no one single in Paradise, If the husband is a believer then Allah will unite them together, if the husband is a non-believer then Allah will marry them to a believer. If a woman was re-married in the Duniya then she will be with the last husband. And if a woman was single in the Duniya then Allah will marry such a woman with whomever He wills.
- In Jannah marriage will be a pleasure in itself and there will be no problems..

Characteristics of the women in Paradise from the Quran

We will see the descriptions of the wives of Jannah from the Quran

Surah Al Baqarah Ayah 25



وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۚ كُلُّمَا رُزِقُوا مِنْهَا مِنْ شَمْرَةٍ رِّزْقًا قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ ۚ وَأَتُوا بِهِ مُتَشَبِّهِمَا وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ ۚ وَهُنَّ فِيهَا خَلِيلُوك

٢٥

SAHIH INTERNATIONAL

And give good tidings to those who believe and do righteous deeds that they will have gardens [in Paradise] beneath which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And it is given to them in likeness. And they will have therein purified spouses, and they will abide therein eternally.

1. She is Purified.

- a. She is purified from all the discharges of the Duniya. They are completely clean. She will be purified from all the dirt, discharge and the sweat of the Duniya. No one will have to answer the call of nature.
- b. She will be purified from all the bad habits. The speech, mind and thoughts will be purified. In life our bad characters are a test for each other but in paradise we will be purified.
- c. Her eyes and ears will also be purified. Her eyes will not look at anything except for what Allah loves.

Surah Ar Rahman Ayah 46-60

5546 ﴿٤٦﴾ وَلَمَنْ حَافَ مَقَامَ رَبِّهِ جَنَانٌ
▶ Play ⌂ Copy SAHIH INTERNATIONAL
But for he who has feared the position of his Lord are two gardens -

5547 ﴿٤٧﴾ فَأَيِّ الَّذِي رَبِّكُمَا تُكَذِّبُونَ
▶ Play ⌂ Copy SAHIH INTERNATIONAL
So which of the favors of your Lord would you deny? -

5548 ﴿٤٨﴾ ذَوَانَانَ أَفَنَانٌ
▶ Play ⌂ Copy SAHIH INTERNATIONAL
Having [spreading] branches.

5549 ﴿٤٩﴾ فَأَيِّ الَّذِي رَبِّكُمَا تُكَذِّبُونَ
▶ Play ⌂ Copy SAHIH INTERNATIONAL
So which of the favors of your Lord would you deny?

5550 ﴿٥٠﴾ فِيهَا عَيْنَانٌ مَّخْرِيَانٌ
▶ Play ⌂ Copy SAHIH INTERNATIONAL
In both of them are two springs, flowing.

5551 ﴿٥١﴾ فَأَيِّ الَّذِي رَبِّكُمَا تُكَذِّبُونَ
▶ Play ⌂ Copy SAHIH INTERNATIONAL
So which of the favors of your Lord would you deny?

فِيمَا مِنْ كُلِّ فَنَكِيرٍ زَوْجَانِ ﴿٥٢﴾

5552

▶ Play

▷ Copy

SAHIH INTERNATIONAL



In both of them are of every fruit, two kinds.

فِي أَيِّ الَّاءِ رَبِّكُمَا تَكَذِّبَانِ ﴿٥٣﴾

5553

▶ Play

▷ Copy

SAHIH INTERNATIONAL



So which of the favors of your Lord would you deny?

مُشَكِّلُونَ عَلَى فُرُشٍ بَطَابِينَهَا مِنْ إِسْتَبْرَقٍ وَحَنَّ الْجَنَّاتَيْنِ دَانِ ﴿٥٤﴾

5554

▶ Play

▷ Copy

SAHIH INTERNATIONAL



[They are] reclining on beds whose linings are of silk brocade, and the fruit of the two gardens is hanging low.

فِي أَيِّ الَّاءِ رَبِّكُمَا تَكَذِّبَانِ ﴿٥٥﴾

5555

▶ Play

▷ Copy

SAHIH INTERNATIONAL



So which of the favors of your Lord would you deny?

فِيهِنَّ قَصَرَتُ الْأَفْرَقِ لَمْ يَطْمِئِنَ إِنْسٌ فَتَاهُمْ وَلَا جَانٌ ﴿٥٦﴾

5556

▶ Play

▷ Copy

SAHIH INTERNATIONAL



In them are women limiting [their] glances, untouched before them by man or jinni -

فِي أَيِّ الَّاءِ رَبِّكُمَا تَكَذِّبَانِ ﴿٥٧﴾

5557

▶ Play

▷ Copy

SAHIH INTERNATIONAL



So which of the favors of your Lord would you deny? -

55:58

Play Copy

SAHIH INTERNATIONAL

As if they were rubies and coral.

كَأَنَّهُنَّ أَلْيَاقُوتُ وَالْمَرْجَانُ

55:59

Play Copy

SAHIH INTERNATIONAL

So which of the favors of your Lord would you deny?

فَأَيِّهَا لَاءِ رَبِّكُمَا تَكْدِبَانِ

55:60

Play Copy

SAHIH INTERNATIONAL

Is the reward for good [anything] but good?

هَلْ جَزَاءُ الْإِحْسَنِ إِلَّا الْإِحْسَنُ

2. She restricts her eyes except for what is lawful i.e. husband.

- a. Her gaze will not look at anyone but her husband. Her mind will also not think of anyone else. She only admires and loves her husband. Even in Duniya the good woman will not think of others but will lower her gaze and will guard her beauty and chastity. She wants to be like a pearl that is protected.

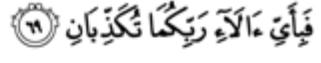
3. No one touched them except their husbands.

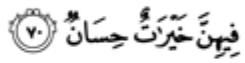
- a. In Paradise the woman is always like a new bride.

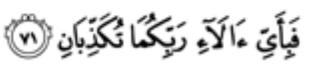
4. They are like rubies and corals

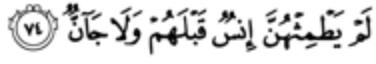
- a. They are flawless and glowing like the ruby and the coral. Allah will add to her beauty.

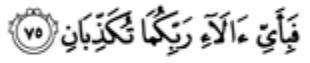
Surah Ar Rahman Ayah 70-76

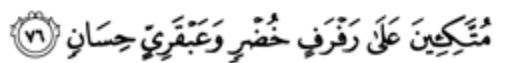
55:69 
► Play ⌂ Copy SAHIH INTERNATIONAL
So which of the favors of your Lord would you deny?

55:70 
► Play ⌂ Copy SAHIH INTERNATIONAL
In them are good and beautiful women -

55:71 
► Play ⌂ Copy SAHIH INTERNATIONAL
So which of the favors of your Lord would you deny? -

55:74 
► Play ⌂ Copy SAHIH INTERNATIONAL
Untouched before them by man or jinni -

55:75 
► Play ⌂ Copy SAHIH INTERNATIONAL
So which of the favors of your Lord would you deny? -

55:76 
► Play ⌂ Copy SAHIH INTERNATIONAL
Reclining on green cushions and beautiful fine carpets.

5. She is a good woman.

- a. She is not wicked. She has good characteristics.

6. She will have wide eyes

Surah Al Waqiah Ayah 35-36

56.35
إِنَّا أَشَانَنَّهُنَّ إِنْشَاءٌ ٣٥

► Play

Copy

SAHIH INTERNATIONAL

Indeed, We have produced the women of Paradise in a [new] creation

56.36
جَعَلْنَاهُنَّ أَبْكَارًا ٣٦

► Play

Copy

SAHIH INTERNATIONAL

And made them virgins,

56.37
عُرْبَةً أَتَرَابًا ٣٧

► Play

Copy

SAHIH INTERNATIONAL

Devoted [to their husbands] and of equal age,

7. All the women will be of the same age

- a. Allah will re-create the women to be of the same age

8. All the women in Paradise will be virgin

9. The wives of Paradise will be expressive and loving to their husbands

- a. She will speak in a very loving manner and the husband will only devote his attention to her.
- b. She will be longing for her husband and he will be longing for her.
- c. Any pleasure of the Duniya is not complete because we have so many responsibilities.

10. All the women will be best age

- a. The best age is 33 and this will be the age of the women in Paradise.
- a. Allah will re-create everyone to be of the same age

Characteristics of the women in Paradise from the Sunnah

We will see the descriptions of the wives of Jannah from the Hadith

Hadith

The Prophet ﷺ said, "A single endeavor in Allah's Cause in the afternoon or in the forenoon is better than all the world and whatever is in it. A place in Paradise as small as the bow or lash of one of you is better than all the world and whatever is in it. And if a houri from Paradise appeared to the people of the earth, she would fill the space between Heaven and the Earth with light and pleasant scent and her head cover is better than the world and whatever is in it." - *Sahih al-Bukhari 2796*

The Prophet ﷺ said if one woman in Paradise just looked from the sky then everything between the heaven and earth will be fragrant and glowing. The accessory on her hair is better than all of the Duniya.

Hadith

The (members) of the first group to get into Paradise would have their faces as bright as full moon during the night, and the next to this group would have their faces as bright as the shining stars in the sky, and every person would have two wives and the marrow of their shanks would glimmer beneath the flesh and there would be none without a wife in Paradise.)
- *Sahih Muslim 2834*

- The Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said about the first group (i.e. top level) that enters paradise will have faces like full moon. All their things will be of gold even their vessels. The second group will be like brilliant stars and all their things will be from silver.
- The top level in paradise is attained by tawaqul i.e. reliance on Allah and not to be stressed by the Duniya.
- The skin of the wives in Jannah is very transparent and thin.
- The Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said the women in Paradise are better than the Houris by their prayer, by their fast and good deeds.
- The wives of Paradise will be covered in different colors of silk.
- The wives in Paradise will sing with their beautiful voices. They praise themselves and say “we are immortal and we will not die, we are soft and we will not grow old . we are the one being pleased and will not despair.”

Appearance of the wives in Jannah

In Duniya the measure of beauty changes with place and time. We will see the ideal beauty of the wives of Paradise from the book of ibn Qayyim.

1. **The eyes will be big, long and black in color.**
2. **Their face, forehead, chest, shoulders will be wide.**
3. **Their skin, eyes and teeth will be white.**
4. **Their hair, eyes and eye lashes and eye brows will be black.**
5. **She will be tall and her hair is long. Her fingers are long. Also her neck will be long.**
6. **Her tongue, her hands, her legs/ feet and her eyes are restricted (short)**
7. **Her waist is thin. Her eyebrows are thin and her nose is pointed.**

How to be among the wives of Jannah ?

The Duniya is the place of work and the Akhirah is the place of reward. Everything is achieved by struggle. Now we will see the actions needed from Quran and Sunnah

Qualities of the wives of Paradise in this life from the Quran

Surah Al Isra Ayah 19

17:19
► Play
□ Copy
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وَمَنْ أَرَادَ الْآتِرَةَ وَسَعَى لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَئِكَ كَانُوا مُشَكُورِا ١٩

But whoever desires the Hereafter and exerts the effort due to it while he is a believer - it is those whose effort is ever appreciated [by Allah].

- We need to struggle for Paradise and Allah will appreciate our struggle.

Surah An Nisa Ayah 34

4:34
► Play
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الرِّجَالُ قَوْمٌ عَلَى النِّسَاءِ بِمَا فَضَلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ فَالصَّالِحُاتُ حَفِظْتُ لِلْغَيْبِ بِمَا حَفِظَ اللَّهُ وَالَّتِي تَخَافُونَ شُوَّهَتْ فَعَظُوْهُنَّ وَاهْجُرُوْهُنَّ فِي الْمَضَارِعِ وَاضْرِبُوْهُنَّ فَإِنْ أَطَعْنَاهُنَّ فَلَا يَنْبَغِيْوْا عَلَيْهِنَّ سَيِّلًا إِنَّ اللَّهَ كَانَ عَلَيْهَا كَبِيرًا ٣٤

Men are in charge of women by [right of] what Allah has given one over the other and what they spend [for maintenance] from their wealth. So righteous women are devoutly obedient, guarding in [the husband's] absence what Allah would have them guard. But those [wives] from whom you fear arrogance - [first] advise them; [then if they persist], forsake them in bed; and [finally], strike them. But if they obey you [once more], seek no means against them. Indeed, Allah is ever Exalted and Grand.

- We need to beautify ourselves for Allah. One of the challenges we face is that we do so much to please our husband but he is not satisfied. We must not make our husband as a goal but rather use him as a bridge to Paradise. Everything Allah blessed us is to be used to go to Paradise. If our relation with Allah is good then Allah will perfect all our relationships. This is a short cut to achieve anything in life.

1. The women do righteous good deeds.

2. The women are devoting themselves for Allah.

- Their main concern is Allah and attaining his pleasure. They beautify themselves for Allah by doing good deeds. The problem in marriage arises when you make your husband as your goal and your main concern. Allah is the owner of the hearts and He can change the heart of our husband and also our heart.

3. She is guarding her chastity and the household.

- She is guarding herself and also guarding the rights of her husband.

Qualities of the wives of Paradise in this life from the Sunnah

1. Al Wadood: She is loving woman and she beautifies everything she says and does.

- She is loving and romantic
- She is not nagging and troubling her spouse.
- She beautifies herself and everything around. She gives comfort and uses good speech.

2. Al Walood: She has offsprings.

- She takes care of her children.

3. Even if her husband is angry with her she will be very loving. She will say this is my hand in your hand and I will not leave till you are pleased with me.

Hadith

It was narrated that Abu Hurairah said: "It was said to the Messenger of Allah: 'Which woman is best?' He said: 'The one who makes him happy when he looks at her, obeys him when he commands her, and she does not go against his wishes with regard to herself nor her wealth.')- Sunan An Nisa'ai

The Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) told us the description of a good woman:

1. When he sees her he will be happy
2. She will do what her husband commands her
3. She will not do what her husband hates.

Hadith

The best of women the loving, the child bearing, the gentle, giving support when having taqwa of Allah

The Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) told us the description of a good woman:

1. She is soft and not loud. She has a low voice and does not scream.
2. She gives support to her husband.

Hadith

The Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said If the lady prays her five prayers, fasts Ramadan, guards her chastity, and obeys her husband, it will be said to her enter Paradise from any of the eight doors you wish.) – Sahih At Targheb 1932, Authenticated by Al Albani as Hasan

The Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) told us if a woman prayed 5 times, fasted, guarding her honor and chastity and is obedient to her husband then she will enter from any door of Paradise.

Hadith

The Prophet ﷺ said: "I was shown the Hell-fire and that the majority of its dwellers were women who were ungrateful." It was asked, "Do they disbelieve in Allah?" (or are they ungrateful to Allah?) He replied, "They are ungrateful to their husbands and are ungrateful for the favors and the good (charitable deeds) done to them. If you have always been good (benevolent) to one of them and then she sees something in you (not of her liking), she will say, 'I have never received any good from you.'") - Sahih al-Bukhari 29

The Prophet ﷺ told that there were lot of women in hellfire because they are ungrateful with whom they are with whether it is parents or siblings. The woman counts the faults and not the blessings. We must not look at the negative but at the positive points. We should not expect anything from anyone.

Shaitaan wants us to be ungrateful and woman have a weakness to be ungrateful quickly. We need to always appreciate and be grateful.

Hadith

Umm Salamah narrated that The Messenger of Allah ﷺ said: "Whichever woman dies while her husband is pleased with her, then she enters Paradise." - Jami` at-Tirmidhi 1161

The Prophet ﷺ said your husband is your Paradise and your Hell. Any woman who dies while her husband was pleased with her, then she will enter Paradise.

The Prophet ﷺ said not to tell the private things between the spouses to anyone.

The Prophet ﷺ told us to be aware of the Shaitaan. Iblis will put his throne on the sea every night and all of his army of Jinn will report all the misdoings. He will not be satisfied with the work of his army except for the jinn who will come and say that he created misunderstanding between husband and wife till they wee divorced.

How to deal with the husband ?

Surah Al Rome Ayah 21

30:21

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ
بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَذِيْنَ لِقَوْمٍ يَنْفَكِرُونَ ٢١

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And of His signs is that He created for you from yourselves mates that you may find tranquillity in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought.

The base of the relationship with the husband is love and mercy.

Surah At Taghabun Ayah 14

64:14

يَأَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ أَزْوَاجِكُمْ وَأَوْلَادِكُمْ عَدُوٌّ لَكُمْ
فَاحْذَرُوهُمْ وَإِنْ تَعْفُوا وَتَصْفَحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ١٤

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O you who have believed, indeed, among your wives and your children are enemies to you, so beware of them. But if you pardon and overlook and forgive - then indeed, Allah is Forgiving and Merciful.

Here we are told that some spouses and children are an enemy for you because they can be a reason your faith is decreased. Therefore we need to pardon and forgive. We need to be forbearing and overlooking the faults for the sake of Allah.

Surah Al A'raf Ayah 200-201

7:200

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وَإِمَّا يَنْزَغِنَكَ مِنَ الشَّيْطَنِ نَزْغٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٠٠﴾

And if an evil suggestion comes to you from Satan, then seek refuge in Allah . Indeed, He is Hearing and Knowing.

7:201

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إِنَّ الَّذِينَ أَتَقَوْا إِذَا مَسَّهُمْ طَلْبِفٌ مِّنَ الشَّيْطَنِ تَذَكَّرُوا فَإِذَا هُمْ مُّبَصِّرُونَ ﴿٢٠١﴾

Indeed, those who fear Allah - when an impulse touches them from Satan, they remember [Him] and at once they have insight.

Here we are told about a golden rule about relationship. This rule is to accept whatever people bring to you. Do not be demanding. To not have expectations and to accept from people whatever they show you. If the person does not have ikhlaaq then there is nothing you can do.

When the whisper of Shaitaan comes you seek refuge with Allah.