

There is no one like Allah. He is ذُو الْجَلَالِ وَالْإِكْرَامِ, the Owner of Majesty and Honour. Everyone will perish and die, nothing will remain except Allah.



Allah is telling us something very important. Only His Face will remain. His Face is not separate from Him.

Allah nurtures you because He wants your deeds to remain, so He nurtures you through the decree and knowledge. The deeds in which you seek His Face will remain.

The Face of Allah is described with His Majesty and Honour. Allah

has a Face. You cannot negate this, nor can you misinterpret it. Accept it without trying to picture it. Confirm it without negation.



The Face of Allah is so grand and generous. The one who focuses on the Face of Allah will sacrifice his desires to meet Allah.

The Face of Allah is full of beauty and grandeur. Allah is the Most Beautiful. The impact of His Beauty is such that it will burn whatever sees Him, even though He is above the 7th heaven, He Rose above the Throne in a manner

of Allah is penetrating.

The Messenger of Allah said :

Allah does not sleep, and it is not befitting that He should sleep. He lowers the Scales and raises them. His Veil is Light, and if

He were to remove it, the glory of his Face would burn everything of His creation, as far as His gaze reaches.

سنن ابن ماجة ، كتاب #1، حديث #201



لَيْسَ عَلَيْكَ هُدَاهُمْ وَلَكُنَّ اللَّهُ
يَهْدِي مَنْ يَشَاءُ وَمَا تُنْفِقُوا
مِنْ خَيْرٍ فَلَا نَفْسُكُمْ وَمَا
تُنْفِقُونَ إِلَّا ابْتِغَاءَ وَجْهَ اللَّهِ
وَمَا تُنْفِقُوا مِنْ خَيْرٍ يُوفَّ
إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ

Not upon you, [O Muhammad], is [responsibility for] their guidance, but Allah guides whom He wills. And whatever good you [believers] spend is for yourselves, and you do not spend except seeking the countenance of Allah . And whatever you spend of good - it will be fully repaid to you, and you will not be wronged

2:272



The veil of Allah is a light which is not possible to look at, the light of Honour, Greatness and Majesty. The Messenger of Allah ﷺ also could not see it.

The Messenger of Allah said : صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَأَيْتُهُ نُورًا أَنِّي أَرَاهُ

He is Light, how could I see Him?

الراوي : أبوذر الغفارى | المحدث : العراقي | المصدر : تخريج الإحياء
الصفحة أو الرقم: 5/25 | خلاصة حكم المحدث : رجال إسناده رجال الصحيح

This hijab will astonish and confuse the brain, and take away the sight. It is so Perfect, we cannot see it. We can only manage to see beauty in moderation.



The Greatness and Beauty of His Face will penetrate. It is as if it travels the universe, but it is covered.

Nothing resembles the Face of Allah. No one can describe or imagine it. The best action for you is to

long to see the Face of Allah on the Day of Judgement. When



you don't see Allah in life, this increase the longing to see Him on the Day of Judgement. This brings attachment to Him.

And when Moses

arrived at Our appointed time and his Lord spoke to him, he said, "My Lord, show

me

[Yourself]

that I may

look at You." [

Allah] said, "You will not see Me, but look at the mountain; if it should remain in place, then you will see Me." But when his Lord appeared to the mountain, He rendered it level, and Moses fell unconscious. And when he awoke, he said, "Exalted are You! I have repented to You, and I am the first of the believers.

When Musa عليه السلام met Allah the first time, he was so excited and happy, and he longed to see Him. So when he met Allah again, he requested very respectfully to be allowed to see Him. Allah told him he couldn't see Him, and instead to look at the mountain; if it could withstand looking at Allah, Musa عليه السلام would also.

So Allah gave a slight glimpse of Himself to the mountain, and it shattered into tiny particles, and Musa fell unconscious, even though he couldn't even get a glimpse of Allah. So Musa repented for his wish, and submitted to Allah.

Between us and Allah the connection is the Qura'an, the words of Allah. Sometimes the beauty of His words overwhelms us. People attach to worthless things, struggling to acquire them. These things are all useless.



They don't know that the most beautiful thing in life is longing to meet Allah on the Day of Judgement. This will keep you going until the end.

When will we see the Face of Allah?

The Messenger of Allah said : صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

When those deserving of Paradise would enter Paradise, the Blessed and the Exalted would ask: Do you wish Me to give you anything more? They



الاعراف ١٤٣

would say: Hast Thou not brightened our faces? Hast Thou not made us enter Paradise and saved us from Fire?

He (Allah) would lift the veil, and of things given to them nothing would be dearer to them than the sight of their Lord, the Mighty and the Glorious.

صحيح مسلم ، حديث # 181

The dwellers of Jannah will be so grateful for the blessings and delights of Jannah, that even though they are aware of the hadith which says that Allah will unveil His Face to them, they will tell Allah when asked if they wanted anything more, that they have been abundant delights.

In life, Allah deals with you in the same way, gradually bringing reform, when your heart can take it, after you are nurtured and ready. Then you will accept and be happy. You cannot bear too many blessings and too intense beauty. So the Qura'an is also given to you gradually.



▲ When the slave dies upon the religion of Islam. The disbelievers will never see Allah. This will be the worst punishment, and will make them grieve the most.

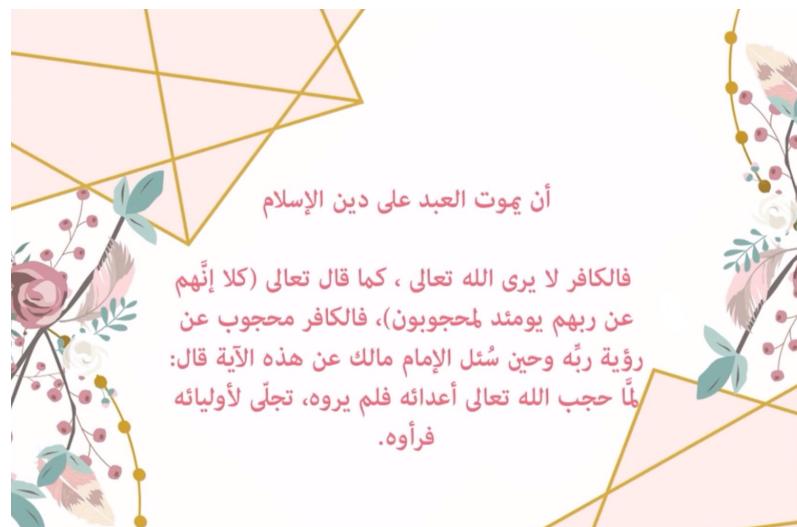
كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَّمْ حُجُّوْبُونَ

No! Indeed, from their Lord, that Day, they will be partitioned سورة المطففين 83:15

Only someone who believes will appreciate this. The one who believes in the Face of Allah will not be distracted from working for it.

When the people will see the Face of Allah, this will add a glow to their faces, and make them more beautiful.

وُجُوهٌ يَوْمَئِذٍ نَّاضِرَةٌ
[Some] faces, that Day, will be radiant
إِلَى رَبِّهَا نَاظِرَةٌ
Looking at their Lord
سورة القيمة
75:22-23



فَاللَّهُ تَعَالَى يَقُولُ: (لِلَّذِينَ أَحْسَنُوا الْحُسْنَى وَزِيَادَةً) فَمِنْ أَحْسَنَ فَلَهُ الْحُسْنَى وَهِيَ الْجَنَّةُ، وَلَهُ الْزِيَادَةُ وَهِيَ النَّظَرُ إِلَى وَجْهِ اللَّهِ تَعَالَى، وَلَقَدْ رَوَيَ مُسْلِمٌ فِي صَحِيحِهِ مِنْ حَدِيثِ صَهْبَيْ - رَضِيَ اللَّهُ عَنْهُ - عَنِ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَالَ: «إِذَا دَخَلَ أَهْلَ الْجَنَّةِ» قَالَ: «يَقُولُ اللَّهُ تَبَارَكَ وَتَعَالَى: تَرِيدُونَ شِيَّاً أَزِيدُكُمْ؟ فَيَقُولُونَ: أَمْ تُبَيِّنُ وُجُوهَنَا؟ أَمْ تَدْخُلُنَا الْجَنَّةَ وَتَنْجَنِي مِنَ النَّارِ؟ قَالَ: فَيُكَشِّفُ الْحَجَابَ فَمَا أَعْطَوْا شَيْئاً أَحَبَّ إِلَيْهِم مِنَ النَّظَرِ إِلَى رَبِّهِمْ عَزَّ وَجَلَّ» ثُمَّ تَلَّا هَذِهِ الْآيَةُ
 ﴿لِلَّذِينَ أَحْسَنُوا الْحُسْنَى وَزِيَادَةً﴾ [يُونُس: 26].



▲ Do all your actions in excellence. Even little actions are appreciated by Allah, whether they are acts of worship or not. Work as if you can see Allah, by His attributes and actions. So you don't do anything for the people, but for the Face of Allah.

الإحسانُ أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ، فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَكَ
 Ihsan is to worship Allah as if you see Him, and if you do not achieve this state of devotion, then (take it for granted that) Allah sees you.

صحيح البخاري ، كتاب # 65، حديث # 4777

Make du'a in all the times and positions when it is accepted, as in sujood, when it's raining, between adhan and iqamah, last third of night. Ask Allah to make you taste the pleasure of seeing His Face, of longing to meet Him, without any trials.



لِمَحَافَظَةِ عَلَى الصَّلَوَاتِ كَامِلَةٍ، وَبِالْأَخْصِ صَلَاةِ الْفَجْرِ وَالعَصْرِ

فَعَنْ جَرِيرِ بْنِ عَبْدِ اللَّهِ الْبَجَلِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّهُ قَالَ: (كَنَا عِنْدَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَنَظَرَ إِلَى الْقَمَرِ لِيَلَةَ الْبَدْرِ، قَالَ: إِنَّكُمْ سَتَرُونَ رِبَّكُمْ كَمَا تَرَوْنَ هَذَا الْقَمَرَ لَا تَضَامُونَ فِي رَؤْيَتِهِ - أَوْ لَا تَضَارُونَ فِي رَؤْيَتِهِ - فَإِنْ أَسْتَطَعْتُمْ لَا تَغْلِبُوا عَلَى صَلَاةِ قَبْلِ طَلُوعِ الشَّمْسِ وَقَبْلِ غُرُوبِهِ، فَافْعَلُوهُ، ثُمَّ قُرْأَ: وَسَبَّحَ بِحَمْدِ رَبِّكَ قَبْلَ طَلُوعِ الشَّمْسِ وَقَبْلَ الغُرُوبِ [ق: 39]) مُتَنَقِّلٌ عَلَيْهِ.

وَهَذَا لَطِيفَةٌ ذَكَرَهَا أَهْلُ الْعِلْمِ بِأَنَّ سَرَِّ فِي أَنَّ مِنْ حَافِظِي عَلَى صَلَاةِ الْفَجْرِ وَالْعَصْرِ رَأَى وَجْهَ اللَّهِ تَعَالَى، حِيثُ أَنَّهُ يَرْزُقُهُ اللَّهُ تَعَالَى رَؤْيَتَهُ فِي الْجَنَّةِ بَكْرَةً وَعَشِيًّا، فَالْجَنَّةُ لَا لَيْلَ فِيهَا، كَمَا قَالَ تَعَالَى: (وَلَئِنْ رُزِقْتُمْ فِيهَا بَكْرَةً وَعَشِيًّا) [أَرْبَيْم: 62]، يَعْنِي أَنَّهُ تَعَالَى يُرَى فِي مَقْدَرِ الْبَكْرَةِ وَالْعَشِيِّ فِي الدِّينِ، وَذَلِكَ لِمَحَافَظَتِهِمْ عَلَى صَلَاةِ الْعَصْرِ وَصَلَاةِ الصَّبَرِ، لَهَا خَصْوَصِيَّةُ الْمَحَافَظَةِ عَلَى هَاتِينِ الصَّلَاتَيْنِ.



الدُّعَاءُ بِأَنْ تُرْزَقَ النَّظَرُ إِلَى وَجْهِهِ تَعَالَى
 فَرِسُولُ الْخَلْقِ وَحَبِيبُ الْحَقِّ سَيِّدُنَا
 مُحَمَّدُ بْنُ عَبْدِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
 وَسَلَّمَ كَانَ يَدْعُو اللَّهَ وَيَقُولُ :
 (وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقِ
 إِلَى لِقَائِكَ) كَمَا فِي حَدِيثِ عَمَّارِ بْنِ يَاسِرِ
 الَّذِي أَخْرَجَهُ النَّسَائِيُّ بِسَنْدِ حَسَنٍ

Guard your prayers, specially the fajr and asr prayers. These are the times of transition, very challenging, when people can generally be negligent.

People in Jannah will look at the Face of Allah at these two times. There will be no sun and moon, and the surroundings will be shaded all the time, the light will be soft, like dawn. The provision in Jannah will also be given at that time, although all day and night they will get what they want.

The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ looked at the moon on the night of the full-moon and said : You people will see your Lord as you see this full moon, and you will have no trouble in seeing Him, so if you can avoid missing (through sleep or business, etc.) a prayer before sunrise (Fajr) and a prayer before sunset ('Asr) you must do so.

صحيح البخاري ، حديث # 7434

▲ Keep a distance the sins and disobedience. We all make mistakes, but don't fall into sins intentionally. Keep away from sins.

The Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said :
 Three are the persons with whom Allah would not speak on the Day of Resurrection: the bestower of gift who does not give anything but by laying obligation on him, the seller of goods who sells them by taking false oath and one who hangs low his lower garment.

صحيح مسلم ، حديث # 106

الابتعاد عن الذنوب والمعاصي

فَلَقَدْ رَوَيَ مُسْلِمٌ فِي صَحِيحِهِ مِنْ حَدِيثِ أَبِي ذِرَ الغَفَارِيِّ - رَضِيَ اللَّهُ عَنْهُ - عَنِ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَالَ: «ثَلَاثَةٌ لَا يَكْلِمُهُمُ اللَّهُ يَوْمَ الْقِيَامَةِ، وَلَا يَنْظُرُ إِلَيْهِمْ، وَلَا يَزْكِيْهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ» قَالَ: فَقَرَأَهَا رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - ثَلَاثَ مَرَّاً، قَالَ أَبُو ذِرٍّ خَابُوا وَخَسَرُوا، مَنْ هُمْ يَا رَسُولَ اللَّهِ؟ قَالَ: «الْمُسْبِلُ، وَالْمُنَانُ، وَالْمُنْفَقُ سَلَعْتَهُ بِالْحَلْفِ الْكَاذِبِ».



محبّة لقاء الله ورؤيّة وجهه عزّ وجلّ

فَلَقَدْ قَالَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: (مِنْ أَحَبِّ لِقَاءَ اللَّهِ أَحَبُّ اللَّهَ لِقَاءَهُ، وَمَنْ كَرِهَ لِقَاءَ اللَّهِ كَرِهَ اللَّهُ لِقَاءَهُ) أَخْرَجَهُ الْبَخَارِيُّ.

▲ To love to meet Allah, and look at His Face. To reach Allah, all you have to do is focus. Allah is the King, but He comes down to the first heaven in the last third of every night. You do a little, and Allah appreciates it so much, He gives abundant blessings in recompense.

The Messenger of Allah said : Whoever loves the meeting with Allah, Allah too, loves the meeting with him; and whoever hates the meeting with Allah, Allah too, hates the meeting with him.

صحيح البخاري ، حديث 6608#

Do good deeds, and hope for the mercy and love of Allah. To see the Face of Allah is more than all the delights of Jannah.

What are the deeds which will enable us to see the Face of Allah?

قصد وجه الله بصالح الاعمال

إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا

[Saying], "We feed you only for the countenance of Allah . We wish not from you reward or gratitude سورة الإنسان

Do good deeds for the Face of Allah.

And keep yourself patient [by being] with those who call upon their Lord in the morning and the evening, seeking His countenance. And let not your eyes pass beyond them, desiring adornments of the worldly life, and do not obey one whose heart We have made heedless of Our remembrance and who follows his desire and whose affair is ever [in] neglect سورة الكهف 18:28

Keep good company, with those who remember Allah frequently, specially during the beginning and end of the day. This will encourage you to do good.

ما العمل باليمان
بوجه الله تعالى ؟

وَاصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاءِ وَالْعَشَيِّ يُرِيدُونَ وَجْهَهُ وَلَا تَعْدِ عَيْنَكَ عَنْهُمْ تُرِيدُ زِيَّةَ الْحَيَاةِ الدُّنْيَا وَلَا تُطْعِنْ مَنْ أَغْفَلْنَا قَلْبَهُ عَنْ ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ قُرْطَأً

الكهف ٢٨

If you are helping people, in any way, don't remind them of your help. Don't tell them of the favours you are doing for them. Do it only for the Face of Allah, not for people.

Don't look for any kind of appreciation, not a thanks, not a favour in return, not a good reputation. Don't have any kind of expectations from people. When you only focus on the Face of Allah, nothing else will fill your eyes.

Allah will only accept the deed done only for the sake of His Face, with sincerity. This will keep you grounded.

A man came to the Messenger of Allah and

صلى الله عليه وسلم said: What do you think of a man who fights seeking reward and fame - what will he have? The Messenger of Allah said : He will not have anything. He repeated it three times, and the Messenger of Allah said : صلى الله عليه وسلم He will not have anything. Then he said: Allah does not accept any deed, except that which is purely for Him, and seeking His Face.

سنن النسائي ، حديث 3140#

A single simple deed done sincerely for the Face of Allah can put a stamp of Jannah on you.

The one who says there is no one worthy of worship but Allah, it is stamped for him that he will enter Jannah. The one who fasts for a day, seeking the Face of Allah, it is stamped for him that he will enter Jannah. The one who gives charity seeking the Face of Allah, it is stamped for him that he will enter Jannah.

الراوي : حذيفة بن اليمان ا المحدث : الألباني المصدر : صحيح الترغيب

من قال : لا إله إلا الله ختم له بها
دخل الجنة ، و من صام يوماً ابتغاء
وجه الله ختم له به دخل الجنة ، ومن
تصدق بصدقه ابتغاء وجه الله ختم له
بها دخل الجنة

He who does not acquire knowledge with the sole intention of seeking the Pleasure of Allah but for

worldly gain, will not smell the fragrance of Jannah on the Day of Resurrection.

رواه أبي ذاود، رياض الصالحين ، كتاب # 13 ، حديث # 1391



الاستعاذه
بوجه الله تعالى

Seeking refuge with the Face of Allah, from all evil. This is so powerful. Whenever you are afraid of something, you seek refuge with the Face of Allah.

The Messenger of
صلى الله عليه
وسلم :

When someone enters the mosque, and says : I seek refuge in Allah, the Magnificent, and in

His noble face, and in his eternal domain, from the accursed Devil. It will be said to him by an angel : it is sufficient for you, you are protected. The shaitan will also say he is protected from me all day long.

سنن أبي ذاود ، حديث # 466



١) [وَمَا تَنْفَقُوا مِنْ خَيْرٍ فَلَأْنفُسِكُمْ]
٢) [وَمَا تَنْفَقُونَ إِلَّا ابْتَغَاءَ وَجْهَ اللَّهِ]
٣) [وَمَا تَنْفَقُوا مِنْ خَيْرٍ يُوفَّ إِلَيْكُمْ وَأَنْتُمْ لَا تَظْلَمُونَ]

There is emphasis on the spending in the ayah. This is because the sadaqah is the proof of your faith, and you need to give evidence of it before you finish Surah Al-Baqarah, which is our curriculum. You must show that you really believe in the unseen. To give something is really challenging, it goes against the human nature.

Whatever you spend in you will be recompensed for it, so it comes back to you. You will benefit from it, not Allah.

Whatever you spend should be for the Face of Allah. Allah didn't mention the reward, because surely the reward will be great when you do something for the Face of Allah. It is better than anything else. Allah magnifies your spending, upgrading the scale of your reward.

Not everyone can work for the sake of Allah. Allah knows the amount of ikhlas in your heart. You will not be treated unjustly. People spend in different ways. The first time the spending is mentioned with the recompose. The third time is mentioned with regard to the Day of Judgement. The second time it is mentioned is the highest level, with an incomparable reward. He will get the benefit in dunya, and akhirah, and will also see the Face of Allah.