

RULING FOR RECITING THE QUR'AN IN OTHER LANGUAGES

It is not allowed to recite the Qur'an in any other language except in Arabic. This means that in the prayer you have to recite it in Arabic and cannot recite it in any other language. You can read the translation in other languages, but recitation of the Qur'an is only in Arabic. Hadith can be read in other languages as well. Lectures for the deen must have arabic in addition to other languages and cannot only be based on translations.

RECITE IN SEQUENCE

Even in salah, it is better to recite in sequence. For example, recite Surah Al Baqarah first and then Surah Ale Imran and not the other way around. It is not wrong to recite out of sequence but it is better to recite in the sequence of the Qur'an. There were exceptions where the Prophet (ﷺ) recited out of sequence.

IT IS BETTER TO RECITE FROM THE MUSHAF THAN RECITING FROM MEMORY

Looking at the mushaf is an act of worship.

BEATIFY THE QUR'AN BY YOUR VOICE

An important quality for reciting the Qur'an is to have a beautiful voice. For the congregational prayers, choose the one the most beautiful voice to be the imam.

RECITE BY PASSAGE

When you recite, you need to complete the meaning of the passage you are reciting and not stop at the end of a juz or page. This is from the manners of the Qur'an. Some scholars said that it is better to recite the whole short surah than recite part of a long surah.

TIMES NOT ALLOWED TO RECITE THE QUR'AN

- In Ruku
- In Sujood
- In Tashahud
- In the bathroom
- When sleepy
- At the time of Friday khutbah

In the congregational prayers that are recited loudly- for example the fair prayer- it is disliked to recite something extra than what the imam recited, after Surah Al Fatihah.

When you are listening to the Qur'an and you become busy and distracted, then it is better to switch off our of respect for the Qur'an.

One can recite while in tawaf and saee.