



Al-Baqarah

12 رجب 1440

19.3.19

There is no one like Allah. He is ذو الجلال والإكرام, the Owner of Majesty and Honour. Everyone will perish and die, nothing will remain except Allah.



Allah is telling us something very important. Only His Face will remain. His Face is not separate from Him.

Allah nurtures you because He wants your deeds to remain, so He nurtures you through the decree and knowledge. The deeds in which you seek His Face will remain.

The Face of Allah is described with His Majesty and Honour. Allah

has a Face. You cannot negate this, nor can you misinterpret it. Accept it without trying to picture it. Confirm it without negation.



The Face of Allah is so grand and generous. The one who focuses on the Face of Allah will sacrifice his desires to meet Allah.

The Face of Allah is full of beauty and grandeur. Allah is the Most Beautiful. The impact of His Beauty is such that it will burn whatever sees Him, even though He is above the 7th heaven, He Rose above the Throne in a manner suiting His Majesty. So Allah covers His Face with a veil. The Beauty

of Allah is penetrating.

The Messenger of Allah صلى الله عليه وسلم said : Allah does not sleep, and it is not befitting that He should sleep. He lowers the Scales and raises them. His Veil is Light, and if

He were to remove it, the glory of his Face would burn everything of His creation, as far as His gaze reaches.

سنن ابن ماجه ، كتاب #1،

حديث #201



The veil of Allah is a light which is not possible to look at, the light of Honour, Greatness and Majesty. The Messenger of Allah صلى الله عليه وسلم also could not see it.

لَيْسَ عَلَيْكَ هُدَاهُمْ وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَلَأَنفُسِكُمْ وَمَا تُنْفِقُونَ إِلَّا ابْتِغَاءَ وَجْهِ اللَّهِ وَمَا تُنْفِقُوا مِنْ خَيْرٍ يُوَفِّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ

Not upon you, [O Muhammad], is [responsibility for] their guidance, but Allah guides whom He wills. And whatever good you [believers] spend is for yourselves, and you do not spend except seeking the countenance of Allah . And whatever you spend of good - it will be fully repaid to you, and you will not be wronged

2:272

The Messenger of Allah صلى الله عليه وسلم said :

رأيتته نوراً أنى أراه

He is Light, how could I see Him?

الراوي : أبو ذر الغفاري | المحدث : العراقي | المصدر : تخریج الإحياء

الصفحة أو الرقم: 5/25 خلاصة حكم المحدث : رجال إسناده رجال الصحيح

This hijab will astonish and confuse the brain, and take away the sight. It is so Perfect, we cannot see it. We can only manage to see beauty in moderation.



The Greatness and Beauty of His Face will penetrate. It is as if it travels the universe, but it is covered.

Nothing resembles the Face of Allah. No one can describe or imagine it. The best action for you is to

long to see the Face of Allah on the Day of Judgement. When you don't see Allah in life, this increase the longing to see Him on the Day of Judgement. This brings attachment to Him.



And when Moses

arrived at Our appointed time and his Lord spoke to him, he said, "My Lord, show me [Yourself] that I may look at You." [

Allah] said, "You will not see Me, but look at the mountain; if it should remain in place, then you will see Me." But when his Lord appeared to the mountain, He rendered it level, and Moses fell unconscious. And when he awoke, he said, "Exalted are You! I have repented to You, and I am the first of the believers.

When Musa عليه السلام met Allah the first time, he was so excited and happy, and he longed to see Him. So when he met Allah again, he requested very respectfully to be allowed to see Him. Allah told him he couldn't see Him, and instead to look at the mountain; of it could withstand looking at Allah, Musa عليه السلام would also.

So Allah gave a slight glimpse of Himself to the mountain, and it shattered into tiny particles, and Musa fell unconscious, even though he couldn't even get a glimpse of Allah. So Musa repented for his wish, and submitted to Allah.

Between us and Allah the connection is the Qura'an, the words of Allah. Sometimes the beauty of His words overwhelms us. People attach to worthless things, struggling to acquire them. These things are all useless.



They don't know that the most beautiful thing in life is longing to meet Allah on the Day of Judgement. This will keep you going until the end.

When will we see the Face of Allah?

The Messenger of Allah صلى الله عليه وسلم said :

When those deserving of Paradise would enter Paradise, the Blessed and the Exalted would ask: Do you wish Me to give you anything more? They



الاعراف ١٤٣

would say: Hast Thou not brightened our faces? Hast Thou not made us enter Paradise and saved us from Fire?

He (Allah) would lift the veil, and of things given to them nothing would he dearer to them than the sight of their Lord, the Mighty and the Glorious.
 صحيح مسلم ، حديث #181

The dwellers of Jannah will be so grateful for the blessings and delights of Jannah, that even though they are aware of the hadith which says that Allah will unveil His Face to them, they will tell Allah when asked if they wanted anything more, that they have been abundant delights.

In life, Allah deals with you in the same way, gradually bringing reform, when your heart can take it, after you are nurtured and ready. Then you will accept and be happy. You cannot bear too many blessings and too intense beauty. So the Qura'an is also given to you gradually.



Allah will remove the veil, and they will gaze at the Face of Allah. No one is like Allah. The Face of Allah is worthy of all your striving and struggle. On the Day of Judgement, during the accounting, the believers will be brought to Allah, and He will talk to them, but they will not see Him yet.

How will I see the Face of Allah? This is a very important question. There the specific things which guarantee that you will see the Face of Allah. We are still alive, so we can take action.

▲ When the slave dies upon the religion of Islam. The disbelievers will never see Allah. This will be the worst punishment, and will make them grieve the most.

كَأَنَّ إِنْهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَمَحْجُوبُونَ

No! Indeed, from their Lord, that Day, they will be partitioned
 سورة المطففين
 83:15

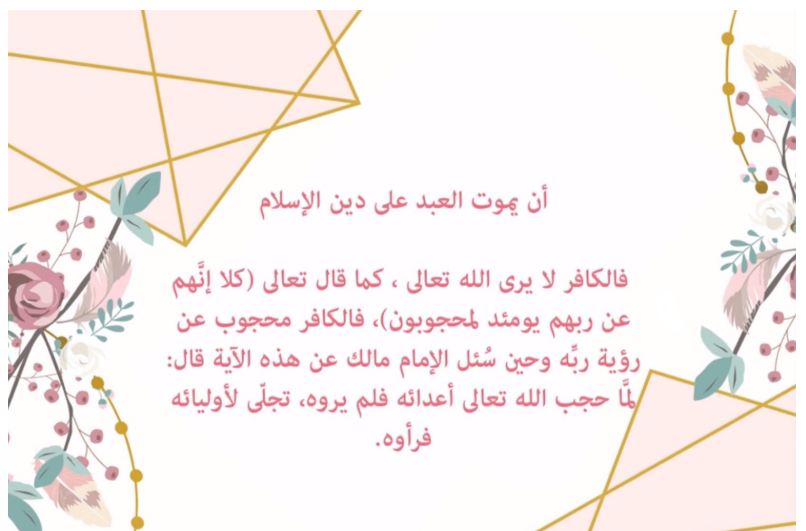
Only someone who believes will appreciate this. The one who believes in the Face of Allah will not be distracted from working for it.

When the people will see the Face of Allah, this will add a glow to their faces, and make them more beautiful.

وَجُوهُهُمْ يَوْمَئِذٍ نَّاطِرَةٌ

[Some] faces, that Day, will be radiant
 إِلَىٰ رَبِّهَا نَاظِرَةٌ

Looking at their Lord
 سورة القيامة
 75:22-23



فأله تعالى يقول: (للذين أحسنوا الحسنى وزيادة) فمن أحسن
فله الحسنى وهي الجنة، وله الزيادة وهي النظر إلى وجه الله
تعالى، ولقد روى مسلم في صحيحه من حديث صهيب - رضي
الله عنه - عن النبي - صلى الله عليه وسلم - قال: «إذا دخل
أهل الجنة الجنة» قال: «يقول الله تبارك وتعالى: تريدون شيئاً
أزيدكم؟ فيقولون: ألم تبيض وجوهنا؟ ألم تدخلنا الجنة وتنجنا
من النار؟ قال: فيكشف الحجاب فما أعطوا شيئاً أحب إليهم
من النظر إلى ربهم عز وجل» ثم تلا هذه الآية
﴿لِلَّذِينَ أَحْسَنُوا الْحُسْنَى وَزِيَادَةٌ﴾ [يونس: 26].

Make du'a in all the times and positions when it is
accepted, as in sujood, when it's raining, between adhan
and iqamah, last third of night. Ask Allah to make you
taste the pleasure of seeing His Face, of longing to meet
Him, without any trials.



▲ Do all your actions in excellence. Even little
actions are appreciated by Allah, whether they
are acts of worship or not. Work as if you can
see Allah, by His attributes and actions. So you
don't do anything for the people, but for the Face
of Allah.

The Messenger of Allah صلى الله عليه وسلم said :
الإِحْسَانُ أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ، فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَاكَ
Ihsan is to worship Allah as if you see Him, and if you
do not achieve this state of devotion, then (take it for
granted that) Allah sees you.
صحيح البخاري ، كتاب # 65، حديث # 4777



Guard your prayers, specially the fajr and asr
prayers. These are the times of transition, very
challenging, when people can generally be
negligent.

People in Jannah will look at the Face of Allah at
these two times. There will be no sun and moon,
and the surroundings will be shaded all the time,
the light will be soft, like dawn. The provision in
Jannah will also be given at that time, although all
day and night they will get what they want.

The Messenger of Allah صلى الله عليه وسلم looked at the moon on the night of the full-moon and said : You people will see
your Lord as you see this full moon, and you will have no trouble in seeing Him, so if you can avoid missing (through
sleep or business, etc.) a prayer before sunrise (Fajr) and a prayer
before sunset (`Asr) you must do so.

صحيح البخاري ، حديث # 7434

▲ Keep a distance the sins and disobedience. We all
make mistakes, but don't fall into sins intentionally. Keep
away from sins.

The Messenger of Allah صلى الله عليه وسلم said :
Three are the persons with whom Allah would not speak on the
Day of Resurrection: the bestower of gift who does not give
anything but by laying obligation on him, the seller of goods
who sells them by taking false oath and one who hangs low his
lower garment.

صحيح مسلم ، حديث # 106





▲ To love to meet Allah, and look at His Face. To reach Allah, all you have to do is focus. Allah is the King, but He comes down to the first heaven in the last third of every night. You do a little, and Allah appreciates it so much, He gives abundant blessings in recompense.

The Messenger of Allah صلى الله عليه وسلم said :
Whoever loves the meeting with Allah, Allah too, loves the meeting with him; and whoever hates the meeting with Allah, Allah too, hates the meeting with him.

صحیح البخاری ، حدیث #6608

Do good deeds, and hope for the mercy and love of Allah. To see the Face of Allah is more than all the delights of Jannah.

What are the deeds which will enable us to see the Face of Allah?

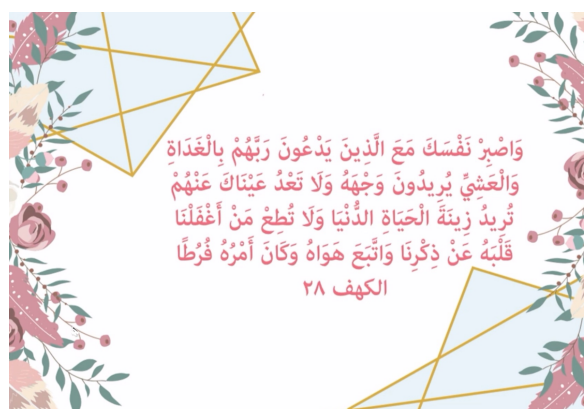


Do good deeds for the Face of Allah.

And keep yourself patient [by being] with those who call upon their Lord in the morning and the evening, seeking His countenance. And let not your eyes pass beyond them, desiring adornments of the worldly life, and do not obey one whose heart We have made heedless of Our remembrance and who follows his desire and whose affair is ever [in] neglect

سورة الكهف
18:28

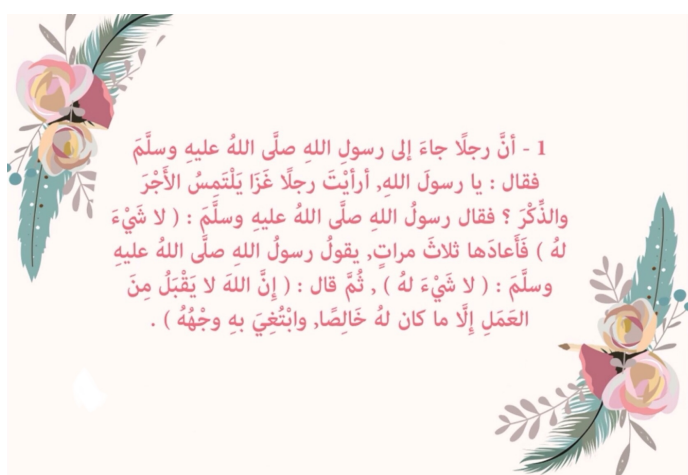
Keep good company, with those who remember Allah frequently, specially during the beginning and end of the day. This will encourage you to do good.



If you are helping people, in any way, don't remind them of your help. Don't tell them of the favours you are doing for them. Do it only for the Face of Allah, not for people.

Don't look for any kind of appreciation, not a thanks, not a favour in return, not a good reputation. Don't have any kind of expectations from people. When you only focus on the Face of Allah, nothing else will fill your eyes.

Allah will only accept the deed done only for the sake of His Face, with sincerity. This will keep you grounded.



A man came to the Messenger of Allah صلى الله عليه وسلم and said: What do you think of a man who fights seeking reward and fame - what will he have? The Messenger of Allah صلى الله عليه وسلم said : He will not have anything. He repeated it three times, and the Messenger of Allah صلى الله عليه وسلم said : He will not have anything. Then he said: Allah does not accept any deed, except that which is purely for Him, and seeking His Face.

سنن النسائي ، حدیث #3140

A single simple deed done sincerely for the Face of Allah can put a stamp of Jannah on you.



The one who says there is no one worthy of worship but Allah, it is stamped for him that he will enter Jannah. The one who fasts for a day, seeking the Face of Allah, it is stamped for him that he will enter Jannah. The one who gives charity seeking the Face of Allah, it is stamped for him that he will enter Jannah.

الراوي : حذيفة بن اليمان | المحدث : الألباني | المصدر : صحيح الترغيب

He who does not acquire knowledge with the sole intention of seeking the Pleasure of Allah but for



worldly gain, will not smell the fragrance of Jannah on the Day of Resurrection.

رواه أبي داود، رياض الصالحين ، كتاب #13 ، حديث #1391

♥ Seeking refuge with

the Face of Allah, from all evil. This is so powerful. Whenever you are afraid of something, you seek refuge with the Face of Allah.



The Messenger of Allah صلى الله عليه وسلم

said :

When someone enters the mosque, and says : I seek refuge in Allah, the Magnificent, and in

His noble face, and in his eternal domain, from the accursed Devil. It will be said to him by an angel : it is sufficient for you, you are protected. The shaitan will also say he is protected from me all day long.

سنن أبي داود ، حديث #466



① [وما تنفقوا من خير فلأنفسكم]

② [وما تنفقون إلا ابتغاء وجه الله]

There is emphasis on the spending in the ayah. This is because the sadaqah is the proof of your faith, and you need to give evidence of it before you finish Surah Al-Baqarah, which is our curriculum. You must show that you really believe in the unseen. To give something is really challenging, it goes against the human nature.

③ [وما تنفقوا من خير يوف اليكم و انتم لا تظلمون]

Whatever you spend in you will be recompensed for it, so it comes back to you. You will benefit from it, not Allah.

Whatever you spend should be for the Face of Allah. Allah didn't mention the reward, because surely the reward will be great when you do something for the Face of Allah. It is better than anything else. Allah magnifies your spending, upgrading the scale of your reward.

Not everyone can work for the sake of Allah. Allah knows the amount of ikhlas in your heart. You will not be treated unjustly. People spend in different ways. The first time the spending is mentioned with the recompense. The third time is mentioned with regard to the Day of Judgement. The second time it is mentioned is the highest level, with an incomparable reward. He will get the benefit in dunya, and akhirah, and will also see the Face of Allah.